

**CITY OF SAN ANTONIO RUN-OFF ELECTION  
FOR MAYOR AND CITY COUNCIL DISTRICT 7  
JUNE 13, 2015**

**CIUDAD DE SAN ANTONIO ELECCIÓN DECISIVA  
POR ALCALDE Y DISTRICTO 7  
13 DE JUNIO DE 2015**

**THE HOURS OF EARLY VOTING WILL BE: (LAS HORAS Y FECHAS DE VOTACION ADELANTADA SERAN:)**

Mon., June 1 thru Fri., June 5, 2015.....8:00 a.m. to 6:00 p.m.  
 Lunes 1 de junio de 2015 hasta el viernes 5 de junio de 2015.....8:00 a.m. to 6:00 p.m.  
 Sat., June 6, 2015.....8:00 a.m. to 8:00 p.m.  
 Sábado 6 de junio de 2015.....8:00 a.m. to 8:00 p.m.  
 Sun., June 7, 2015.....CLOSED  
 Domingo 7 de junio de 2015.....CERRADO  
 Mon., June 8 thru Tues., June 9, 2015.....8:00 a.m. to 8:00 p.m.  
 Lunes 8 de junio de 2015 hasta el martes 9 de junio de 2015.....8:00 a.m. to 8:00 p.m.

**June 1, 2015 – June 9, 2015**

SUN	MON	TUES	WED	THURS	FRI	SAT
	1 *****	2 *****	3 *****	4 *****	5 *****	6 *****
7 CLOSED	8 *****	9 *****	10	11	12	13 Election Day

**Main Early Voting Location: (Localidad Principal de Votación Adelantada:)**  
**BEXAR COUNTY JUSTICE CENTER.....300 Dolorosa**  
**DEAFLINK available at this site**  
**(Basement, south end across from cafeteria)**  
**(Sótano, lado sur, frente de la cafetería)**

**BROOKHOLLOW LIBRARY.....530 Heimer Road**  
**CLAUDE BLACK CENTER.....2805 East Commerce**  
**CODY LIBRARY.....11441 Vance Jackson**  
**COLLINS GARDEN LIBRARY.....200 North Park**  
**COPERNICUS COMMUNITY CENTER..... 5003 Lord Rd.**  
**GREAT NORTHWEST LIBRARY.....9050 Wellwood**  
**HENRY A. GUERRA, JR. LIBRARY.....7978 W. Military Drive**  
**JOHN IGO LIBRARY.....13330 Kyle Seale Parkway**  
**JOHNSTON LIBRARY..... 6307 Sun Valley Drive**  
**JULIA YATES SEMMES LIBRARY @ Comanche Lookout Park.....15060 Judson Road**  
**LAS PALMAS LIBRARY.....515 Castroville Road**  
**LION’S FIELD.....2809 Broadway**  
**MAURY MAVERICK, JR. LIBRARY.....8700 Mystic Park**  
**MCCRELESS LIBRARY.....1023 Ada Street**

**MEMORIAL LIBRARY.....3222 Culebra**  
**MISSION LIBRARY.....3134 Roosevelt Ave**  
**PARMAN LIBRARY@STONE OAK.....20735 Wilderness Oak**  
**SOUTH PARK MALL...(NEXT TO SEARS MALL ENTRANCE).....2310 S.W. Military**  
**TOBIN LIBRARY @OAKWELL.....4134 Harry Wurzbach**  
**UTSA - UNIVERSITY CENTER.....1 UTSA Circle**  
**WINDCREST TAKAS PARK CIVIC CENTER.....9310 Jim Seal Dr.**  
**WONDERLAND OF THE AMERICAS@CROSSROADS..... 4522 Fredericksburg Rd**

**Subject to change**  
*(sujeto a cambio)*

**For more information contact the office of the Bexar County Elections Administrator, Jacquelyn F. Callanen, at (210) 335-VOTE (8683).**

**(Para mas información comuníquese con la oficina del Condado de Bexar Administrador de Elecciones, Jacquelyn F. Callanen, al teléfono (210) 335-VOTE (8683).**