



**2002-08 PRESENTATION OF PROCLAMATION FOR TEXAS FATHERHOOD INITIATIVE**

Mayor Garza invited the delegation before the podium, and read a Proclamation in recognition of Texas Fatherhood Initiative, noting that this presentation was an effort to raise awareness among community leaders about the positive effects of responsible fatherhood for our children.

Mr. John Chacon, Executive Director of the Texas Fatherhood Initiative, spoke of the program and efforts to promote responsible fatherhood, and expressed his appreciation to the City Council for their continued support.

Mr. Dennis Campa, Director of Community Initiatives further outlined details of the program, and the City's participation in the effort.

Members of the City Council commended Mr. Campa, Mr. Chacon, City staff, and all participants of this effort.

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**2002-08 PRESENTATION OF PROCLAMATION FOR TEXAS PUBLIC SCHOOLS WEEK.**

Mayor Garza noted the importance of public schools and the vital component they represent in the Texas Education System. He emphasized the importance of community support for this observance, and the need to assure that children receive the best education possible. He then read a Proclamation in observance of Texas Public Schools Week and presented it to Dr. Luis Gonzalez, Superintendent of the Edgewood Independent School District.

Dr. Gonzalez spoke of the various activities taking place during the week's observance, and extended his appreciation to the City Council for their support. He then introduced representatives of other school districts in attendance.

Members of the City Council spoke of the importance of public schools in the City and throughout the nation, and the need to continue to provide an environment for students to excel and to acquire a strong foundation for their futures.

2002-08 PRESENTATION OF CITATION TO HOLY CROSS HIGH SCHOOL CHEERLEADERS.

Mayor Garza recognized the Holy Cross High School Varsity Cheerleading Squad for their achievement in winning the Championship Title at the National Cheerleader's Association annual competition, noting this was the 4<sup>th</sup> win in five years. He then read a Certificate and presented it to Ms. Lupe Collazo, sponsor of the Cheerleading Squad, and the Cheerleading Squad.

Ms. Collazo, spoke of the hard work, hours of practice, determination, and outstanding athletic abilities exemplified by the girls. She further thanked the City Council for their recognition and certificate presentation.

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2002-08 PRESENTATION OF RESOLUTION OF APPRECIATION TO STEVE MOORE

Mayor Garza spoke of the dedicated service of Mr. Steve Moore, Director of the Convention and Visitors Bureau who was bidding farewell to the City after 14 years of service to San Antonio. He stated Mr. Moore was an invaluable asset to the City, noting his many contributions, and extended his appreciation for the efforts he had put forth in making San Antonio one of the top tourist destinations. He then read a Resolution of Appreciation, and presented it to Mr. Moore.

Mr. Carpenter made a motion to approve the proposed Resolution of Appreciation. Mr. Schubert seconded the motion.

The motion, carrying with it the passage of the Resolution of Appreciation, prevailed by the following vote: **AYES:** Perez, Sanders, Moorhouse, Martin, Garcia, Barrera, Castro, Schubert, Carpenter, Garza. **NAYS:** None. **ABSENT:** Conner.

Mr. Moore spoke of the many accomplishments achieved because of the teamwork, leadership, and hard work of all City staff. He spoke of the Advisory Commission's efforts to bring the private industry closer, the outstanding work of the Hotel/Motel Association, the team effort of the department heads, and City Manager Terry Brechtel's performance review which allowed the re-engineering of the Convention and Visitors Bureau (CVB). He further acknowledged the support of the Mayor and City Council for allowing CVB to utilize the necessary tools to aggressively enhance the City, its tourism, and business community.

Mayor Garza then presented a framed picture of the City of San Antonio to Mr. Moore.

Members of the City Council congratulated Mr. Moore for his leadership and many accomplishments, which took the tourism industry to a higher level, and extended best wishes on his new job in Phoenix.

City Manager Terry Brechtel stated Mr. Moore was a tremendous asset to the visitor industry, which brought many notable events and conventions to San Antonio. She further extended her appreciation and congratulations to Mr. Moore on behalf of the Executive Team.

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2002-08      ON A POINT OF PERSONAL PRIVILEGE

On a point of personal privilege, Mayor Garza made a statement regarding Nicholas Plaza, a citizen, who had been missing since October 23, 2001. He stated that the Heidi Search Center was urging the citizens to participate in an "Awareness Day" taking place on Saturday, March 2, 2002 at 11:00 A.M., in order to enhance the search efforts. He further encouraged the public to call in with any information available.

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2002-08      CONSENT AGENDA-CITIZEN COMMENTS

Mr. Jack M. Finger, P.O. Box 12048, spoke to the ceremonial agenda and his desire to speak at that time.

Mr. Antonio Diaz, expressed his concern on the need to safeguard the water.

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2002-08      CONSENT AGENDA

Mr. Perez made a motion to approve Agenda Items 7 through 20B, constituting the Consent Agenda. Mr. Carpenter seconded the motion.

After consideration, the motion, carrying with it the passage of the following Ordinances, prevailed by the following vote: **AYES:** Perez, Sanders, Moorhouse, Martin, Garcia, Barrera, Castro, Schubert, Carpenter, Garza. **NAYS:** None. **ABSENT:** Conner.

AN ORDINANCE 95357

ACCEPTING THE PROPOSAL SUBMITTED BY AIRSHORE INTERNATIONAL, INC. TO PROVIDE THE CITY OF SAN ANTONIO FIRE DEPARTMENT WITH SHORING EQUIPMENT FOR A TOTAL SUM OF \$35,500.00.

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AN ORDINANCE 95358

ACCEPTING THE LOW BID SUBMITTED BY NATIONAL BUS SALES & LEASING, INC. TO PROVIDE THE CITY OF SAN ANTONIO AVIATION AND COMMUNITY INITIATIVES DEPARTMENTS WITH THREE (3) PASSENGER BUSES FOR A TOTAL SUM OF \$138,136.00.

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AN ORDINANCE 95359

AMENDING A PROFESSIONAL SERVICES CONTRACT AND AUTHORIZING COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS IN AN AMOUNT NOT TO EXCEED \$55,000.00 PAYABLE TO PYLE & KLEIN ENGINEERING, INC. FOR ADDITIONAL ENGINEERING SERVICES IN CONNECTION WITH THE WAVERLY PHASES I & II FROM BANDERA TO GLENMORE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROJECT, LOCATED IN COUNCIL DISTRICT 7; REVISING THE PROJECT BUDGET; AND PROVIDING FOR PAYMENT. (AMENDS ORDINANCE NO. 80979, OCTOBER 20, 1994.)

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AN ORDINANCE 95360

APPROVING AND RATIFYING SAN ANTONIO WATER SYSTEM (SAWS) FUNDED FIELD ALTERATION NO. 2 IN THE AMOUNT OF \$127,727.00 PAYABLE TO YANTIS CORPORATION; AUTHORIZING AN INCREASE IN THE PROJECT'S RECEIVABLE ACCOUNT IN AN AMOUNT NOT TO EXCEED \$127,727.00 FOR ADDITIONAL WORK AUTHORIZED BY SAWS FOR SERVICES RELATED TO THE BABCOCK ROAD FROM HAUSMAN TO DEZAVALA ROAD,

A 1994 STREET IMPROVEMENT BOND PROJECT, LOCATED IN COUNCIL DISTRICT 8. (AMENDS ORDINANCE NO. 90063, JULY 1, 1999.)

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AN ORDINANCE 95361

APPROPRIATING \$2,950.00 IN FY01/02 FACILITY IMPROVEMENT AND MAINTENANCE PROJECT FUNDS IN CONNECTION WITH THE SAN ANTONIO GARDEN CENTER PROJECT IN CITY COUNCIL DISTRICT 9; ESTABLISHING THE PROJECT BUDGET; ALLOCATING \$2,500.00 FOR PROFESSIONAL SERVICES AND ALLOCATING \$450.00 FOR PROFESSIONAL SERVICES CONTINGENCY.

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AN ORDINANCE 95362

DECLARING A PUBLIC NECESSITY FOR THE ACQUISITION OF FEE SIMPLE TITLE TO ALL OR PORTIONS OF THE PROPERTIES LISTED AS FOLLOWS: (1) A 0.045 ACRE TRACT OF LAND OUT OF LOT 241; A 0.007 ACRE TRACT OF LAND OUT OF LOT 244; (3) A 0.005 ACRE TRACT OF LAND OUT OF LOT 245, ALL OUT OF NEW CITY BLOCK 11985, WILLOW RUN TERRACE; AND (4) A 0.132 ACRE TRACT OF LAND OUT OF LOT 23, NEW CITY BLOCK 13065, COUNTRYSIDE PLAZA SUBDIVISION ALL IN THE CITY OF SAN ANTONIO, BEXAR COUNTY TEXAS FOR A PUBLIC PURPOSE, NAMELY THE BITTERS ROAD - WEST AVENUE TO HEIMER METROPOLITAN PLANNING ORGANIZATION PROJECT; AND AUTHORIZING THE CITY ATTORNEY TO FILE EMINENT DOMAIN PROCEEDINGS.

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AN ORDINANCE 95363

AUTHORIZING PAYMENT IN THE AMOUNT OF \$8,000.00 TO GERRY RICKHOFF, COUNTY CLERK, FOR THE DEFENDANTS IN CONDEMNATION CAUSE NO. 2001-ED-0032, CITY OF SAN ANTONIO VS. THE KNOWN AND UNKNOWN HEIRS OR DEVISEES OF ALONZO CEDILLO, DECEASED AND THE KNOWN AND UNKNOWN HEIRS OR DEVISEES OF GUADALUPE CEDILLO, DECEASED, ET AL, FOR FEE SIMPLE TITLE TO ONE PARCEL AND PAYMENT

OF THE AMOUNT OF \$3,687.20 FOR COURT COSTS IN CONNECTION WITH THE HI-LIONS DRAINAGE PROJECT NO. 80, PHASES III & V PROJECT IN COUNCIL DISTRICT 3; FOR THE TOTAL SUM OF \$11,687.20; APPROPRIATING FUNDS AND PROVIDING FOR PAYMENT.

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AN ORDINANCE 95364

AUTHORIZING 1999 GENERAL OBLIGATION STREET BONDS IN THE AMOUNT OF \$23,487.00 FOR FEE SIMPLE TITLE TO SIX (6) PARCELS OF REAL PROPERTY AND OTHER MISCELLANEOUS EXPENSES ASSOCIATED WITH THE PLEASANTON ROAD - GILLETTE TO LOOP 410 PROJECT ("PROJECT"); DECLARING THE PROJECT TO BE A PUBLIC PROJECT; DECLARING A PUBLIC NECESSITY FOR THE ACQUISITION OF THE FEE SIMPLE TITLE TO CERTAIN PRIVATELY OWNED REAL PROPERTY, BY NEGOTIATIONS AND/OR CONDEMNATION, IF NECESSARY, FOR PUBLIC IMPROVEMENTS FOR USE AS A PART OF THE PROJECT; TO WIT, ALL OR PORTIONS OF THE PROPERTIES LISTED AS FOLLOWS: (1) A 0.0011 OF AN ACRE TRACT OUT LOT 137, BLOCK 26; (2) A 0.0011 OF AN ACRE TRACT OUT OF THE EAST 90 FEET OF LOT 143, BLOCK 26, BOTH OUT OF NCB 11125, HARLANDALE ACRES NO. 8; (3) A 0.0011 OF AN ACRE TRACT OUT OF THE REMAINING 1.9083 ACRES OUT OF BLOCK 31, NCB 11130, HARLANDALE ACRES NO. 8; (4) A 0.0011 OF AN ACRE TRACT OUT OF TRACT F; (5) A 0.0031 OF AN ACRE TRACT OUT OF A 1.57 ACRE TRACT OUT OF LOT 7A, BOTH BEING OUT OF NCB 11147, DOMINGO BUSTILLO SURVEY NO. 31; (6) A 0.0033 OF AN ACRE TRACT OUT OF TRACT 7A, NCB 11156, DOMINGO BUSTILLO SURVEY NO. 31; AND ALL PROPERTIES BEING IN THE CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS; ESTABLISHING JUST COMPENSATION FOR THE PROPERTY; APPROPRIATING FUNDS FOR THE PROJECT INCLUDING MISCELLANEOUS EXPENSES ASSOCIATED WITH THE PROJECT SUCH AS APPRAISALS AND ATTORNEY'S FEES; AUTHORIZING THE CITY STAFF AND/OR ITS DESIGNATED REPRESENTATIVES TO NEGOTIATE WITH AND TO ACQUIRE THE PROPERTY FROM THE OWNERS ON THE APPROVED TERMS; AUTHORIZING THE CITY ATTORNEY AND/OR DESIGNATED SPECIAL COUNSEL TO FILE EMINENT DOMAIN PROCEEDINGS, IF NECESSARY; FIND THE ORDINANCE TO HAVE BEEN CONSIDERED PURSUANT TO THE LAWS GOVERNING OPEN MEETINGS; AND ESTABLISHING AN EFFECTIVE DATE.

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AN ORDINANCE 95365

ADOPTING POLICIES AND APPROVING THE OFFICIAL CITY STORE TICKET CONSIGNMENT AGREEMENT FOR THE CONSIGNMENT OF THEME AND WATER PARK TICKETS TO BE SOLD AT THE OFFICIAL CITY STORE; AUTHORIZING THE DIRECTOR OF ASSET MANAGEMENT TO NEGOTIATE AND EXECUTE EACH AGREEMENT UPON CONSULTATION WITH THE CITY ATTORNEY.

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AN ORDINANCE 95366

AUTHORIZING THE EXECUTION OF THE FINAL OF TWO ONE-YEAR RENEWAL OPTIONS WITH TRADE SHOW ELECTRICAL, HARPER WOOD ELECTRIC COMPANY AND EDLEN ELECTRICAL EXHIBITION SERVICES, INC. TO PROVIDE TEMPORARY UTILITY SERVICES FOR INDIVIDUAL EVENTS/FUNCTIONS AT THE HENRY B. GONZALEZ CONVENTION CENTER, LILA COCKRELL THEATER, MUNICIPAL AUDITORIUM, ALAMODOME AND NELSON W. WOLFF MUNICIPAL STADIUM, BEGINNING MARCH 15, 2002, FOR A CONSIDERATION OF 18% OF GROSS RECEIPTS, LESS TAXES, GENERATING A PROJECTED COMBINED REVENUE OF \$290,828.00.

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AN ORDINANCE 95367

AUTHORIZING THE EXECUTION OF A CONTRACT IN THE AMOUNT OF \$45,000.00 WITH SOUTHWEST TEXAS REGIONAL ADVISORY COUNCIL (STRAC) FOR THE PURCHASE OF A REGIONAL EMERGENCY RESPONSE TRUCK TO BE USED FOR RESPONDING TO POTENTIAL DISASTERS SUCH AS FLOODING, WILDLAND FIRES AND TERRORIST ATTACKS; REVISING THE PROJECT BUDGET FOR THE PUBLIC HEALTH DISASTER PREPAREDNESS PROGRAM ESTABLISHED THROUGH ORDINANCE NO. 89584 ON APRIL 8, 1999; AND AUTHORIZING PAYMENT FOR CONTRACTUAL SERVICES.

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AN ORDINANCE 95368

AUTHORIZING A PORTION OF THE DOWNTOWN AREA TO BE DESIGNATED AS A CLEAN ZONE IN ORDER TO REGULATE CERTAIN COMMERCIAL ACTIVITY WITHIN PUBLIC PROPERTY OR RIGHTS-OF-WAY FROM MARCH 23, 2002 THROUGH APRIL 3, 2002 IN PREPARATION FOR HOSTING THE 2002 NCAA WOMEN'S FINAL FOUR BASKETBALL TOURNAMENT; DESIGNATING THE GEOGRAPHICAL BOUNDARIES FOR THE CLEAN ZONE; PROVIDING FOR SPECIAL CLEAN ZONE LICENSE PERMITS; AND CRIMINAL PENALTIES TO BE IMPOSED FOR VIOLATION OF THIS ORDINANCE WITH A FINE NOT TO EXCEED \$2,000.00.

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AN ORDINANCE 95369

ACCEPTING THE PROPOSAL OF JOSEPH H. ROTHER FOR MCFARLIN TENNIS CENTER LESSONS COORDINATOR TO PROVIDE FOR TENNIS CLINICS/CAMPS, LESSON INSTRUCTION, AND NON-USTA TOURNAMENT PLAY AT MCFARLIN TENNIS CENTER AND AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH SAID INDIVIDUAL FOR SAID SERVICES.

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AN ORDINANCE 95370

APPOINTING FRED RANGEL (TRUSTEE, DISTRICT 7) TO THE SAN ANTONIO LOCAL DEVELOPMENT COMPANY FOR A TERM OF OFFICE TO EXPIRE ON MAY 9, 2003.

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AN ORDINANCE 95371

REAPPOINTING ELIZABETH MELSON (DISTRICT 7) TO THE ETHICS REVIEW BOARD FOR A TERM OF OFFICE TO EXPIRE ON FEBRUARY 21, 2004.

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2002-08 The Clerk read the following Ordinance:

AN ORDINANCE 95372

AN ORDINANCE BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO, TEXAS AUTHORIZING THE ISSUANCE OF "CITY OF SAN ANTONIO, TEXAS WATER SYSTEM REVENUE BONDS, SERIES 2002-A" IN THE PRINCIPAL AMOUNT OF \$137,820,000.00; PROVIDING FOR THE PAYMENT OF THE PRINCIPAL OF AND INTEREST ON THE BONDS BY A LIEN ON AND PLEDGE OF THE PLEDGED REVENUES OF THE WATER SYSTEM ON A PARITY WITH CERTAIN CURRENTLY OUTSTANDING OBLIGATIONS; PROVIDING THE TERMS AND CONDITIONS OF SUCH BONDS AND RESOLVING OTHER MATTERS INCIDENT AND RELATING TO THE ISSUANCE, PAYMENT, SECURITY, SALE, AND DELIVERY OF SUCH BONDS, INCLUDING THE APPROVAL AND DISTRIBUTION OF AN OFFICIAL STATEMENT; STIPULATING THE TERMS AND CONDITIONS FOR THE ISSUANCE OF ADDITIONAL REVENUE BONDS ON A PARITY THEREWITH; AUTHORIZING THE EXECUTION OF A PAYING AGENT/REGISTRAR AGREEMENT AND A PURCHASE CONTRACT; COMPLYING WITH THE REQUIREMENTS OF THE DEPOSITORY TRUST COMPANY; ENACTING OTHER PROVISIONS INCIDENT AND RELATED TO THE SUBJECT AND PURPOSE OF THIS ORDINANCE; AND PROVIDING FOR AN IMMEDIATE EFFECTIVE DATE UPON PASSAGE BY EIGHT (8) AFFIRMATIVE VOTES.

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Mr. Perez made a motion to approve the proposed Ordinance. Mr. Martin seconded the motion.

Mr. Ben Gorzell, Assistant Director of Finance, presented a brief overview of the bond transactions, and the refinancing/restructuring of the debt.

Mr. Alex Hinojosa, Director of Financial Services, San Antonio Water System (SAWS), narrated a slide presentation on the issuance of the City of San Antonio's Water System Revenue Bonds, a copy of which presentation is on file with the papers of this meeting. He outlined the background, funding of 2002 Capital Improvements Program, bond issues, debt service to maturity and the annual debt service. He further delineated the financial impact, ratings, participants of the transactions – underwriting team and the co-financial advisors.

Mr. Perez spoke to the issue regarding the local, minority and women participation for City contracts and services.

The following citizen(s) appeared to speak:

Mr. Jack M. Finger, P.O. Box 12048, spoke to the amount of monies involved, process of the SAWS Board, and the citizen input to City issues.

Mr. Antonio Diaz, expressed concern on the water contamination, and spoke to the bonds, the PGA issue, and the need to select an alternate site for the golf resort.

Ms. Nikki Kuhn, expressed concern on the need to safeguard the City's water source, and spoke to the water fluoridation issue.

After consideration, the motion, carrying with it the passage of the Ordinance, prevailed by the following vote: **AYES:** Perez, Sanders, Martin, Garcia, Barrera, Castro, Schubert, Carpenter, Garza. **NAYS:** None. **ABSENT:** Moorhouse, Conner.

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2002-08 The Clerk read the following Ordinance:

AN ORDINANCE 95373

AN ORDINANCE BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO, TEXAS AUTHORIZING THE ISSUANCE OF "CITY OF SAN ANTONIO, TEXAS WATER SYSTEM JUNIOR LIEN REVENUE BONDS, SERIES 2002" IN THE PRINCIPAL AMOUNT OF \$15,650,000.00; PROVIDING FOR THE PAYMENT OF THE PRINCIPAL OF AND INTEREST ON THE BONDS BY A JUNIOR LIEN ON AND PLEDGE OF THE NET REVENUES OF THE CITY'S WATER SYSTEM ON A PARITY WITH CERTAIN CURRENTLY OUTSTANDING OBLIGATIONS; PROVIDING THE TERMS AND CONDITIONS OF SUCH BONDS AND RESOLVING OTHER MATTERS INCIDENT AND RELATING TO THE ISSUANCE, PAYMENT, SECURITY, SALE, AND DELIVERY OF SUCH BONDS, INCLUDING THE APPROVAL OF AN APPLICATION TO THE TEXAS WATER DEVELOPMENT BOARD; AUTHORIZING THE EXECUTION OF A PAYING AGENT/REGISTRAR AGREEMENT AND AN ESCROW AGREEMENT; COMPLYING WITH THE REQUIREMENTS OF THE DEPOSITORY TRUST COMPANY'S LETTER OF REPRESENTATIONS; COMPLYING WITH THE REGULATIONS PROMULGATED BY THE TEXAS WATER DEVELOPMENT BOARD; ENACTING OTHER PROVISIONS INCIDENT AND RELATED TO THE

SUBJECT AND PURPOSE OF THIS ORDINANCE; PROVIDING FOR AN IMMEDIATE EFFECTIVE DATE UPON PASSAGE BY EIGHT (8) AFFIRMATIVE VOTES.

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Mr. Perez made a motion to approve the proposed Ordinance. Mr. Carpenter seconded the motion.

After consideration, the motion, carrying with it the passage of the Ordinance, prevailed by the following vote: **AYES:** Perez, Moorhouse, Martin, Barrera, Castro, Schubert, Carpenter, Garza. **NAYS:** None. **ABSENT:** Sanders, Garcia, Conner.

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2002-08 The Clerk read the following Ordinance:

AN ORDINANCE 95374

AN ORDINANCE BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO, TEXAS AUTHORIZING THE ISSUANCE OF "CITY OF SAN ANTONIO, TEXAS WATER SYSTEM JUNIOR LIEN REVENUE BONDS, SERIES 2002-A" IN THE PRINCIPAL AMOUNT OF \$12,090,000.00; PROVIDING FOR THE PAYMENT OF THE PRINCIPAL OF AND INTEREST ON THE BONDS BY A JUNIOR LIEN ON AND PLEDGE OF THE NET REVENUES OF THE CITY'S WATER SYSTEM ON A PARITY WITH CERTAIN CURRENTLY OUTSTANDING OBLIGATIONS; PROVIDING THE TERMS AND CONDITIONS OF SUCH BONDS AND RESOLVING OTHER MATTERS INCIDENT AND RELATING TO THE ISSUANCE, PAYMENT, SECURITY, SALE, AND DELIVERY OF SUCH BONDS, INCLUDING THE APPROVAL OF AN APPLICATION TO THE TEXAS WATER DEVELOPMENT BOARD; AUTHORIZING THE EXECUTION OF A PAYING AGENT/REGISTRAR AGREEMENT AND AN ESCROW AGREEMENT; COMPLYING WITH THE REQUIREMENTS OF THE DEPOSITORY TRUST COMPANY'S LETTER OF REPRESENTATIONS; COMPLYING WITH THE REGULATIONS PROMULGATED BY THE TEXAS WATER DEVELOPMENT BOARD; ENACTING OTHER PROVISIONS INCIDENT AND RELATED TO THE SUBJECT AND PURPOSE OF THIS ORDINANCE; AND PROVIDING FOR AN IMMEDIATE EFFECTIVE DATE UPON PASSAGE BY EIGHT (8) AFFIRMATIVE VOTES.

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Mr. Ray Lozano, Land Development Services, explained the proposed rezoning case.

Mr. Perez made a motion to approve the proposed rezoning. Mr. Martin seconded the motion.

After consideration, the motion, carrying with it the passage of the following Ordinance, prevailed by the following vote: **AYES:** Perez, Moorhouse, Martin, Barrera, Schubert, Carpenter, Garza. **NAYS:** None. **ABSENT:** Sanders, Garcia, Castro, Conner.

AN ORDINANCE 95375

AMENDING CHAPTER 35 OF THE CITY CODE THAT CONSTITUTES THE COMPREHENSIVE ZONING ORDINANCE OF THE CITY OF SAN ANTONIO BY CHANGING THE CLASSIFICATION OF AND REZONING CERTAIN PROPERTY DESCRIBED HEREIN AS LOTS 46, A-46 AND A-48, BLOCK 0, NCB 903, 713 & 715 S. ALAMO STREET, FROM "C-3 R HD" COMMERCIAL RESTRICTIVE ALCOHOL SALES HISTORIC DISTRICT TO "C-3 HD" COMMERCIAL HISTORIC DISTRICT.

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5C.) CASE NUMBER #Z2001242 - The request of Lawrence K. O'Neill, Applicant, for Lawrence K. O'Neill, Owner(s), for a change in zoning from "RM-4 HD" Residential Mixed District, Historic District to "O-1 HD" Office, Historic District on Lot 16 and west 104.16 feet of 10, Block 19, NCB 546, 525 Nolan Street and 619 N. Mesquite Street. Staff's recommendation was for denial.

Zoning Commission has recommended approval. (Council District 2)

Mr. Ray Lozano, Land Development Services, explained the proposed rezoning case.

Mr. Sanders made a motion to continue this rezoning case until the City Council meeting of March 28, 2002. Mr. Perez seconded the motion.

After consideration, the motion to continue this case until March 28, 2002, prevailed by the following vote: **AYES:** Perez, Sanders, Moorhouse, Martin, Barrera, Schubert, Carpenter, Garza. **NAYS:** None. **ABSENT:** Garcia, Castro, Conner.

Zoning Case Z2001242 was continued to the Council meeting of March 28, 2002.

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5D.) CASE NUMBER #Z2001247 - The request of Gilbert Bazan, Applicant, for Gilbert Bazan, Owner(s), for a change in zoning from "D(H)" Historic Apartment District to "C-1 IDZ (H)" Historic Commercial Infill Development District on Lot 6, Block 6, NCB 1274, 2119 IH 35 North. Staff's recommendation was for approval.

Zoning Commission has recommended approval. (Council District 2)

Mr. Ray Lozano, Land Development Services, explained the proposed rezoning case.

Mr. Sanders made a motion to continue this rezoning case until the City Council meeting of March 28, 2002. Mr. Martin seconded the motion.

After consideration, the motion to continue this case until March 28, 2002, prevailed by the following vote: **AYES:** Perez, Sanders, Moorhouse, Martin, Barrera, Schubert, Carpenter, Garza. **NAYS:** None. **ABSENT:** Garcia, Castro, Conner.

Zoning Case Z2001247 was continued to the Council meeting of March 28, 2002.

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5E.) CASE NUMBER #Z2002012 - The request of L. A. Walker, Applicant, for L.A. Walker, Owner(s), for a change in zoning from "C-2" Commercial District to "MF-25" Multi-Family District on Lot 21, Block 5, NCB 10244, 2979 Martin Luther King Drive. Staff's recommendation was for approval.

Zoning Commission has recommended approval, (Council District 2)

Mr. Ray Lozano, Land Development Services, explained the proposed rezoning case.

Mr. Sanders made a motion to approve the proposed rezoning. Mr. Carpenter seconded the motion.

After consideration, the motion, carrying with it the passage of the following Ordinance, prevailed by the following vote: **AYES:** Perez, Sanders, Moorhouse, Martin, Barrera, Castro, Schubert, Carpenter, Garza. **NAYS:** None. **ABSENT:** Garcia, Conner.

AN ORDINANCE 95376

AMENDING CHAPTER 35 OF THE CITY CODE THAT CONSTITUTES THE COMPREHENSIVE ZONING ORDINANCE OF THE CITY OF SAN ANTONIO BY CHANGING THE CLASSIFICATION OF AND REZONING CERTAIN PROPERTY DESCRIBED HEREIN AS LOT 21, BLOCK 5, NCB 10244, 2979 MARTIN LUTHER KING DRIVE, FROM "C-2" COMMERCIAL DISTRICT TO "MF-25" MULTI-FAMILY DISTRICT.

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5F.) CASE NUMBER #Z2002023 - The request of City of San Antonio, Applicant, for Maria Mendiola, Owner(s), for a change in zoning from "R-6" Residential Single-Family District to "R-6 C" Residential Single Family District with a conditional use for two existing residences on Lot 19, Blk 51, NCB 8939, 305 McLaughlin Avenue. Staff's recommendation was for approval.

Zoning Commission has recommended approval. (Council District 4)

Mr. Ray Lozano, Land Development Services, explained the proposed rezoning case.

Mr. Martin made a motion to continue this rezoning case until the City Council meeting of March 14, 2002. Ms. Moorhouse seconded the motion.

After consideration, the motion to continue this case until March 14, 2002, prevailed by the following vote: **AYES:** Perez, Sanders, Moorhouse, Martin, Barrera, Schubert, Carpenter, Garza. **NAYS:** None. **ABSENT:** Garcia, Castro, Conner.

Zoning Case Z2002023 was continued to the Council meeting of March 14, 2002.

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5G.) CASE NUMBER #Z2002018 - The request of Hanover R.S. Limited Partnership, Applicant, for Westover Commercial Group, Ltd. (Israel Fogiel), Owner(s), for a change in zoning from "C-3" Commercial District to "MF-25" Multi-family Limited Density District on 16.41 acres of NCB 17642, NE corner of SH 151 & Hyatt Resort Dr. Staff's recommendation was for approval.

Zoning Commission has recommended approval. (Council District 6)

Mr. Ray Lozano, Land Development Services, explained the proposed rezoning case.

Mr. Barrera made a motion to approve the proposed rezoning. Mr. Carpenter seconded the motion.

After consideration, the motion, carrying with it the passage of the following Ordinance, prevailed by the following vote: **AYES:** Perez, Sanders, Moorhouse, Martin, Barrera, Schubert, Carpenter, Garza. **NAYS:** None. **ABSENT:** Garcia, Castro, Conner.

#### AN ORDINANCE 95377

AMENDING CHAPTER 35 OF THE CITY CODE THAT CONSTITUTES THE COMPREHENSIVE ZONING ORDINANCE OF THE CITY OF SAN ANTONIO BY CHANGING THE CLASSIFICATION OF AND REZONING CERTAIN PROPERTY DESCRIBED HEREIN AS 16.41 ACRES OF NCB 17642, NE CORNER OF SH 151 & HYATT RESORT DR., FROM "C-3" COMMERCIAL DISTRICT TO "MF-25" MULTI-FAMILY LIMITED DENSITY DISTRICT.

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5H.) CASE NUMBER #Z2002020 - The request of Jerry Arredondo, Applicant, for Darrell and Myrna McCurdy, Owner(s), for a change in zoning from "R-6" Single-family Residence District to "C-2 C" Commercial District with Conditional Use for Retail Landscaping Materials - Sales and Storage on 1.750 acres out of NCB 34392C, 11300 Block of Rousseau Road. Staff's recommendation was for approval.

Zoning Commission has recommended approval. (Council District 6)

Mr. Ray Lozano, Land Development Services, explained the proposed rezoning case.

Mr. Barrera made a motion to approve the proposed rezoning. Mr. Carpenter seconded the motion.

After consideration, the motion, carrying with it the passage of the following Ordinance, prevailed by the following vote: **AYES:** Perez, Sanders, Moorhouse, Barrera, Schubert, Carpenter, Garza. **NAYS:** None. **ABSENT:** Martin, Garcia, Castro, Conner.

#### AN ORDINANCE 95378

AMENDING CHAPTER 35 OF THE CITY CODE THAT CONSTITUTES THE COMPREHENSIVE ZONING ORDINANCE OF THE CITY OF SAN ANTONIO BY CHANGING THE CLASSIFICATION OF AND REZONING CERTAIN PROPERTY DESCRIBED HEREIN AS 1.750 ACRES OUT OF NCB 34392C, 11300 BLOCK OF ROUSSEAU ROAD, FROM "R-6" SINGLE-FAMILY RESIDENCE DISTRICT TO "C-2 C" COMMERCIAL DISTRICT WITH CONDITIONAL USE FOR RETAIL LANDSCAPING MATERIALS - SALES AND STORAGE.

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5I.) CASE NUMBER #Z2002019 - The request of Mike Maring - Concept Property Management, Applicant, for Carol F. Cresswell, Owner(s), for a change in zoning from "R-6" Residential Single Family Edwards Recharge Zone District to "C-3 NA ERZD" Commercial Non Alcoholic Sales Edwards Recharge Zone District on Lot 14, NCB 17867, 18847 Redland Rd. Staff's recommendation was for approval.

Zoning Commission has recommended approval. (Council District 9)

Mr. Ray Lozano, Land Development Services, explained the proposed rezoning case.

Mr. Schubert made a motion to approve the proposed rezoning. Mr. Carpenter seconded the motion.

After consideration, the motion, carrying with it the passage of the following Ordinance, prevailed by the following vote: **AYES:** Perez, Sanders, Moorhouse, Barrera, Schubert, Carpenter, Garza. **NAYS:** None. **ABSENT:** Martin, Garcia, Castro, Conner.

AN ORDINANCE 95379

AMENDING CHAPTER 35 OF THE CITY CODE THAT CONSTITUTES THE COMPREHENSIVE ZONING ORDINANCE OF THE CITY OF SAN ANTONIO BY CHANGING THE CLASSIFICATION OF AND REZONING CERTAIN PROPERTY DESCRIBED HEREIN AS LOT 14, NCB 17867, 18847 REDLAND RD., FROM "R-6" RESIDENTIAL SINGLE FAMILY EDWARDS RECHARGE ZONE DISTRICT TO "C-3 NA ERZD" COMMERCIAL NON ALCOHOLIC SALES EDWARDS RECHARGE ZONE DISTRICT.

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2002-08      ITEMS FOR INDIVIDUAL CONSIDERATION - CITIZEN COMMENTS

Mr. Jack M. Finger, P.O. Box 12048, spoke to the protection of the Aquifer, and cited campaign contributions made to various members of the City Council.

2002-08      The Clerk read the following Ordinance:

AN ORDINANCE 95380

AN ORDINANCE AUTHORIZING PAYMENT TO CHICAGO TITLE COMPANY AS ESCROW AGENT FOR FEE SIMPLE PURCHASE OF 169.00 ACRE TRACT IN NORTHWEST BEXAR COUNTY ADJACENT TO HIGHWAY 211 WEST OF THE WINDGATE RANCH PROPERTY IN THE TOTAL AMOUNT OF \$591,500.00 FOR THE PURCHASE TRACT; AUTHORIZING ACCEPTANCE OF A DONATION OF AN ADJACENT 176.11 ACRE TRACT OF LAND IN MEDINA COUNTY; AUTHORIZING \$450.00 FOR CLOSING COSTS; AUTHORIZING PAYMENT OF \$9,415.00 TO THE NATURE CONSERVANCY FOR ITS SERVICES IN NEGOTIATING, INVESTIGATING, HOLDING, AND PURCHASING SAID PROPERTY; AUTHORIZING EXECUTION OF A REAL ESTATE PURCHASE CONTRACT TO ACCOMPLISH SAID ACQUISITIONS UNDER THE AUSPICES OF THE PROPOSITION THREE EDWARDS LAND ACQUISITION AND PARK EXPANSION PROJECT.

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Mr. Perez made a motion to approve the proposed Ordinance. Ms. Moorhouse seconded the motion.

Ms. Susan Crane, Special Projects Manager, narrated a slide presentation on the Mayberry Ranch acquisition, a copy of which presentation is on file with the papers of this meeting. She outlined the status of acquired properties, map and views of the subject area, facts pertinent to the Mayberry Ranch, target acreage and the program totals.

Mayor Garza reiterated the need to continue efforts to purchase sensitive land over the Recharge Zone.

After consideration, the motion, carrying with it the passage of the Ordinance, prevailed by the following vote: **AYES:** Sanders, Moorhouse, Martin, Garcia, Barrera, Castro, Schubert, Garza. **NAYS:** None. **ABSENT:** Perez, Conner, Carpenter.

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2002-08      The Clerk read the following Ordinance:

AN ORDINANCE 95381

AN ORDINANCE AUTHORIZING PAYMENT TO CHICAGO TITLE COMPANY AS ESCROW AGENT FOR FEE SIMPLE PURCHASE OF 403.12 ACRE TRACT OF LAND ADJACENT TO THE PREVIOUSLY ACQUIRED THRIFT TRACT LANDS, IN NORTHWEST BEXAR COUNTY, TEXAS IN THE TOTAL AMOUNT OF \$2,821,840.00; AUTHORIZING ACCEPTANCE OF A DONATION OF A 31.31 ACRE TRACT OF LAND, ALSO ADJACENT TO THE THRIFT TRACT; AUTHORIZING \$450.00 FOR CLOSING COSTS; AUTHORIZING PAYMENT OF \$28,218.00 TO THE BEXAR LAND TRUST FOR ITS SERVICES IN NEGOTIATING, INVESTIGATING, AND PURCHASING SAID PROPERTY; AUTHORIZING EXECUTION OF A REAL ESTATE ASSIGNMENT AND ASSUMPTION AGREEMENT TO ACCOMPLISH SAID ACQUISITIONS UNDER THE AUSPICES OF THE PROPOSITION THREE EDWARDS LAND ACQUISITION AND PARK EXPANSION PROJECT.

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Mr. Perez made a motion to approve the proposed Ordinance. Ms. Moorhouse seconded the motion.

Ms. Susan Crane, Special Projects Manager, narrated a slide presentation on the Second Phase acquisition of the Thrift Ranch, a copy of which presentation is on file with the papers of this meeting. She delineated the status of the acquired properties, maps and views of the area, target areas and program totals.

Mr. Schubert emphasized the need to let the public know of the park acreage. He added that clarification should be made on the definition of park space, noting that greenspace did not necessarily mean park space.

After consideration, the motion, carrying with it the passage of the Ordinance, prevailed by the following vote: **AYES:** Sanders, Moorhouse, Martin, Garcia, Barrera, Castro, Schubert, Carpenter, Garza. **NAYS:** None. **ABSENT:** Perez, Conner.

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2002-08 The Clerk read the following Ordinance:

AN ORDINANCE 95382

AUTHORIZING THE CITY MANAGER OR HER DESIGNEE TO ACCEPT THE PROPOSALS AND EXECUTE CONTRACTS WITH ARDAGA AND ASSOCIATES AND RENE DE LA GARZA PERMITTING SERVICES TO PROVIDE RIGHT-OF-WAY SERVICES TO NEGOTIATE AND ACQUIRE ON BEHALF OF THE CITY CERTAIN PROPERTIES ALONG THE SALADO AND LEON CREEKS UNDER THE PROPOSITION 3 TAX INITIATIVE PROJECT.

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Ms. Moorhouse made a motion to approve the proposed Ordinance. Mr. Martin seconded the motion.

Ms. Susan Crane, Special Projects Manager, narrated a slide presentation on the Proposition 3 Linear Park Project ROW agent selection, a copy of which presentation is on file with the papers of this meeting. She expounded on the selection, RFP process, evaluation process, qualifications of the ROW agent and permit services. She further detailed the proposed costs, fiscal data and scope of services.

After consideration, the motion, carrying with it the passage of the Ordinance, prevailed by the following vote: **AYES:** Perez, Sanders, Moorhouse, Martin, Garcia, Barrera, Castro, Schubert, Carpenter, Garza. **NAYS:** None. **ABSENT:** Conner.

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2002-08 The Clerk read the following Ordinance:

AN ORDINANCE 95383

AUTHORIZING THE EXECUTION OF A THREE (3)-YEAR AGREEMENT, WITH TWO (2) ONE (1)-YEAR EXTENSION OPTIONS, WITH GO PROFESSIONAL ENVIRONMENTAL MANAGEMENT TO PROVIDE THE ALAMODOME AND NELSON W. WOLFF MUNICIPAL STADIUM HOUSEKEEPING AND CONVERSION SERVICES, FOR A PROJECTED AMOUNT OF \$1,088,781.00 FOR THE INITIAL THREE (3) YEAR TERM, ACCORDING TO ANTICIPATED EVENT PROGRAMMING; RATIFYING THE AGREEMENT WITH PACESETTER PERSONNEL SERVICE IN AN AMOUNT NOT TO EXCEED \$172,750.00, AND PAYMENTS MADE TO DATE OF \$61,669.19, TO PROVIDE THE ALAMODOME AND NELSON W. WOLFF MUNICIPAL STADIUM WITH TEMPORARY HOUSEKEEPING AND CONVERSION SERVICES; AND PROVIDING FOR PAYMENT.

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Mr. Perez made a motion to approve the proposed Ordinance. Ms. Moorhouse seconded the motion.

Mr. Mike Abington, Director of Alamodome, narrated a slide presentation on the contract for the housekeeping and conversion services for the Alamodome and Wolff Stadium, a copy of which presentation is on file with the papers of this meeting. He outlined the background, evaluation criteria, financial bids-initial term, details of Pacesetter Services, policy analysis, and fiscal impact.

After consideration, the motion, carrying with it the passage of the Ordinance, prevailed by the following vote: **AYES:** Perez, Sanders, Moorhouse, Martin, Garcia, Barrera, Castro, Schubert, Garza. **NAYS:** None. **ABSENT:** Conner, Carpenter.

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2002-08 The Clerk read the following Resolution:

A RESOLUTION  
NO. 2002-08-10

AUTHORIZING THE CITY MANAGER OR HER DESIGNEE TO SUBMIT SIX (6) OR MORE GRANT APPLICATIONS, FOR AN APPROXIMATE TOTAL AMOUNT OF \$421,956.00 TO THE ALAMO AREA COUNCIL OF GOVERNMENTS (AACOG) FOR FISCAL YEAR 2002 MUNICIPAL SOLID WASTE PASS-THROUGH GRANTS FROM THE TEXAS NATURAL RESOURCE CONSERVATION COMMISSION TO SUPPORT ENVIRONMENTAL PROGRAMMING EFFORTS RELATED TO RECYCLING, SOLID WASTE STREAM REDUCTION, AND MUNICIPAL ENFORCEMENT OF ANTI-DUMPING LAWS.

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Mr. Carpenter made a motion to approve the proposed Resolution. Mr. Perez seconded the motion.

Mr. Dan Cardenas, Director of Environmental Services, narrated a slide presentation on the proposed resolution authorizing the submittal of grant applications, a copy of which presentation is on file with the papers of this meeting. He outlined the background, previous grants received, and the current applications.

After consideration, the motion, carrying with it the passage of the Resolution, prevailed by the following vote: **AYES:** Perez, Sanders, Moorhouse, Garcia, Barrera, Schubert, Carpenter, Garza. **NAYS:** None. **ABSENT:** Martin, Castro, Conner.

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2002-08      EXECUTIVE SESSION

The City Council recessed its regular session at 3:07 P.M. in order to convene in Executive Session for the purpose of:

- A.) Attorney-Client consultation regarding the status of the negotiations of a Development Services Agreement on the terms and conditions of the possible donation to the City of San Antonio of certain real property and the terms and conditions of the acquisition by the City of San Antonio of certain real property by purchase, exchange, lease or value of real property as a component of the Development Services Agreement between the City of San Antonio and the proposed Cibolo Canyon Conservation and Improvement District No. 1, Bexar County, Texas.

B.) Attorney-Client consultation regarding the City of San Antonio's HUD-funded Lead- Based Paint Hazard Control Program Consultant with Clean Environments, Inc.

The City Council adjourned the Executive Session at 4:55 P.M. and reconvened in regular session, at which time Mayor Garza stated that City Council had been briefed on the above-styled matters and had given staff direction, but had taken no official action.

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2002-08 The Clerk read the following Ordinance:

AN ORDINANCE 95384

ACCEPTING THE PROPOSALS AND AUTHORIZING THE EXECUTION OF SEVEN (7) ON-CALL PROFESSIONAL SERVICES AGREEMENTS FOR ENVIRONMENTAL CONSULTING SERVICES, RESPECTIVELY, EACH IN AN AMOUNT NOT TO EXCEED \$180,000.00, WITH ENGINEERING AND FIRE INVESTIGATORS, INC., DRASH CONSULTING ENGINEERS, INC., GEO-STRATA ENVIRONMENTAL CONSULTANTS, INC., KEI, INC., ATC ASSOCIATES, INC., GEO-MARINE ENGINEERING AND ENVIRONMENTAL SERVICES, INC., AND PAPE-DAWSON ENGINEERS, INC., ALL TOTALING \$1,260,000.00; AUTHORIZING THE TRANSFER OF \$75,000.00 FROM THE AIRPORT SYSTEM 2001 CONSTRUCTION FUND TO THE ENVIRONMENTAL CONSULTING SERVICE-FY 2002 EFI PROJECT AND \$75,000.00 FROM THE AIRPORT SYSTEM 2001 CONSTRUCTION FUND TO THE ENVIRONMENTAL CONSULTING SERVICE-FY 2002 DRASH PROJECT, FOR VARIOUS ENVIRONMENTAL CONSULTING ACTIVITIES TO BE PERFORMED AT THE AIRPORT FACILITIES; AND PROVIDING FOR PAYMENT.

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Mr. Perez made a motion to approve the proposed Ordinance. Ms. Moorhouse seconded the motion.

Mr. Dan Cardenas, Director of Environmental Services, narrated a slide presentation on the professional services agreements for environmental consulting services, a copy of which presentation is on file with the papers of this meeting. He delineated the background on services to be provided, benefits of on-call agreements, funding, work allocation, selection process, and ratings of the top ten firms.

After consideration, the motion, carrying with it the passage of the Ordinance, prevailed by the following vote: **AYES:** Sanders, Moorhouse, Garcia, Barrera, Schubert, Carpenter, Garza. **NAYS:** None. **ABSENT:** Perez, Martin, Castro, Conner.

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2002-08 The Clerk read the following Ordinance:

AN ORDINANCE 95385

AUTHORIZING THE EXPENDITURE OF \$1,000.00 FROM THE DISTRICT 5 CONTINGENCY ACCOUNT FUND, PAYABLE TO THE SAN ANTONIO MISSIONS AMATEUR HARDBALL TEAM, TO ASSIST WITH PAYMENT FOR UNIFORMS, EQUIPMENT AND OTHER OPERATING COSTS; AS REQUESTED BY COUNCILMAN DAVID A. GARCIA.

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Mr. Garcia made a motion to approve the proposed Ordinance. Ms. Moorhouse seconded the motion.

After consideration, the motion, carrying with it the passage of the Ordinance, prevailed by the following vote: **AYES:** Sanders, Moorhouse, Garcia, Barrera, Schubert, Carpenter, Garza. **NAYS:** None. **ABSENT:** Perez, Martin, Castro, Conner.

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2002-08 The Clerk read a proposed ordinance authorizing the expenditure of \$1,600.00 from the District 2 Contingency Account Fund, payable to the San Antonio Teachers Council, to defray the cost of supplies for a mural project, "Let There Be Peace" by students of Pickett Academy to help develop artistic talents and boost self-esteem; as requested by Councilman John Sanders.

Ms. Moorhouse made a motion to approve the proposed Ordinance. Mr. Garcia seconded the motion.

Mr. Garcia made a motion to amend the Ordinance by adding funds: \$200.00 District 5 and \$200.00 from the Mayor. Mr. Carpenter seconded the motion.

The amendment to the motion as presented by Councilman Garcia was approved by the following roll call vote: **AYES:** Sanders, Moorhouse, Garcia, Barrera, Schubert, Carpenter, Garza. **NAYS:** None. **ABSENT:** Perez, Martin, Castro, Conner.

After consideration, the main motion, as amended, carrying with it the passage of the following Ordinance, prevailed by the following vote: **AYES:** Sanders, Moorhouse, Garcia, Barrera, Schubert, Carpenter, Garza. **NAYS:** None. **ABSENT:** Perez, Martin, Castro, Conner.

AN ORDINANCE 95386

AUTHORIZING THE TOTAL EXPENDITURE OF \$2,000.00 FROM VARIOUS CITY COUNCIL CONTINGENCY ACCOUNT FUNDS, PAYABLE TO THE SAN ANTONIO TEACHERS COUNCIL, TO DEFRAY THE COST OF SUPPLIES FOR A MURAL PROJECT, "LET THERE BE PEACE" BY STUDENTS OF PICKETT ACADEMY, TO HELP DEVELOP ARTISTIC TALENTS AND BOOST SELF-ESTEEM; AS REQUESTED BY COUNCILMAN JOHN H. SANDERS.

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2002-08

**CITIZENS TO BE HEARD**

**MR. MARLIN D. LYTLE**

Mr. Marvin Lytle, expressed concern on the homeless situation in the City, specifically noting there was a high number of children also in the streets.

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**MR. NAZARITE RUBEN FLORES PEREZ**

Mr. Nazarite Ruben Flores Perez, 627 Hearne Avenue, expressed concern on the contamination of certain areas of the City.

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**MR. FARIS HODGE, JR.**

Mr. Faris Hodge, Jr., 140 Dora, stated that Archbishop Flores was opposed to the PGA, and added that a number of citizens in the community were opposed to the PGA. He also spoke to the amount of time allocated to the citizens to speak and asked that the time be increased.

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2002-08 There being no further business to come before the City Council, the meeting was adjourned at 5:02 P.M.

A P P R O V E D

  
EDWARD D. GARZA  
M A Y O R

Attest:

  
NORMA S. RODRIGUEZ, CMC/AE  
City Clerk