



Councilman David Medina's District 5 Scholarship Application

Councilman David Medina's District 5 Scholarship for the 2013-2014 school year is possible through a partnership with Toyota Motor Manufacturing, Texas, Inc. Applicants must be a resident of the City of San Antonio and currently reside in District 5. The District 5 Scholarship will be awarded to college students who will be enrolled full-time for a 2-year vocational program in the fields of science, technology, engineering, math or related fields at St. Philip's College Southwest Campus. Applicants must have maintained a "B" average and a 95% attendance rate throughout high school in order to qualify for the scholarship.

Ten (10) Scholarships at \$500 each will be awarded.\* Only applicants who submit the application form and ALL required supporting documents in a timely manner will be considered for the scholarship. Recipients of the scholarship will be announced at Councilman David Medina's Annual "Fiesta En La Calle" event, set for April 12<sup>th</sup>, 2013. However, recipients of the scholarship will be notified prior to the event, so please ensure all contact information is current.

Applicants are required to submit the following: 1) This Completed Application Form, 2) A 500 Word Essay, 3) 1 Letter of Recommendation, and 4) an Official High School Transcript no later than **April 3<sup>rd</sup>, 2013 by 5:00 pm** to the District 5 Field Office located at 3226 Nogalitos, Suite 102 San Antonio, TX 78225. Questions regarding this application can be answered at: 210-207-7085.

Applicant Information

(Please print)

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
Street Apt. # Zip Code

Primary Phone Number: \_\_\_\_\_

Secondary/Emergency Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Intended Program of Study: \_\_\_\_\_

(St.Philip's Degree Plans can be found at: <http://myspccatalog.alamo.edu/content.php?catoid=73&navoid=2041>)

High School: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

\* Scholarship funds will be issued directly to the recipient's campus, St. Philip's College.

Work & Volunteer Experience

This portion of the application may be submitted separately, however some room has been provided below. Please begin with your most recent.

**Organization/Employer:** \_\_\_\_\_

**Date(s) of service/employment:** \_\_\_\_\_

**Contact Person/Supervisor:** \_\_\_\_\_

**Description of Duties:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Organization/Employer:** \_\_\_\_\_

**Date(s) of service/employment:** \_\_\_\_\_

**Contact Person/Supervisor:** \_\_\_\_\_

**Description of Duties:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Organization/Employer:** \_\_\_\_\_

**Date(s) of service/employment:** \_\_\_\_\_

**Contact Person/Supervisor:** \_\_\_\_\_

**Description of Duties:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Personal Essay

(Must be typed and submitted separately from this form)

In 500 words or less, please describe a situation in which you have had to overcome adversity, how you overcame that adversity, and what was the end result.

Letter of Recommendation

This portion of the application must be completed separately and by an educator, mentor, employer or spiritual leader.

Proof of Enrollment

Proof of enrollment must be provided prior to the award of funds. Proof enrollment must be an official document from an office or department of the college that states of your attendance at St. Philip’s College Southwest Campus during the 2013-2014 academic school year. A photocopy submission of the official document is acceptable.

Statement of Accuracy

I hereby affirm that all the above stated information provided by me is true and correct to the best of my knowledge. I also consent that my picture may be taken and used for any purpose deemed necessary to promote Councilman David Medina’s scholarship program.

I hereby understand that if chosen as a scholarship winner, according to City of San Antonio policy, I must provide evidence of enrollment/registration at St. Philip’s College Southwest Campus before my scholarship funds can be awarded.

\_\_\_\_\_  
**Signature of Applicant**

\_\_\_\_\_  
**Date**

Please mail or submit in person the completed application to:

District 5 Field Office  
3226 Nogalitos Suite 102  
San Antonio, TX 78225

**DEADLINE: APRIL 3<sup>rd</sup> 2013, by 5pm**

**For Office Use Only:**

Application:	Essay:	Letter:	Transcript:	Enrollment:
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