

Multi-Family Rental Housing Development Resolutions of Support or No Objection - APPLICATION



Respondent Information	Cumulative Score: 0
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Applicant is to complete ALL pink shaded areas. Fields marked "Select" contain a pull down menu that holds all possible responses. Point awards will be automatically generated and totaled based on the response in these fields. **INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED.**

Project Name:	
Organization:	
Street Address	
Address 2	
City, State Zip	
Responsible Officer:	
Title:	
Phone:	
E-Mail:	
Application Contact:	
Title:	
Phone:	
E-Mail:	

Project Location

Project Address:	
City, State Zip:	
Census Tract:	
Council District:	

Unit Count

Total Low Income (LI) units (at or below 60% MFI)	
Total Other Units	
Total Unit Count	0

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Project Name:

Evaluation Criteria & Scoring

<i>Within the past five (5) years, has the City of San Antonio found application submitted by this agency to contain false or misleading information?</i>	Select	-81
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1 <i>Experience of the Owner/Property Manager - No more than 20 points can be awarded in this category.</i>	Points Awarded: 0
<ul style="list-style-type: none"> A Owner/General Partner/Developer Experience <ul style="list-style-type: none"> A 1-2 Multi-family rental housing projects in service more than 3 years. B 1-2 Section 42/142/HOME projects in service more than 3 years. C 3-6 Multi-family rental housing projects in service more than 3 years. D 3-6 Section 42/142/HOME projects in service more than 3 years. E 7 or more Multi-family rental housing projects in service more than 3 years. F 7 or more Section 42/142/HOME projects in service more than 3 years. B Property Manager Experience <ul style="list-style-type: none"> A 1-2 Multi-family rental housing projects managed more than 3 years. B 1-2 Section 42/142/HOME projects in service more than 3 years. C 3 or more Multi-family rental housing projects in service more than 3 years. D 3-6 Section 42/142/HOME projects in service more than 3 years E 7 or more Multi-family rental housing projects in service more than 3 years. F 7 or more Section 42/142/HOME projects in service more than 3 years. 	Select
	Select

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Project Name:

2 Nonprofit Organization Participation - 10 points	Select	0
<p>Does the nonprofit organization have controlling interest (e.g., greater than 50 percent ownership in the General Partner) in the project</p> <p>or, If ownership is a limited partnership, the Qualified Nonprofit Organization must be the Managing General Partner,</p> <p>or, If ownership is a limited liability company, the nonprofit organization must be the controlling Managing Member</p>		

3 REnewSA Target Area - 20 points	Select	0
<p>Is the Project located in one of the 5 REnewSA Target Areas?</p> <p>Collins Gardens</p> <p>Edgewood</p> <p>Harlandale</p> <p>University Park West/Blueridge</p> <p>Wheatley/Eastpointe</p> <p>Not In REnewSA Target Area</p> <p>Follow link for interactive map of REnewSA Target Areas</p> <p>http://www.renewsa.com/ProgramsServices/TargetAreas.aspx</p>		

4 ICRIP - Inner City Reinvestment Infill Area - 16 points	Select	0
<p>Project is located within the City of San Antonio Inner City Reinvestment Infill zone</p> <p>Follow link for interactive map of ICRIP Target Areas</p> <p>https://gis.sanantonio.gov/ICRIP/basicviewer/index.html</p>		

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5 TDHCA Housing Opportunity Area (HOA) - Up to 16 points	Select	0
<p>A Census Tract Poverty Rate <15% for all individuals and, Census Tract Quartile MSA Median Income: Top Quartile and Elementary School TEA Rating: Met standard rating and > 77 on index 1 or,</p>		
<p>B Census Tract Poverty Rate <15% for all individuals and, Census Tract Quartile MSA Median Income: Top Two Quartiles and Elementary School TEA Rating: Met standard rating and > 77 on index 1 or,</p>		
<p>C Census Tract Poverty Rate <15% for all individuals, and, Census Tract Quartile MSA Median Income: Top Quartile and Elementary School TEA Rating: N/A or,</p>		
<p>D Census Tract Poverty Rate <15% for all individuals and, Census Tract Quartile MSA Median Income: Top Two Quartiles and Elementary School TEA Rating: N/A</p>		

6 Project Feasibility - No more than 20 points can be awarded in this category	Points Awarded: 0	
<p>a Proposed rent schedule consistent with program rent limits on rent-restricted units.</p>	Select	
<p>b Appropriate vacancy and collection loss assumptions in the project pro forma are consistent with TDHCA HTC requirements.</p>	Select	
<p>c Reserves in the pro forma are consistent with TDHCA HTC requirements.</p>	Select	
<p>d Completed Market Feasibility Report with conclusions supporting the applicable project pro forma assumptions completed or underway.</p>	Select	

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Project Name:

<p>7 Project Site Characteristics - up to 5 points each, no more than 10 points can be awarded in this category</p> <p>a Project meets land use density requirements at time of application.</p> <p>b Project meets City of San Antonio zoning requirements at time of application.</p>	Points Awarded:	0
	Select	
	Select	

<p>8 Project Transit Amenities - up to 4 points each, no more than 28 points can be awarded in this category</p> <p><i>For each amenity chosen, provide a map (i.e. Google Earth) showing the actual distance between the nearest point of the project and the nearest point of the amenity.</i></p> <p>a Distance from project to a public park</p> <p>b Distance from project to a bus station or stop</p> <p>c Distance from project to a full scale grocery store of 25,000 square feet or more where staples, fresh produce and fresh meats are sold</p> <p>d Distance from project to a community, senior or other similar center, or facility that serves populations similar to those residing in the project</p> <p>e Distance from project to an Aging & Disability Resource Center</p> <p>f Distance from project to a hospital or a qualifying medical clinic (a qualifying medical clinic must have a physician, physician's assistant, or nurse practitioner onsite for a minimum of 40 hours each week and accept Medicare and Medicaid payments)</p> <p>g Length of bus commute to a major employment center</p>	Points Awarded:	0
	Select	

<p>9 Project Readiness - 5 points each; no more than 10 points can be awarded in this category</p> <p>a Applicant has secured site control per TDHCA HTC definition of site control.</p> <p>b Environmental Report (s) have been completed.</p>	Points Awarded:	0
	Select	
	Select	

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Project Name:

10 Resident Services - 5 points each; no more than 10 points can be awarded in this category	Points Awarded: 0	
a The equivalent of one (1) FTE resident service coordinator for every 600 project bedrooms.	Select	
b Project provides or has agreements with third party service providers to provide on-site educational, wellness and/or skill building classes.	Select	
c Project provides on-site, licensed child care or after school program that operates 20 hours per week.	Select	

Certification	Final Score: 0	
BY SELECTING "AGREE", I (WE) HEREBY CERTIFY THAT I (WE) UNDERSTAND THAT FALSE STATEMENTS OR INFORMATION ARE FRAUD AND ARE IMMEDIATE GROUNDS FOR DENIAL OF THIS APPLICATION.	Select	
BY SELECTING "AGREE", I (WE) UNDERSTAND THAT THE INFORMATION I (WE) PROVIDED, INCLUDING ALL FINANCIAL INFORMATION, IS SUBJECT TO VERIFICATION BY THE CITY OF SAN ANTONIO AND/OR THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.	Select	
BY SELECTING "AGREE", I (WE) HEREBY CERTIFY THAT THE STATEMENTS MADE ON THIS APPLICATION ARE TRUE AND CORRECT TO THE BEST OF MY (OUR) KNOWLEDGE.	Select	

PENALTY FOR FALSE OR FRAUDULENT STATEMENT: U. S. C. Title 18, Sec. 1001, Provides: "Whoever, in any matter within the jurisdiction of any department or agency of the United States knowingly and willingly falsifies...or makes any false writing or document knowing the same to contain any false, fictitious or fraudulent statement or entry shall be fined not more than \$10,000 or imprisoned not more than five years, or both."

Signature of Certifying Officer:		Upon completion of this application: Print, sign, scan and return this document as a pdf file.
Certifying Officer Print:		
Certifying Officer Title:		
Date of Certification:		

NOTE: Certifying Officer must be a Vice President (equivalent) or higher