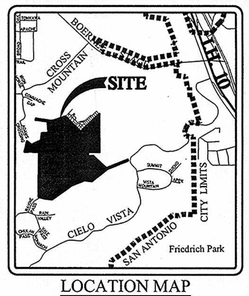


LOCATION MAP
NOT-TO-SCALE

LINE TABLE		
LINE	LENGTH	BEARING
L1	91.20'	S75°39'50"E
L2	241.82'	S89°21'44"W
L3	12.15'	N21°03'43"W
L4	244.42'	N89°23'10"W
L5	175.13'	S88°50'09"W
L6	116.70'	S88°14'35"W
L7	148.98'	N86°12'17"E
L8	207.35'	N85°52'55"E
L9	201.42'	S07°49'17"W
L10	293.41'	S89°06'12"E
L11	34.14'	S21°34'09"E
L12	230.81'	S68°50'58"W
L13	250.21'	N21°17'36"W
L14	10.00'	N88°42'24"E
L15	199.67'	S28°42'11"E
L16	117.57'	S04°43'04"E
L17	100.00'	S31°58'27"E
L18	91.08'	S48°26'05"E
L19	18.39'	N85°13'20"W
L20	220.00'	S31°12'00"W
L21	208.23'	N06°01'50"W
L22	60.80'	N34°31'28"E
L23	52.64'	N53°06'33"W
L24	50.88'	S64°35'15"E
L25	50.00'	N59°57'24"E
L26	194.50'	S23°33'00"E
L27	50.00'	N30°43'29"E

CURVE TABLE							
CURVE	LENGTH	RADIUS	TANGENT	DELTA	CHORD	CHORD BEARING
C1	20.81'	14.79'	12.55'	80°36'09"	19.14'	S58°34'48"W
C2	84.38'	218.81'	42.72'	22°05'46"	83.86'	N10°06'33"E
C3	20.81'	14.79'	12.55'	80°37'01"	19.14'	S42°21'39"E
C4	165.53'	370.00'	84.18'	25°38'01"	164.16'	N83°59'16"E
C5	25.10'	130.00'	12.59'	11°03'49"	25.06'	S15°58'46"E
C6	105.18'	525.00'	52.76'	11°28'42"	105.00'	S58°50'54"E
C7	53.31'	575.00'	26.68'	5°18'44"	53.29'	N61°55'53"W
C8	293.36'	575.00'	149.95'	29°13'55"	290.19'	N44°39'34"W
C9	70.83'	625.00'	35.45'	6°29'35"	70.79'	N26°47'48"W

SURVEYOR'S NOTES:

1. 1/2" IRON ROD WITH YELLOW CAP MARKED "PAPE-DAWSON" SET AT ALL CORNERS UNLESS OTHERWISE NOTED.
2. THE BASIS OF MONUMENTATION FOR THIS PLAT ARE THOSE SHOWN FOUND.
3. N.A.D. 83 GRID COORDINATES WERE DERIVED FROM PD BASE (PD07) REFERENCES TO THE PUBLISHED POSITIONS FOR TRIANGULATION STATIONS. DF4371 TXAN SAN ANTONIO RRP2 CORS ARP N:292928.343 W:0983435.880, 0°4377 TXCC CORPUS CHRISTI R2 CORS ARP N:274436.854 W:0972630.011, AF9488 ABP3 ARANSAS PASS 3 CORS ARP N:275018.049 W:0970332.219
4. DIMENSIONS SHOWN ARE SURFACE AND THE COMBINED SCALE FACTOR USED IS 0.99983.
5. THE BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996), FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE TEXAS.

NAME AND ADDRESS OF OWNERS

(1) DAUGHERTY, JAMES W.
22820 CIELO VISTA DR.
SAN ANTONIO, TX. 78255

(2) GARCIA, DANIEL & SALLY C.
22725 CIELO VISTA DR.
SAN ANTONIO, TX. 78255

(3) BAER, LINUS L & WANDA K.
8834 MT ARCADIA
SAN ANTONIO, TX. 78255

(4) WOODLEE, DAWN M
21881 CIELO VISTA DR.
SAN ANTONIO, TX. 78255

(5) ANDRASSY, RICHARD J
& STEPHANIE J.
6431 FANNIN SUITE # 6284
HOUSTON, TX. 77030

(6) MONROE, CAROLYN SUE
12114 CHEVENING
SAN ANTONIO, TX. 78240

(7) DIAZ, MARIA DINORAH
109 DALEHURST DR.
SAN ANTONIO, TX. 78201

(8) DRAVING, WILLIAM F
& BARBARA J.
8811 RAIN VALLEY ST.
SAN ANTONIO, TX. 78255

(9) REYNA, RICHARD S & FAYE L.
22560 E. RANGE
SAN ANTONIO, TX. 78255

(10) FLORES, MAYELA & OSCAR
9202 BRIDLEWOOD LN. # 3
SAN ANTONIO, TX. 78240

(11) MILLS, GARY MICHAEL &
SAUNDRA CARLENE
2418 NOOR
SAN ANTONIO, TX. 78248

(12) ZIEBEN, MARC I & MORNA L.
9108 MULE TRAIN
SAN ANTONIO, TX. 78255

(13) REECE, WILLIAM T JR &
HAZEL CATHERINE
8860 CROSS MOUNTAIN TRAIL
SAN ANTONIO, TX. 78255

(14) ELMS C LEE
23120 ADAMS CROSSING
SAN ANTONIO, TX. 78255

(15) SNYDER, GRANT L & ADELNERY L.
5107 ASCOT PLACE
SAN ANTONI, TX. 78249

(16) MCFARLAND, CLARENCE A & ETTA
9252 JOE LYON BLVD.
OLIVE BRANCH, MS 38654

(17) HALLIN WILLIAM P & SUSAN
NAMSA PSC 9 BOX 7500
APO, AE 09123

(18) CROSS MOUNTAIN DEV INC
23567 IH 10 W
SAN ANTONIO, TX. 78257

NAME AND ADDRESS OF OWNERS

(19) HABLE, SID L & CAROL
300 DOLOROSA #2081
SAN ANTONIO, TX. 78205

(20) ADAMS, FRANK A
3280 DELAWARE ST
BEAUMONT, TX. 77703

(21) BERG, JOHN M & ELAINE M
c/o GEORGE C BERG
20806 GLEN COVE
SAN ANTONIO, TX. 78266

(22) MENDOZA, FELIPE & STORMY G.
8543 CAMP VERDE RIO
SAN ANTONIO, TX. 78255

(23) RODRIGUEZ, JOSE JESUS & IRMA
938 W. CARTER ST
RIALTO, CA. 92376

(24) ZARA, SAMUEL & CARMEN L
28210 HERITAGE TRAIL
FAIR OAKS RANCH, TX. 78015

(25) SIERRA, GENERAL CONSTRUCTION LTD.
1210 ARION PKWY.
SAN ANTONIO, TX. 78216

(26) MARTINEZ, DAVID E & ELDA T.
3810 LONGRIDGE DR
SAN ANTONIO, TX. 78228

(27) COULOPOULOS, DANIEL WILLIAM
& GENOVEVA
23019 PRESCOTT FALLS
SAN ANTONIO, TX. 78255

(28) LUCACI, LIA D.
23013 WATT DR.
FARMINGTON HILLS MI 48336

(29) GHIURAU, PAVEL & ELENA
2088 PAINT CREEK
OAKLAND, MI 48363

(30) HOTEA, JOHN S & CHRISTINA E
13311 HEIGHTS PARK
SAN ANTONIO, TX. 78230

(31) GARAY JOEL & CHRISTINA
14059 MANDEVILLE CT
CORONA, CA. 92880

(32) CHAVEZ PEDRO NELSON
& PARDO ROCIO
19407 GRAND CIMA
SAN ANTONIO, TX. 78258

(33) SINGH GURPAUL
17126 FAWN BROOK DR.
SAN ANTONIO, TX. 78248

(34) SINGH SURAJR & ARCHANA
5622 EVERS RD. APT. 4607
SAN ANTONIO, TX. 78238

(35) POP GEORGE & WIRGINA
3734 HOLISTER
CARMICHAEL, CA. 95608

NAME AND ADDRESS OF OWNERS

(36) EVANS ACRES LTD
1210 ARION PKWY.
SAN ANTONIO, TX. 78258

(37) CIFOR DANIEL & DANA
4021 FAIEWOOD WAY
CARMICHAEL, CA. 95608

(38) EDWARDS MIGHAEL G & BLANCA A
14023 COUGAR ROCK DR.
SAN ANTONIO, TX. 78230

(39) HOTEA ALEXANDER & CORNELIA
506 MESA WALK
SAN ANTONIO, TX. 78258

(40) SIERRA GENERAL CONSTRUCTION LTD
1210 ARION PKWY.
SAN ANTONIO, TX. 78258

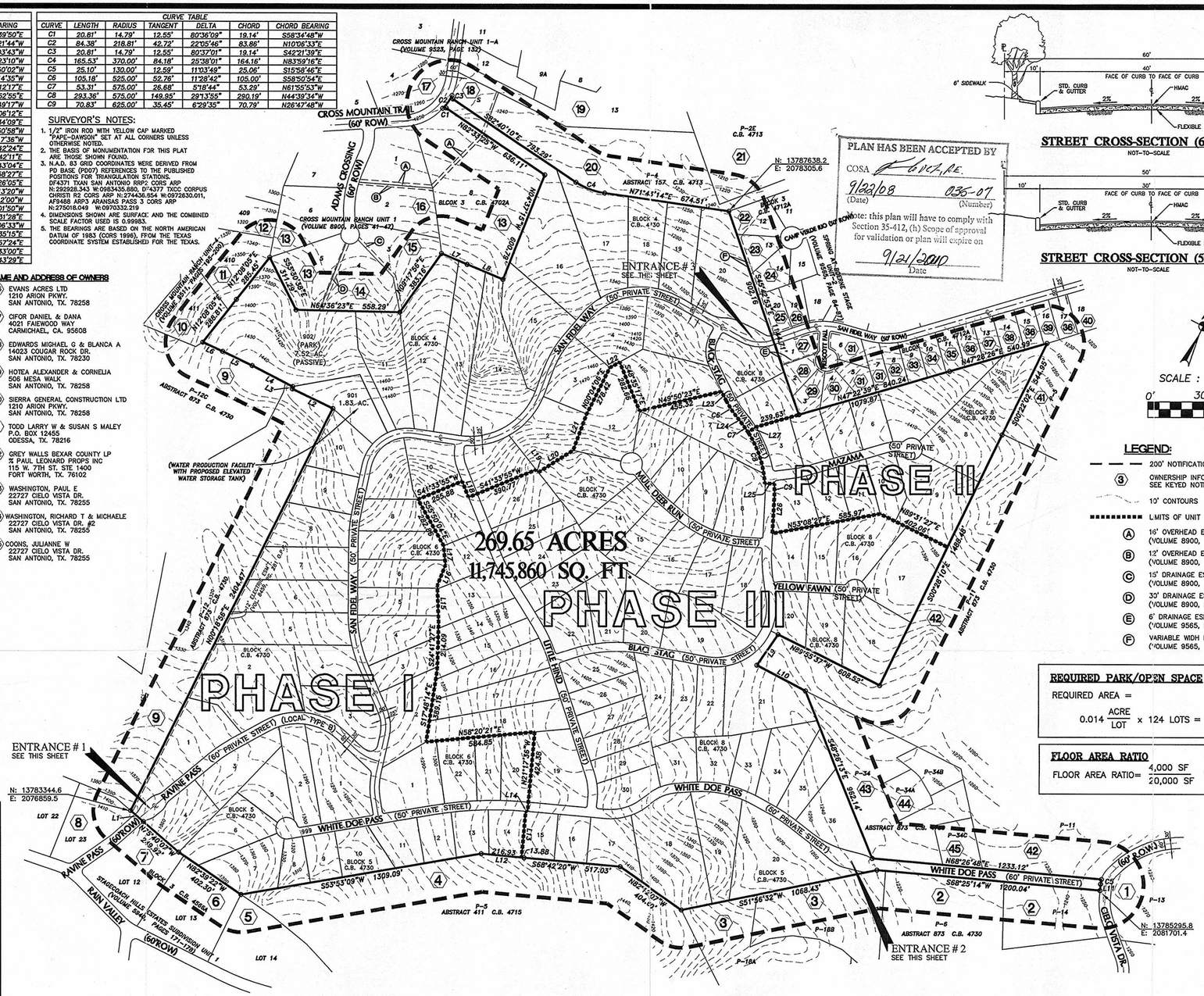
(41) TODD LARRY W & SUSAN S MALEY
P.O. BOX 12455
ODESSA, TX. 78216

(42) GREY WALLS BEXAR COUNTY LP
% PAUL LEONARD PROPS INC
115 W. 7TH ST. STE 1400
FORT WORTH, TX. 76102

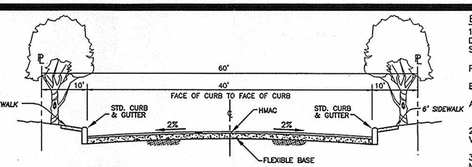
(43) WASHINGTON, PAUL E
22727 CIELO VISTA DR.
SAN ANTONIO, TX. 78255

(44) WASHINGTON, RICHARD T & MICHAELE
22727 CIELO VISTA DR. #2
SAN ANTONIO, TX. 78255

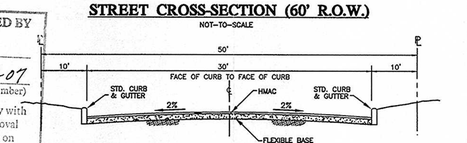
(45) COONS, JULIANNE W
22727 CIELO VISTA DR.
SAN ANTONIO, TX. 78255



PLAN HAS BEEN ACCEPTED BY
COSA
9/22/08 (Date)
035-07 (Number)
Note: this plan will have to comply with Section 35-412, (h) Scope of approval for validation or plan will expire on
9/21/2010
Date



STREET CROSS-SECTION (60' R.O.W.)
NOT-TO-SCALE



STREET CROSS-SECTION (50' R.O.W.)
NOT-TO-SCALE

SCALE : 1"=300'
0' 300' 600'

LEGEND:

- 200' NOTIFICATION BOUNDARY
- (3) OWNERSHIP INFORMATION SEE KEYED NOTES THIS SHEET
- 10' CONTOURS
- LIMITS OF UNIT
- (A) 16' OVERHEAD ESM'T. (VOLUME 8900, PAGES 41-47)
- (B) 12' OVERHEAD ESM'T. (VOLUME 8900, PAGES 41-47)
- (C) 15' DRAINAGE ESM'T. (VOLUME 8900, PAGES 41-47)
- (D) 30' DRAINAGE ESM'T. (VOLUME 8900, PAGES 41-47)
- (E) 6' DRAINAGE ESM'T. (VOLUME 9565, PAGE 84-87)
- (F) VARIABLE WIDH DRAINAGE ESM'T. (VOLUME 9565, PAGE 84-87)

REQUIRED PARK/OPEN SPACE

REQUIRED AREA =

$$0.014 \frac{\text{ACRE}}{\text{LOT}} \times 124 \text{ LOTS} = 1.7 \text{ ACRES}$$

FLOOR AREA RATIO

$$\text{FLOOR AREA RATIO} = \frac{4{,}000 \text{ SF}}{20{,}000 \text{ SF}} = 0.2$$

ENVIRONMENTAL RECOMMENDATIONS:

1. PRIOR TO THE RELEASE OF ANY BUILDING PERMITS FOR ADDITIONAL DEVELOPMENTS, THE FOLLOWING SHALL BE SUBMITTED TO THE AQUIFER STUDIES DIVISION OF THE SAN ANTONIO WATER SYSTEM;
   A. A CONTRIBUTING ZONE PLAN SHALL BE SUBMITTED FOR EACH PARTICULAR DEVELOPMENT/USE WITHIN THE AREA BEING CONSIDERED.
   B. A SET OF SITE SPECIFIC PLANS WHICH MUST HAVE AS SIGNED ENGINEERS SEAL FROM THE STATE OF TEXAS.
   C. A LETTER FROM THE TEXAS COMMISSION ON ENVIRONMENTAL QUALITY APPROVING EACH CONTRIBUTING ZONE PLAN.
   D. A COPY OF THE APPROVED CONTRIBUTING ZONE PLAN.
2. ANY AREAS PLATTED AS DRAINAGE RIGHT-OF-WAYS BE KEPT IN A VEGETATED CONDITION.
3. ONLY A MINIMAL AMOUNT OF PESTICIDES, HERBICIDES, OR FERTILIZERS NEEDED FOR LANDSCAPE MAINTENANCE SHALL BE USED. LANDSCAPED AREAS SHALL BE SENSITIVE TO MINIMIZING WATER NEEDS (i.e. USE OF NATIVE PLANTS);
4. THE STORAGE, HANDLING, USE AND DISPOSAL OF ALL OVER THE COUNTER HAZARDOUS MATERIALS WITHIN THIS DEVELOPMENT SHALL BE CONSISTENT WITH THE LABELING OF THOSE MATERIALS. FAILURE TO COMPLY WITH THE LABEL WARNINGS MAY CONSTITUTE A VIOLATION OF FEDERAL LAW.
5. THE CITY OF SAN ANTONIO SHALL INSPECT ALL FUTURE CONSTRUCTION OF SERVICE LATERALS AND SEWER MAINS FOR PROPER CONSTRUCTION ACCORDING TO STATE AND CITY REGULATIONS AND CODE.
6. IF ANY SOLUTION OPENINGS, CAVES, SINKHOLES, OR WELLS ARE FOUND DURING EXCAVATION, CONSTRUCTION, OR BLASTING, THE DEVELOPER SHALL NOTIFY TEXAS NATURAL RESOURCES CONSERVATION COMMISSION AT (210) 490-3096 AND THE AQUIFER STUDIES DIVISION OF THE SAN ANTONIO WATER SYSTEM AT (210) 704-7392.
7. THE AQUIFER STUDIES DIVISION STAFF SHALL HAVE THE AUTHORITY TO INSPECT THE SITE TO ENSURE THAT THE APPROVED RECOMMENDATIONS ARE BEING STRICTLY ADHERED TO DURING AND AFTER CONSTRUCTION OF THE PROJECT.

PUD PLAN NOTES:

1. MAJOR DRAIN EASEMENTS WILL BE PRIVATELY MAINTAINED BY THE HOMEOWNERS ASSOCIATION AS GREENBELTS. DRAINS FROM STREETS ARE PRIVATELY MAINTAINED BY THE HOMEOWNERS ASSOCIATION.
2. STREETS ARE PRIVATE, LOCAL TYPE "A" WITH 50' R.O.W. AND 30' PAVEMENT UNLESS OTHERWISE INDICATED.
3. SANITARY SEWER SYSTEM TO BE SEPTIC TANKS.
4. WATER SYSTEM TO BE DEDICATED TO SAN ANTONIO WATER SYSTEM.
5. ALL INTERSECTIONS SHALL COMPLY WITH THE CLEAR VISION AREA REQUIREMENTS OF 35-506(d)(5).
6. PROPERTY IS OUTSIDE THE CITY LIMITS AND LOCATED WITHIN THE ETJ, THEREFORE IT IS NOT SUBJECT TO ZONING REQUIREMENTS.
7. SIDEWALKS ARE NOT REQUIRED FOR THE 50' RIGHT-OF-WAY STREETS BASED ON THE LOW DENSITY OF THIS SUBDIVISION.
8. THIS DEVELOPMENT IS SUBJECTED TO THE REQUIREMENTS OF 35-503, PARKS AND OPEN SPACE.
9. TRAFFIC IMPACT ANALYSIS (TIA) FOR THIS PROPERTY WAS PREPARED BY PAPE-DAWSON ENGINEERS.
10. THIS PUD PLAN WILL BE ACCESSED TO WHITE DOE PASS THROUGH THE EXISTING STREET CIELO VISTA DR. AND RAVINE PASS.
11. LOT 901, BLOCK 4, COUNTY BLOCK 4730 SHALL BE DEDICATED TO THE SAN ANTONIO WATER SYSTEM FOR ITS WATER PRODUCTION FACILITY IMPROVEMENTS. A PROPOSED ELEVATED WATER STORAGE TANK WILL BE CONSTRUCTED WITHIN THE SITE. THE SAN ANTONIO WATER SYSTEM WILL OWN AND MAINTAIN THE FACILITIES.

OPEN AREA CALCULATIONS (IN ACRES)

Description	PHASE I	PHASE II	PHASE III	PARK	WATER FACILITY	TOTAL
Number of Lots	55	11	58	1	1	126
Dwelling Units	55	11	58	0.00	0.00	124
Gross Area	125.35	20.98	113.97	7.52	1.83	269.65
Building Coverage	5.06	1.01	5.33	0.00	0.10	11.50
Other Coverages						
a. Streets	10.42	1.41	10.39	0.00	0.00	22.22
b. Sidewalk	0.00	0.00	0.00	0.00	0.00	0.00
c. Driveway	0.94	0.18	0.80	0.00	0.00	1.92
d. 50% Drain	0.00	0.00	0.00	0.00	0.00	0.00
Total Coverages	16.42	2.60	16.51	0.00	0.10	35.63
Open Spaces						
a. Greenbelts/buffers	0.00	0.00	0.00	7.52	1.83	9.35
b. Residential Lots	105.40	17.90	93.63	0.00	0.00	216.93
c. 50% Drain	0.00	0.00	0.00	0.00	0.00	0.00
e. Parkway	3.53	0.48	3.83	0.00	0.00	7.84
Total Open Space	108.93	18.38	97.46	7.52	1.83	234.12

$$\text{OPEN SPACE RATIO} = \frac{234.12}{269.65} \times 100 = 86.82\%$$

$$\text{DENSITY} = \frac{126}{269.65} = 0.47$$

UTILITY AGENCY:

SANITARY SEWER: SEPTIC SYSTEM
WATER: SAN ANTONIO WATER SYSTEM
GAS & ELECTRIC: CITY PUBLIC SERVICE
TELEPHONE: AT&T

ENGINEER:
PAPE-DAWSON ENGINEERS, INC.
555 E. RAMSEY
SAN ANTONIO, TEXAS 78216
PHONE: (210) 375-9000
FAX: (210) 375-9010

DEVELOPER/OWNER:
LAREDO BOERNE STAGE, LTD.
18618 TUSCANY STONE, SUITE 100
SAN ANTONIO, TEXAS 78258
PHONE: (210) 497-3385

HILLS AT BOERNE STAGE II

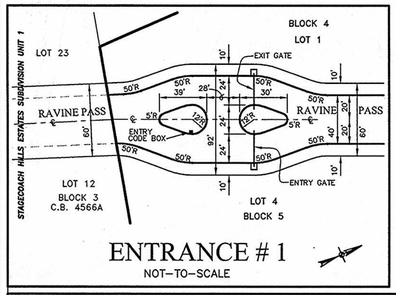
(PHASE I, II & III)

MASTER DEVELOPMENT PLAN AND PLANNED UNIT DEVELOPMENT MDP NO. 035-07

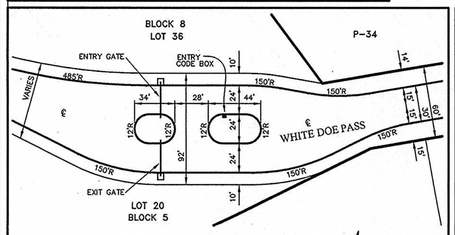
A 269.65 ACRE TRACT OF LAND BEING OUT OF A 62.00 ACRE TRACT AND A 85.87 ACRE TRACT CONVEYED TO LAREDO BOERNE STAGE, LTD. AS DESCRIBED IN SPECIAL WARRANTY DEED RECORDED IN VOLUME 12505, PAGES 1454-1461, OUT OF A 121.50 ACRE TRACT AS DESCRIBED IN SPECIAL WARRANTY DEED RECORDED IN VOLUME 12505, PAGES 1462-1469 ALL IN THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, AND OUT OF THE FRANCISCO CARDENAS SURVEY NUMBER 381, ABSTRACT 157, COUNTY BLOCK 4713, THE TYLER TAP R.R. CO. SURVEY NUMBER 331, ABSTRACT 873, COUNTY BLOCK 4730 ALL IN BEXAR COUNTY, TEXAS.

PUD PLAN NO. : 07-031
APPROVED BY THE PLANNING COMMISION
OF THE CITY OF SAN ANTONIO

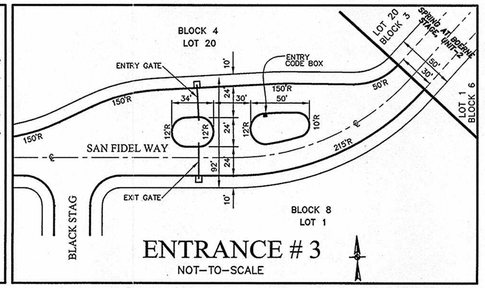
CHAIRMAN: _____ DATE: _____
SECRETARY: _____ DATE: _____



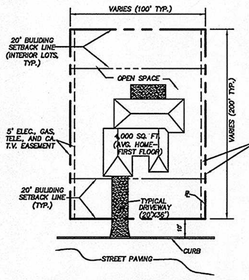
ENTRANCE # 1
NOT-TO-SCALE



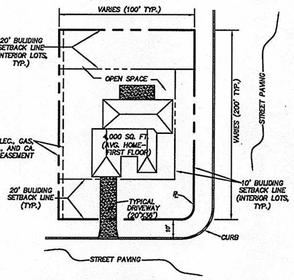
ENTRANCE # 2
NOT-TO-SCALE



ENTRANCE # 3
NOT-TO-SCALE



TYPICAL LOT (VARIES)
NOT-TO-SCALE



TYPICAL LOT (VARIES)
NOT-TO-SCALE

BEXAR COUNTY CLEAR VISION STATEMENT:
CLEAR VISION EASEMENT MUST BE FREE OF VISUAL OBSTRUCTIONS, E.G. STRUCTURES, WALLS, FENCES, AND VEGETATION, WHICH ARE HIGHER THAN THREE FEET AND LOWER THAN EIGHT FEET ABOVE THE PAVEMENT AS PER THE LATEST VERSION OF THE AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS (AASHTO), A POLICY ON GEOMETRIC DESIGN OF HIGHWAYS AND STREETS.

DEVELOPMENT PHASING:
CONSTRUCTION IS SCHEDULED FOR PHASE I TO BEGIN JUNE 2008 UNLESS REDIRECTED BY THE DEVELOPER.
CONSTRUCTION IS SCHEDULED FOR PHASE II TO BEGIN JULY 2008 UNLESS REDIRECTED BY THE DEVELOPER.
CONSTRUCTION IS SCHEDULED FOR PHASE III TO BEGIN SEPTEMBER 2008 UNLESS REDIRECTED BY THE DEVELOPER.

PAPE-DAWSON ENGINEERS
555 EAST RAMSEY | SAN ANTONIO TEXAS 78216 | PHONE: 210.375.9000 FAX: 210.375.9010

DATE: APRIL 03, 2007 JOB NO. 6680-01

08 SEP 12 PM 2:39
RECEIVED
LAND DEVELOPMENT SERVICES DIVISION

Date: Sep 11, 2008, 1:25pm User ID: CLinney
File: P:\66\00\01\Design\Civil\MDP\EXD7041-MDP-PUD.dwg
THIS DOCUMENT HAS BEEN PRODUCED FROM MATERIAL THAT WAS STORED AND/OR TRANSMITTED ELECTRONICALLY AND MAY HAVE BEEN INADVERTENTLY ALTERED. RELY ONLY ON FINAL HARDCOPY MATERIALS BEARING THE CONSULTANT'S ORIGINAL SIGNATURE AND SEAL.

City of San Antonio

Department of Development Services

September 22, 2008

Stephanie Castillo
Pape-Dawson Engineers, Inc.
555 East Ramsey
San Antonio, TX 78216

Re: **Hills at Boerne Stage II** **MDP # 035-07**

Dear Ms. Castillo,

The Development Review Committee has reviewed Hills at Boerne Stage II Master Development Plan **M.D.P. # 035-07**. Please find enclosed an accepted and signed copy for your files. However, please note the following conditions:

In consideration of public safety and convenience, excessive grades by reason of topography should be avoided in street layouts and arrangements. Any access and R.O.W. issues along state facilities will need to be resolved with the **Texas Department of Transportation (TXDOT).** For information about these requirements you can contact TXDOT at 615-5814.

All platting shall comply with the Unified Development Code (UDC), Master Plan, Major Thoroughfare Plan, and all applicable regulations for the City of San Antonio. It will be expected that all of the property depicted in your Master Development Plan to include floodplains, drainage areas, and open space shall be platted. It is suggested to work closely with the school district, so they can plan accordingly.

This Plan lies within the Camp Bullis 5 Mile Awareness Zone and has been reviewed by the City's Office of Military Affairs and the Camp Bullis Military Installation. The Garrison Commander has the following response. "Our concerns on compatibility with Camp Bullis will be addressed so long as the developer:

1. has appropriate documentation of a recent endangered species surveys (not older than 3 years) conducted by a professional biological consultant in accordance with U.S. Fish and Wildlife Services (USFWS) protocols showing no endangered species are present;
2. send the survey to USFWS Ecological Services Office in Austin; and
3. commits to incorporate dark sky lighting measures (such as the July 22nd, 2008 Bexar County light order or proposed City of San Antonio equivalent) into their projects."

The City and Camp Bullis have been working on a joint effort to coordinate the Hills at Boerne Stage II MDP #035-07 Master Development Plan. The project submitted is located within 5 miles of Camp Bullis and the City has communicated with the Camp Bullis Installation regarding the proposed development.

Based on Camp Bullis's response letter:

1. The City can only recommend that the applicant coordinate with U.S. Fish and Wildlife by contacting Allison Arnold at (allison_arnold@fws.gov or 512-490-0057 ext. 242)
2. The City can only recommend that the applicant coordinate with Camp Bullis by contacting Jim Cannizzo at (James.cannizzo@us.army.mil or 295-9830)
3. The City is working to implement a Dark Sky ordinance. However, at the present time the City recommends that the applicant contact Andrew Winter at Bexar County (awinter@bexar.org or 335-6487) to ensure that the applicant follows the Dark Sky ordinance as adopted by Bexar County.

At this time, the City is providing this information as a recommendation and will not place holds on the plans and plats associated with this recommendation.

Please note that this action by the committee does not establish any commitment for the provision of utilities, services or zoning of any type now or in the future by the City of San Antonio. The validity for this project shall expire within twenty-four months from the date of acceptance in accordance with UDC §35-412(h)(1).

This Master Development Plan is associated with Hills at Boerne Stage II Planned Unit Development # 07-031.

Should you neeed further assistance please contact Donna L. Schueling at (210) 207-5016.

Sincerely,

Fernando J. De León, P.E.
Assistant Director
Planning and Development Services Department
Land Development Division