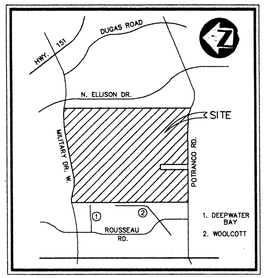
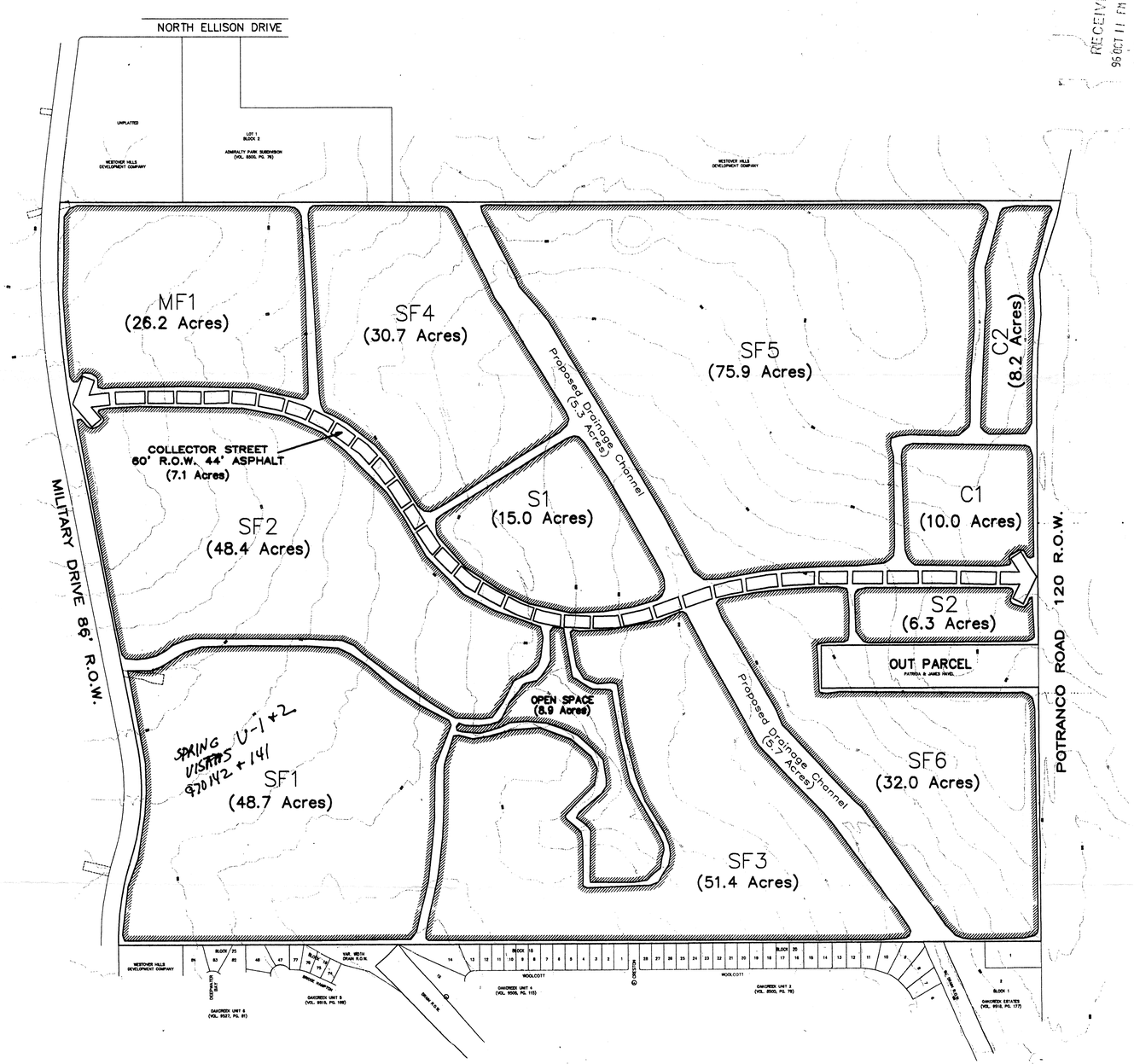
"ORIGINAL"



LOCATION MAP



RECEIVED
96 OCT 11 PM 4:30

PLAN HAS BEEN ACCEPTED BY
COSA
Oct 25, 1996 530
(date) (number)
If no plats are filed, plan will
expire on April 25, 1997
1st plat filed on

GRAPHIC SCALE

300 0 150 300 600

(IN FEET)
1 inch = 300 ft.

UTILITIES

WATER: SAN ANTONIO WATER SYSTEM
SEWER: SAN ANTONIO WATER SYSTEM
ELECTRIC: CITY PUBLIC SERVICE
TELEPHONE; S.W. BELL TELEPHONE CO.

DEVELOPER:
VISTA PROPERTIES
5950 BERKSHIRE, SUITE 400
DALLAS, TEXAS 75225
(214)360-1500

#530

P.O.A.D.P. PLAN
for
POTRANCO 381

W.F.CASTELLA & ASSOCIATES,INC.
Engineers – Surveyors – Planners
1039 W. Hildebrand – San Antonio, Texas 78201 – (210)734-5351

REVISIONS:

JOB NO. 46172.00
FILE: ~
DATE: 10/11/96
DESIGN:
DRAWN: L.R.
CHECKED:
SHEET 1 OF 1

H:\DRAW\ASPEN\381\381-POADP Fri Oct 11 14:34:57 1996 LUIS RAMONES

Planning Commission
City of San Antonio

DEC 22 1997

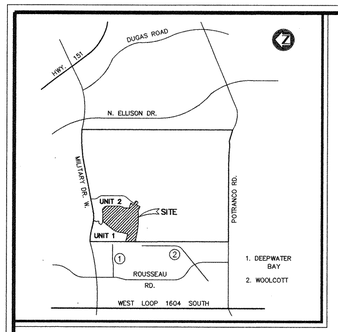
PLAT APPROVED

REPLAT & SUBDIVISION PLAT ESTABLISHING

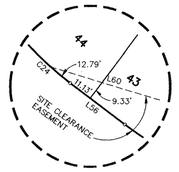
970480

SPRING VISTAS SUBDIVISION UNIT 3

BEING A REPLAT OF A PORTION OF A 50' DRAIN R.O.W. & 17' G.E.T.TV. & ACCESS ESM'T. (0.058 ACRE) AND A SUBDIVISION PLAT OF 22.876 ACRES OF LAND OUT OF THE THOMAS YORK SURVEY NO. 201 1/2, ABSTRACT NO. 825, C.B. 4400 AND THE HUBERTUS MEURER SURVEY NO. 359, ABSTRACT NO. 520, C.B. 4392, BEXAR COUNTY, TEXAS AND CONTAINING A TOTAL OF 22.934 ACRES OF LAND.



LOCATION MAP



DETAIL "A"
DETAIL NOT TO SCALE

"NOTES AND LEGEND"

1.) THE CITY OF SAN ANTONIO AS A PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "GAS EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES, TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES, TOGETHER WITH RIGHT OF INGRESS AND EGRESS OVER GRANTORS ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES AND PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREAS.

2.) ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATION SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION.

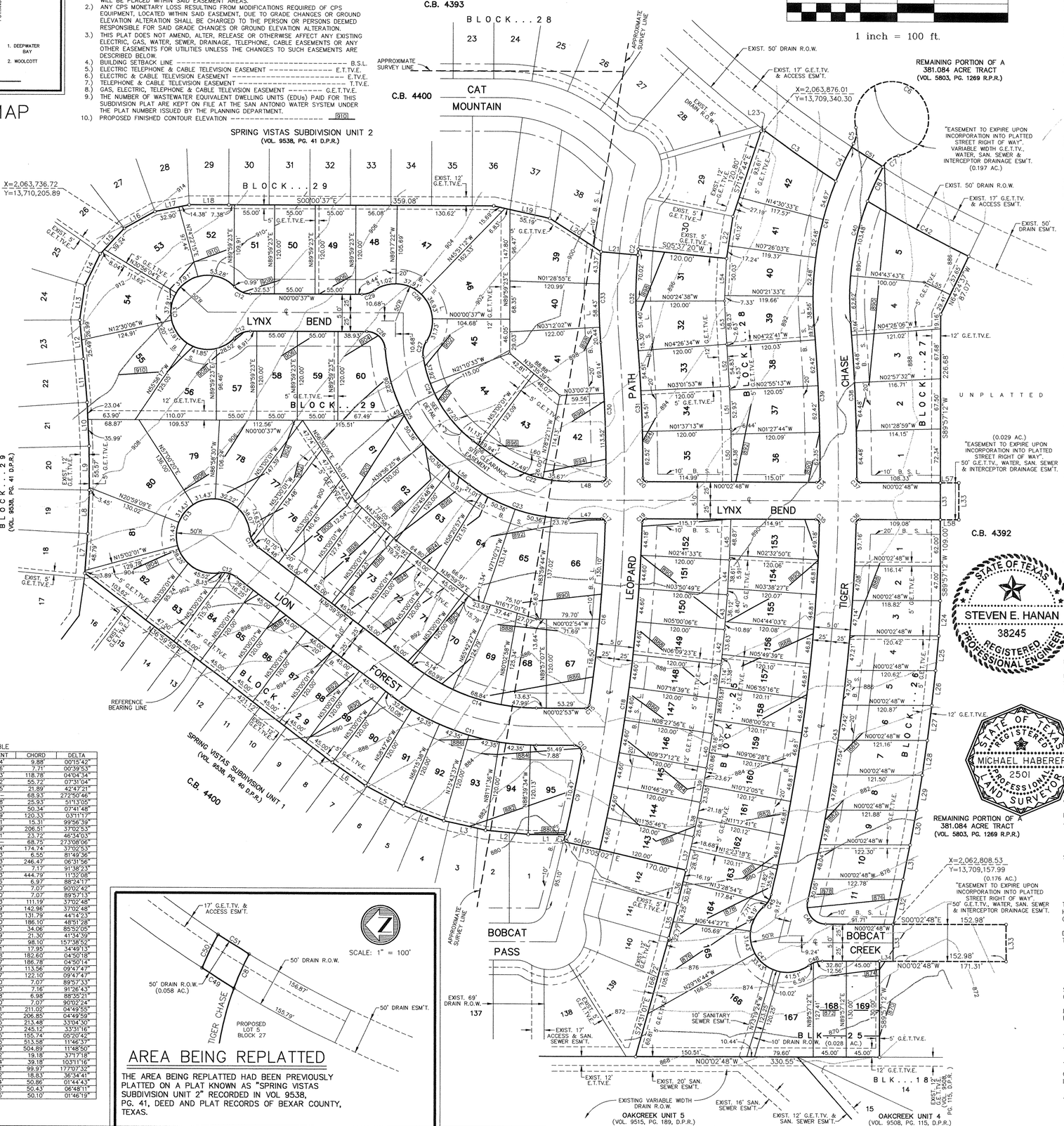
3.) THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW.

4.) BUILDING SETBACK LINE ---------- B.S.L.
5.) ELECTRIC TELEPHONE & CABLE TELEVISION EASEMENT ---------- E.T.TV.E.
6.) ELECTRIC & CABLE TELEVISION EASEMENT ---------- E.TV.E.
7.) TELEPHONE & CABLE TELEVISION EASEMENT ---------- T.TV.E.
8.) GAS, ELECTRIC, TELEPHONE & CABLE TELEVISION EASEMENT -------- G.E.T.TV.E.
9.) THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUs) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE PLANNING DEPARTMENT. 910
10.) PROPOSED FINISHED CONTOUR ELEVATION ----------

W.F.CASTELLA & ASSOCIATES,INC.
Engineers • Surveyors • Planners
1039 W. Hildebrand – San Antonio, Texas 78201 – (210)734-5351

DRAWN BY: L.R. JOB ORDER NO. 46172.03

GRAPHIC SCALE
1 inch = 100 ft.



LINE TABLE

LINE	DIRECTION	DISTANCE
L1	N00°02'48"W	50.28'
L2	N05°12'06"E	57.96'
L3	N12°23'23"E	57.95'
L4	N20°00'22"E	57.95'
L5	N27°28'21"E	57.95'
L6	N34°38'03"E	55.05'
L7	S85°46'18"E	52.68'
L8	S88°05'00"E	59.03'
L9	N89°38'17"E	59.03'
L10	N87°17'35"E	59.03'
L11	N84°58'52"E	59.03'
L12	N84°14'08"E	52.49'
L13	S81°35'57"E	47.28'
L14	S64°03'15"E	47.28'
L15	S46°30'33"E	47.28'
L16	S28°57'51"E	47.28'
L17	S11°25'09"E	47.28'
L18	S00°11'11"E	53.85'
L19	S12°17'36"W	77.71'
L20	S32°39'58"W	82.53'
L21	S04°57'27"W	50.00'
L22	S81°21'41"E	57.36'
L23	S16°20'42"E	4.17'
L24	N87°39'03"W	47.04'
L25	N84°52'45"W	47.19'
L26	N83°50'50"W	47.28'
L27	N82°48'48"W	47.38'
L28	N81°46'38"W	47.49'
L29	N80°44'18"W	47.63'
L30	N79°41'47"W	47.78'
L31	N78°39'03"W	47.95'
L32	N77°27'21"W	61.48'
L33	S89°57'12"W	50.00'
L34	N00°02'48"W	18.33'
L35	S75°11'15"E	47.01'
L36	S76°20'19"E	47.01'
L37	N77°29'36"W	47.01'
L38	N78°38'53"W	47.01'
L39	N79°48'09"W	47.01'
L40	N80°57'26"W	47.01'
L41	N82°06'43"W	47.01'
L42	N84°25'16"W	47.01'
L43	N85°34'32"W	47.01'
L44	N86°43'49"W	47.01'
L45	N87°58'49"W	54.78'
L47	N00°02'48"W	44.17'
L48	N00°02'48"W	45.05'
L49	N27°07'02"W	23.03'
L50	N89°14'58"E	70.82'
L51	N87°40'27"E	57.46'
L52	N86°15'47"E	57.46'
L53	N86°49'01"E	58.23'
L54	N87°23'39"W	57.36'
L55	N25°35'23"E	38.99'
L56	N36°59'59"E	31.07'
L57	S00°02'48"E	25.00'
L58	N00°02'48"W	25.00'
L59	N83°15'59"W	47.01'
L60	N12°33'42"E	166.41'

CURVE DATA TABLE

CURVE	RADIUS	LENGTH	TANGENT	CHORD	DELTA
C1	2163.00'	9.88'	4.94'	9.88'	00°15'42"
C2	665.00'	7.71'	3.86'	7.71'	00°39'53"
C3	1670.00'	118.81'	59.43'	118.78'	04°04'34"
C4	425.00'	55.76'	27.92'	55.72'	07°31'04"
C5	30.00'	22.40'	11.75'	21.89'	42°47'21"
C6	50.00'	238.10'	------	68.93'	272°50'46"
C7	30.00'	26.82'	14.38'	25.93'	51°13'05"
C8	375.00'	50.38'	25.23'	50.34'	07°41'48"
C9	2163.00'	120.35'	60.19'	120.33'	03°11'17"
C10	10.00'	17.44'	11.91'	15.31'	99°56'39"
C11	325.00'	210.15'	108.89'	206.51'	37°02'53"
C12	30.00'	24.38'	12.91'	23.72'	46°54'03"
C13	50.00'	238.36'	------	68.75'	273°08'06"
C14	275.00'	177.82'	92.14'	174.74'	37°02'53"
C15	5.00'	7.14'	4.33'	6.55'	81°49'36"
C16	2163.00'	246.60'	123.43'	246.47'	06°31'56"
C17	5.00'	8.00'	5.15'	7.17'	91°38'23"
C18	2213.00'	445.55'	223.53'	444.79'	11°52'08"
C19	5.00'	7.71'	4.86'	6.97'	88°24'17"
C20	5.00'	7.86'	5.00'	7.07'	90°02'42"
C21	5.00'	7.85'	5.00'	7.07'	89°57'13"
C22	175.00'	113.15'	58.63'	111.19'	37°02'48"
C23	225.00'	145.48'	75.39'	142.96'	37°02'48"
C24	175.00'	135.12'	71.13'	131.79'	44°14'23"
C25	225.00'	191.86'	102.20'	186.10'	48°51'28"
C26	25.00'	37.47'	23.26'	34.06'	85°52'05"
C27	30.00'	21.77'	11.39'	21.30'	41°34'39"
C28	50.00'	137.57'	253.07'	98.10'	157°58'52"
C29	30.00'	18.23'	9.41'	17.95'	34°49'13"
C30	2163.00'	182.66'	91.38'	182.60'	04°50'18"
C31	2213.00'	186.83'	93.47'	186.78'	04°50'14"
C32	665.00'	113.70'	56.99'	113.56'	09°47'47"
C33	715.00'	122.25'	61.27'	122.10'	09°47'47"
C34	5.00'	7.85'	5.00'	7.07'	89°57'33"
C35	5.00'	7.98'	5.13'	7.16'	91°26'43"
C36	5.00'	7.73'	4.88'	6.98'	88°35'21"
C37	5.00'	7.86'	5.00'	7.07'	90°02'24"
C38	2503.00'	211.09'	105.61'	211.02'	04°49'55"
C39	2453.00'	206.91'	103.52'	206.85'	04°49'59"
C40	375.00'	216.48'	111.35'	213.48'	33°04'30"
C41	425.00'	248.65	128.00'	245.12'	33°31'16"
C42	1670.00'	155.79'	77.95'	155.74'	05°20'42"
C43	2503.00'	514.49'	258.15'	513.58'	11°46'13"
C44	2453.00'	505.79'	253.79'	504.89'	11°48'50"
C45	30.00'	19.52'	10.12'	19.18'	37°17'18"
C46	25.00'	45.02'	31.54'	39.18'	103°11'16"
C47	50.00'	154.57'	1992.91'	99.97'	177°07'32"
C48	30.00'	19.15'	9.92'	18.83'	36°34'41"
C49	1670.00'	50.87'	25.44'	50.86'	01°44'43"
C50	425.00'	50.46'	25.26'	50.43'	06°48'11"
C51	1620.00'	50.10'	25.05'	50.10'	01°46'19"

AREA BEING REPLATTED

THE AREA BEING REPLATTED HAD BEEN PREVIOUSLY PLATTED ON A PLAT KNOWN AS "SPRING VISTAS SUBDIVISION UNIT 2" RECORDED IN VOL 9538, PG. 41, DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS.

STATE OF TEXAS)
COUNTY OF BEXAR)

THE OWNER OF THE LAND SHOWN ON THIS PLAT IN PERSON OR THROUGH DULY AUTHORIZED AGENT DEDICATES TO THE USE OF THE PUBLIC FOREVER ALL STREETS, ALLEYS, WATERCOURSES, DRAINS, EASEMENTS, AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER CONTINENTAL HOMES OF SAN ANTONIO, L.P.

DULY AUTHORIZED AGENT TIMOTHY D. PRUSKI, ASSISTANT SECRETARY

STATE OF TEXAS)
COUNTY OF BEXAR)

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED TIMOTHY D. PRUSKI KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND & SEAL OF OFFICE THIS 5th DAY OF December A.D.,1997.

NOTARY PUBLIC, BEXAR COUNTY, TEXAS

ARTHUR LEE WRIGHT
MY COMMISSION EXPIRES
NOVEMBER 8, 2001

CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS, AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARS THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THAT THIS PLAT HAS BEEN APPROVED BY SAID COMMISSIONERS COURT.

ON THIS THE _____ DAY OF _____, 19___ .

ATTESTED

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS

NOTES:

1. THE VALUE OF THE TWO SETS OF COORDINATES SHOWN HEREON WERE OBTAINED WITH GLOBAL POSITIONING RECEIVERS WITH REFERENCE TO STATION REDLAND, P.I.D. # AY1811
   DATUM IS NAD83 CONVERTED TO FEET.
   STATE PLANE COORDINATES ARE GRID
   SCALE FACTOR IS 0.999865
   ROTATION GRID TO PLAT IS -00°14'21"
2. A 1/2" REBAR WITH A CASTELLA & ASSOC. PLASTIC CAP WAS SET AT THE ADJOINERS LOT CORNERS OF SPRING VISTAS UNIT 1 AND UNIT 2.
   IT IS THE PRACTICE OF W.F. CASTELLA & ASSOC. TO MONUMENT ALL CORNERS (IF PRACTICAL) IN THE SUBDIVISION UPON COMPLETION OF CONSTRUCTION. TYPICAL MONUMENTATION IS A 1/2" REBAR WITH A "CASTELLA & ASSOC" PLASTIC CAP.
3. R.P.R. = OFFICIAL PUBLIC RECORDS OF REAL PROPERTY, BEXAR COUNTY, TEXAS.
   D.P.R. = DEED AND PLAT RECORDS, BEXAR COUNTY, TEXAS.
4. BASIS OF BEARING RECITED HEREIN IS THE PLAT OF SPRING VISTAS SUBDIVISION UNIT 1 RECORDED IN VOLUME 9538, PAGE 40, D.P.R.
5. "SITE CLEARANCE EASEMENT (DEFINED AS THE AREA BETWEEN THE SIGHT CLEARANCE LINE AND THE STREET RIGHT-OF-WAY LINE): NO PERMANENT STRUCTURES INCLUDING FENCES AND/OR VEGETATION SHALL BE ALLOWED ABOVE 3' OR BELOW 8' IN HEIGHT WITHIN THE SIGHT CLEARANCE EASEMENT."

STATE OF TEXAS
STEVEN E. HANAN
38245
REGISTERED PROFESSIONAL ENGINEER

ARTHUR LEE WRIGHT
MY COMMISSION EXPIRES
NOVEMBER 8, 2001

STATE OF TEXAS)
COUNTY OF BEXAR)

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATIONS HAS BEEN GIVEN TO THIS PLAT TO THE MATTERS OF LOTS, STREETS, AND DRAINAGE LAYOUTS AND TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE SUBDIVISION ORDINANCE, EXCEPT FOR THOSE VARIANCES THAT MAY BE GRANTED BY THE PLANNING COMMISSION OF THE CITY.

REGISTERED PROFESSIONAL ENGINEER

SWORN TO & SUBSCRIBED BEFORE ME THIS THE 5th DAY OF December A.D.,1997.

NOTARY PUBLIC, BEXAR COUNTY, TEXAS

STATE OF TEXAS
MICHAEL HABERER
2501
PROFESSIONAL LAND SURVEYOR

ARTHUR LEE WRIGHT
MY COMMISSION EXPIRES
NOVEMBER 8, 2001

STATE OF TEXAS)
COUNTY OF BEXAR)

I HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECT AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND.

REGISTERED PROFESSIONAL LAND SURVEYOR

SWORN TO & SUBSCRIBED BEFORE ME THIS THE 5th DAY OF December A.D.,1997.

NOTARY PUBLIC, BEXAR COUNTY, TEXAS

THIS PLAT OF SPRING VISTAS SUBDIVISION UNIT 3 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS AND IS HEREBY APPROVED BY SUCH COMMISSION.

DATED THIS _____ DAY OF _____ A.D., 1997
THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS

BY: _____
CHAIRMAN

BY: _____
SECRETARY

STATE OF TEXAS)
COUNTY OF BEXAR)

I, _____ COUNTY CLERK OF SAID COUNTY DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE

_____ DAY OF _____ A.D. _____ AT _____ M, AND DULY RECORDED THE

_____ DAY OF _____ A.D. _____ AT _____ M, IN THE RECORDS OF

_____ OF SAID COUNTY, IN BOOK VOLUME _____

ON PAGE _____

IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE THIS

_____ DAY OF _____ A.D. _____

COUNTY CLERK, BEXAR COUNTY, TEXAS

BY: _____, DEPUTY

H:\DRAW\ASPEN\SP-VISTA\Unit-3\Spv-u3.dwg Fri Dec 05 13:06:10 1997 Juan Brizuela

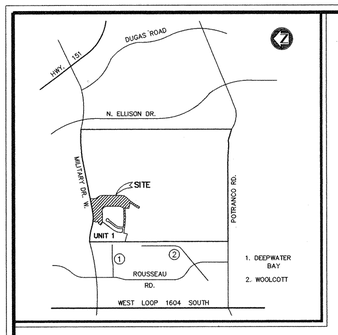
530

970142

REPLAT & SUBDIVISION PLAT
OF

SPRING VISTAS SUBDIVISION UNIT 2

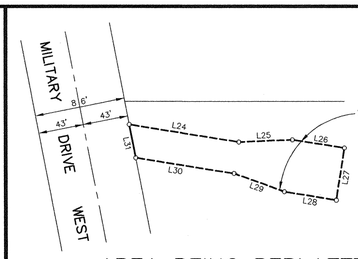
BEING A REPLAT OF A VARIABLE WIDTH DRAINAGE ESM'T. (0.172 ACRE) AND A SUBDIVISION PLAT OF 14.278 ACRES OF LAND OUT OF THE THOMAS YORK SURVEY NO. 201 1/2, ABSTRACT NO. 825, C.B. 4400, THE B.B.B. & C.R.R. CO. SURVEY NO. 390, ABSTRACT NO. 94, C.B. 4393 AND THE HUBERTUS MEURER SURVEY NO. 359, ABSTRACT NO. 520, C.B. 4392, BEXAR COUNTY, TEXAS AND CONTAINING A TOTAL OF 14.450 ACRES OF LAND.



LOCATION MAP

"NOTES AND LEGEND"

1.) THE CITY OF SAN ANTONIO AS A PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "GAS EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES, TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES, TOGETHER WITH RIGHT OF INGRESS AND EGRESS OVER GRANTORS ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES AND PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREAS.
2.) ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATION SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION.
3.) THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW.
4.) BUILDING SETBACK LINE ---------- B.S.L.
5.) ELECTRIC TELEPHONE & CABLE TELEVISION EASEMENT ---------- E.T.TV.E.
6.) ELECTRIC & CABLE TELEVISION EASEMENT ---------- E.TV.E.
7.) TELEPHONE & CABLE TELEVISION EASEMENT ---------- T.TV.E.
8.) GAS, ELECTRIC, TELEPHONE & CABLE TELEVISION EASEMENT -------- G.E.T.TV.E.
9.) THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUs) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE PLANNING DEPARTMENT.

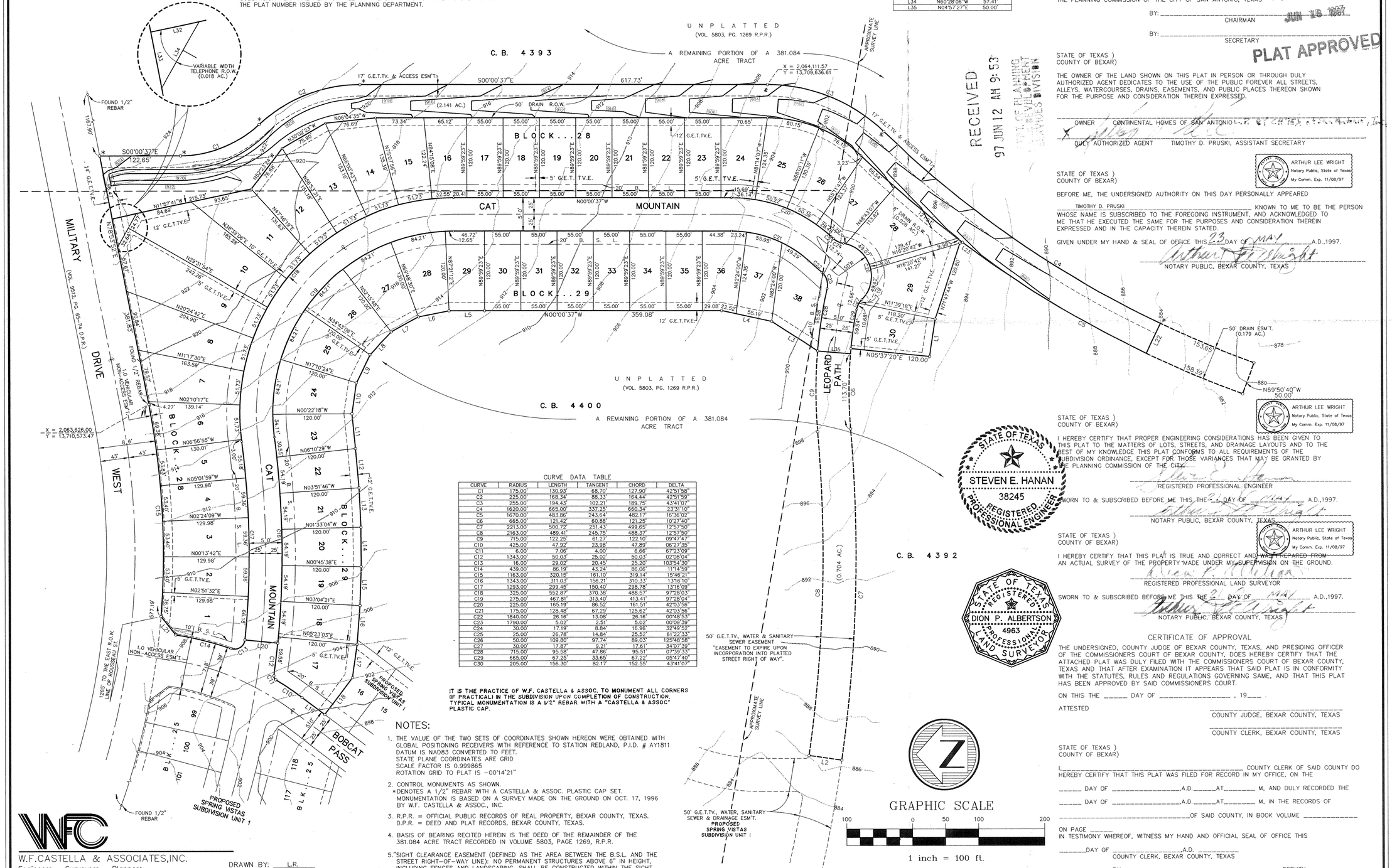


AREA BEING REPLATTED

THE AREA BEING REPLATTED HAD BEEN PREVIOUSLY PLATTED ON A PLAT KNOWN AS "AMENDING PLAT OF WESTOVER HILLS UNIT 3" RECORDED IN VOLUME VOLUME 9518, PAGES 99-103, BEXAR COUNTY DEED & PLAT RECORDS.

LINE TABLE

LINE	DIRECTION	DISTANCE
L1	N81°21'41"W	57.36'
L2	N08°07'31"E	50.00'
L3	N32°39'58"E	82.53'
L4	N12°17'36"E	77.71'
L5	N00°11'11"W	53.85'
L6	N11°25'09"W	47.28'
L7	N28°57'51"W	47.28'
L8	N46°30'33"W	47.28'
L9	N64°03'15"W	47.28'
L10	N81°35'57"W	47.28'
L11	S84°14'08"W	52.47'
L12	S84°58'52"W	59.03'
L13	S87°17'35"W	59.03'
L14	S89°36'17"W	59.03'
L15	N88°05'00"W	59.03'
L16	N85°46'18"W	59.03'
L17	N82°02'48"W	51.10'
L18	N53°00'01"W	69.99'
L19	N36°59'59"E	43.17'
L20	N05°47'29"E	50.00'
L21	N51°35'03"E	36.15'
L22	N64°24'37"W	50.00'
L23	N16°20'42"W	4.17'
L24	S08°53'34"W	105.46'
L25	S02°25'02"E	50.99'
L26	S08°53'34"W	50.00'
L27	N81°06'26"W	50.00'
L28	N08°53'34"E	50.00'
L29	N20°12'09"E	50.99'
L30	N08°53'34"E	94.54'
L31	N78°53'34"E	31.93'
L32	N11°57'41"W	37.39'
L33	N78°53'52"E	43.01'
L34	N60°28'06"W	57.41'
L35	N04°57'27"E	50.00'



CURVE DATA TABLE

CURVE	RADIUS	LENGTH	TANGENT	CHORD	DELTA
C1	175.00'	130.93'	68.70'	127.90'	42°51'58"
C2	225.00'	168.34'	88.33'	164.44'	42°51'59"
C3	255.00'	194.43'	102.21'	189.75'	43°41'07"
C4	1620.00'	665.00'	337.25'	660.34'	23°31'10"
C5	1670.00'	483.86'	243.64'	482.17'	16°36'02"
C6	665.00'	121.42'	60.88'	121.25'	10°27'40"
C7	2213.00'	500.72'	251.43'	499.65'	12°57'50"
C8	2163.00'	489.41'	245.75'	488.37'	12°57'50"
C9	715.00'	122.25'	61.27'	122.10'	09°47'47"
C10	425.00'	47.92'	23.98'	47.89'	06°27'35"
C11	6.00'	7.06'	4.00'	6.66'	67°23'09"
C12	1343.00'	50.03'	25.02'	50.03'	02°08'04"
C13	16.00'	29.02'	20.45'	25.20'	103°54'30"
C14	439.00'	86.19'	43.24'	86.06'	11°14'59"
C15	1163.00'	320.15'	161.10'	319.14'	15°46'21"
C16	1343.00'	311.03'	156.21'	310.33'	13°16'10"
C17	1293.00'	299.45'	150.40'	298.78'	13°16'09"
C18	325.00'	552.87'	370.38'	488.57'	97°28'03"
C19	275.00'	467.81'	313.40'	413.41'	97°28'04"
C20	225.00'	165.19'	86.52'	161.51'	42°03'56"
C21	175.00'	128.48'	67.29'	125.62'	42°03'56"
C22	1840.00'	26.16'	13.08'	26.16'	00°48'53"
C23	1790.00'	5.02'	2.51'	5.02'	00°09'39"
C24	30.00'	17.19'	8.84'	16.96'	32°49'52"
C25	25.00'	26.78'	14.84'	25.52'	61°22'33"
C26	50.00'	109.80'	97.74'	89.03'	125°48'58"
C27	30.00'	17.87'	9.21'	17.61'	34°07'39"
C28	715.00'	95.58'	47.86'	95.51'	07°39'33"
C29	665.00'	67.25'	33.65'	67.22'	05°47'40"
C30	205.00'	156.30'	82.17'	152.55'	43°41'07"

IT IS THE PRACTICE OF W.F. CASTELLA & ASSOC. TO MONUMENT ALL CORNERS (IF PRACTICAL) IN THE SUBDIVISION UPON COMPLETION OF CONSTRUCTION. TYPICAL MONUMENTATION IS A 1/2" REBAR WITH A "CASTELLA & ASSOC" PLASTIC CAP.

NOTES:

1. THE VALUE OF THE TWO SETS OF COORDINATES SHOWN HEREON WERE OBTAINED WITH GLOBAL POSITIONING RECEIVERS WITH REFERENCE TO STATION REDLAND, P.I.D. # AY1811 DATUM IS NAD83 CONVERTED TO FEET. STATE PLANE COORDINATES ARE GRID SCALE FACTOR IS 0.999865 ROTATION GRID TO PLAT IS -00°14'21"
2. CONTROL MONUMENTS AS SHOWN. *DENOTES A 1/2" REBAR WITH A CASTELLA & ASSOC. PLASTIC CAP SET. MONUMENTATION IS BASED ON A SURVEY MADE ON THE GROUND ON OCT. 17, 1996 BY W.F. CASTELLA & ASSOC., INC.
3. R.P.R. = OFFICIAL PUBLIC RECORDS OF REAL PROPERTY, BEXAR COUNTY, TEXAS. D.P.R. = DEED AND PLAT RECORDS, BEXAR COUNTY, TEXAS.
4. BASIS OF BEARING RECITED HEREIN IS THE DEED OF THE REMAINDER OF THE 381.084 ACRE TRACT RECORDED IN VOLUME 5803, PAGE 1269, R.P.R.
5. "SIGHT CLEARANCE EASEMENT (DEFINED AS THE AREA BETWEEN THE B.S.L. AND THE STREET RIGHT-OF-WAY LINE): NO PERMANENT STRUCTURES ABOVE 6" IN HEIGHT, INCLUDING FENCES AND LANDSCAPING, SHALL BE CONSTRUCTED WITHIN THE SIGHT CLEARANCE EASEMENT."

THIS PLAT OF SPRING VISTAS SUBDIVISION UNIT 2 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS AND IS HEREBY APPROVED BY SUCH COMMISSION.

Planning Commission
City of San Antonio

DATED THIS _____ DAY OF _____ A.D., 1997
THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS

BY: _____ CHAIRMAN

JUN 13 1997

BY: _____ SECRETARY

PLAT APPROVED

RECEIVED
97 JUN 12 AM 9:53
CITY PLANNING DEPARTMENT SUBDIVISION

STATE OF TEXAS)
COUNTY OF BEXAR)

THE OWNER OF THE LAND SHOWN ON THIS PLAT IN PERSON OR THROUGH DULY AUTHORIZED AGENT DEDICATES TO THE USE OF THE PUBLIC FOREVER ALL STREETS, ALLEYS, WATERCOURSES, DRAINS, EASEMENTS, AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER CONTINENTAL HOMES OF SAN ANTONIO, L.P., BY: CH TEX GP CORPORATION, ITS GENERAL PARTNER

X _____
DULY AUTHORIZED AGENT TIMOTHY D. PRUSKI, ASSISTANT SECRETARY

ARTHUR LEE WRIGHT
Notary Public, State of Texas
My Comm. Exp. 11/08/97

STATE OF TEXAS)
COUNTY OF BEXAR)

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED TIMOTHY D. PRUSKI KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND & SEAL OF OFFICE THIS 23 DAY OF MAY A.D., 1997.

_____
NOTARY PUBLIC, BEXAR COUNTY, TEXAS

ARTHUR LEE WRIGHT
Notary Public, State of Texas
My Comm. Exp. 11/08/97

STATE OF TEXAS)
COUNTY OF BEXAR)

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATIONS HAS BEEN GIVEN TO THIS PLAT TO THE MATTERS OF LOTS, STREETS, AND DRAINAGE LAYOUTS AND TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE SUBDIVISION ORDINANCE, EXCEPT FOR THOSE VARIANCES THAT MAY BE GRANTED BY THE PLANNING COMMISSION OF THE CITY.

STATE OF TEXAS
STEVEN E. HANAN
38245
REGISTERED PROFESSIONAL ENGINEER

_____
REGISTERED PROFESSIONAL ENGINEER

SWORN TO & SUBSCRIBED BEFORE ME THIS THE 21 DAY OF MAY A.D., 1997.

_____
NOTARY PUBLIC, BEXAR COUNTY, TEXAS

ARTHUR LEE WRIGHT
Notary Public, State of Texas
My Comm. Exp. 11/08/97

STATE OF TEXAS)
COUNTY OF BEXAR)

I HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECT AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND.

STATE OF TEXAS
DION P. ALBERTSON
4963
REGISTERED PROFESSIONAL LAND SURVEYOR

_____
REGISTERED PROFESSIONAL LAND SURVEYOR

SWORN TO & SUBSCRIBED BEFORE ME THIS THE 21 DAY OF MAY A.D., 1997.

_____
NOTARY PUBLIC, BEXAR COUNTY, TEXAS

CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS, AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARS THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THAT THIS PLAT HAS BEEN APPROVED BY SAID COMMISSIONERS COURT.

ON THIS THE _____ DAY OF _____, 19___.

ATTESTED

_____
COUNTY JUDGE, BEXAR COUNTY, TEXAS

_____
COUNTY CLERK, BEXAR COUNTY, TEXAS

STATE OF TEXAS)
COUNTY OF BEXAR)

I, _____ COUNTY CLERK OF SAID COUNTY DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE

_____ DAY OF _____ A.D. _____ AT _____ M, AND DULY RECORDED THE

_____ DAY OF _____ A.D. _____ AT _____ M, IN THE RECORDS OF

_____ OF SAID COUNTY, IN BOOK VOLUME _____

ON PAGE _____
IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE THIS

_____ DAY OF _____ A.D. _____

_____
COUNTY CLERK, BEXAR COUNTY, TEXAS

BY: _____, DEPUTY

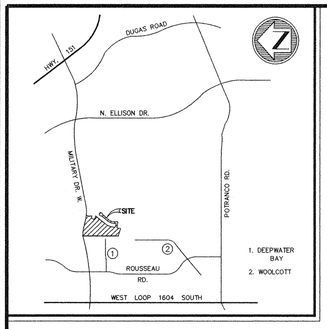
W.F.CASTELLA & ASSOCIATES, INC.
Engineers • Surveyors • Planners
1039 W. Hildebrand – San Antonio, Texas 78201 – (210)734-5351

DRAWN BY: L.R.
JOB ORDER NO. 46172.02

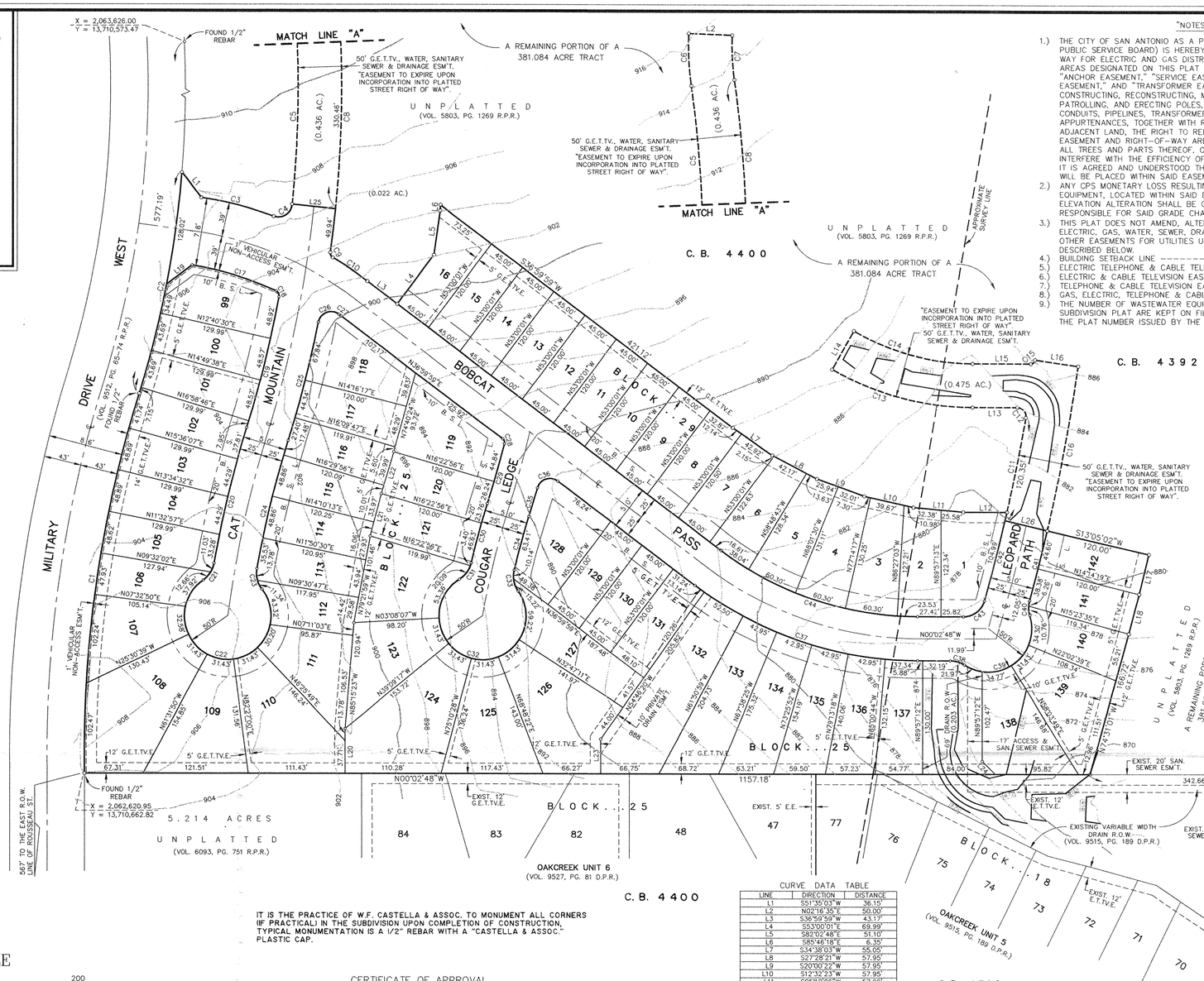
H:\DRAW\ASPEN\SP-VISTA\UNIT-2\spv-u2 Sat May 17 08:13:35 1997 BERT CANTU

530

970141



LOCATION MAP



"NOTES AND LEGEND"

1.) THE CITY OF SAN ANTONIO AS A PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "GAS EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES, TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES, TOGETHER WITH RIGHT OF INGRESS AND EGRESS OVER GRANTORS ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES AND PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREAS.
2.) ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATION SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION.
3.) THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW.
4.) BUILDING SETBACK LINE ---------- B.S.L.
5.) ELECTRIC TELEPHONE & CABLE TELEVISION EASEMENT ---------- E.T.TV.E.
6.) ELECTRIC & CABLE TELEVISION EASEMENT ---------- E.T.V.E.
7.) TELEPHONE & CABLE TELEVISION EASEMENT ---------- T.TV.E.
8.) GAS, ELECTRIC, TELEPHONE & CABLE TELEVISION EASEMENT -------- G.E.T.TV.E.
9.) THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUs) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE PLANNING DEPARTMENT.

Planning Commission
City of San Antonio
JUN 16 1997
PLAT APPROVED

CURVE DATA TABLE

CURVE	RADIUS	LENGTH	TANGENT	CHORD	DELTA
C1	1382.25'	440.78'	222.27'	438.91'	18°16'14"
C2	1163.00'	257.03'	129.04'	256.51'	12°39'46"
C3	439.00'	86.19'	43.24'	86.06'	11°14'59"
C4	16.00'	29.02'	20.45'	25.20'	103°54'30"
C5	1293.00'	318.15'	159.88'	317.35'	14°05'53"
C6	325.00'	60.03'	30.10'	59.95'	10°35'01"
C7	275.00'	50.80'	25.49'	50.72'	10°35'00"
C8	1343.00'	380.40'	191.48'	379.13'	16°13'44"
C9	6.00'	7.15'	4.07'	6.73'	68°16'30"
C10	425.00'	47.92'	23.98'	47.89'	06°27'35"
C11	2163.00'	110.47'	55.25'	110.46'	02°55'34"
C12	10.00'	17.44'	11.91'	15.31'	99°56'39"
C13	325.00'	169.54'	86.74'	167.62'	29°53'21"
C14	275.00'	143.46'	73.40'	141.84'	29°53'21"
C15	5.00'	7.14'	4.33'	6.55'	81°49'34"
C16	2213.00'	191.53'	95.82'	191.47'	04°57'32"
C17	361.00'	101.50'	51.09'	101.17'	16°06'34"
C18	6.00'	7.94'	4.67'	7.37'	75°48'43"
C19	1293.00'	154.02'	77.10'	153.93'	06°49'30"
C20	1252.25'	159.66'	79.94'	159.55'	07°18'19"
C21	30.00'	23.70'	12.50'	23.08'	45°15'18"
C22	50.00'	238.33'	47.36'	68.77'	273°06'16"
C23	30.00'	25.12'	13.35'	24.39'	47°58'17"
C24	1202.25'	150.73'	75.47'	150.63'	07°11'01"
C25	1343.00'	139.57'	69.85'	139.51'	05°57'17"
C26	15.00'	30.14'	23.61'	25.32'	115°08'13"
C27	375.00'	3.18'	1.59'	3.18'	00°29'07"
C28	5.00'	5.91'	3.36'	5.57'	67°45'34"
C29	1583.00'	71.08'	35.55'	71.07'	02°34'22"
C30	962.25'	70.39'	35.21'	70.38'	04°11'29"
C31	30.00'	23.49'	12.39'	22.90'	44°51'57"
C32	50.00'	238.31'	47.38'	68.78'	273°04'58"
C33	30.00'	25.36'	13.49'	24.61'	48°25'33"
C34	912.25'	63.41'	31.72'	63.39'	03°58'57"
C35	1633.00'	34.44'	17.22'	34.44'	01°12'30"
C36	15.00'	29.03'	21.77'	24.71'	110°52'34"
C37	425.00'	274.80'	142.40'	270.04'	37°02'48"
C38	30.00'	17.35'	8.93'	17.11'	33°08'11"
C39	50.00'	122.48'	138.70'	94.07'	140°21'08"
C40	30.00'	17.01'	8.74'	16.79'	32°29'42"
C41	2213.00'	82.98'	41.50'	82.98'	02°08'54"
C42	2163.00'	95.11'	47.56'	95.10'	02°31'09"
C43	25.00'	32.44'	18.96'	30.21'	74°21'02"
C44	375.00'	242.47'	125.64'	238.26'	37°02'46"

CURVE DATA TABLE

LINE	DIRECTION	DISTANCE
L1	S51°35'03"W	36.15'
L2	N02°16'35"E	50.00'
L3	S36°59'59"W	43.17'
L4	S53°00'01"E	69.99'
L5	S82°02'48"E	51.10'
L6	S85°46'18"E	6.35'
L7	S34°38'03"W	55.05'
L8	S27°28'21"W	57.95'
L9	S20°00'22"W	57.95'
L10	S12°32'23"W	57.95'
L11	S05°12'06"W	57.96'
L12	S00°02'48"E	50.28'
L13	N00°02'53"W	51.49'
L14	N60°09'34"W	50.00'
L15	S00°02'55"E	66.91'
L16	S08°07'31"W	50.00'
L17	N76°20'19"W	47.01'
L18	N75°11'15"W	47.01'
L19	N35°52'18"W	36.11'
L20	N89°57'12"E	51.49'
L21	N75°21'20"W	50.02'
L22	N73°14'58"W	50.00'
L23	N89°57'12"E	40.00'
L24	N44°57'12"E	21.21'
L25	N05°47'29"E	50.00'
L26	N13°05'02"E	50.00'

RECEIVED
97 MAY 30 PM 3:36
THE PLANNING DEVELOPMENT SERVICES DIVISION

GRAPHIC SCALE

100 0 50 100 200

1 inch = 100 ft.

IT IS THE PRACTICE OF W.F. CASTELLA & ASSOC. TO MONUMENT ALL CORNERS (IF PRACTICAL) IN THE SUBDIVISION UPON COMPLETION OF CONSTRUCTION. TYPICAL MONUMENTATION IS A 1/2" REBAR WITH A "CASTELLA & ASSOC." PLASTIC CAP.

CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS, AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARS THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THAT THIS PLAT HAS BEEN APPROVED BY SAID COMMISSIONERS COURT.

ON THIS THE _____ DAY OF _____ , 19___ .

ATTESTED

_____ COUNTY JUDGE, BEXAR COUNTY, TEXAS

_____ COUNTY CLERK, BEXAR COUNTY, TEXAS

SUBDIVISION PLAT
OF

SPRING VISTAS SUBDIVISION UNIT 1

BEING 13.387 ACRES OF LAND OUT OF THE THOMAS YORK SURVEY NO. 201 1/2, ABSTRACT NO. 825, C.B. 4400 AND THE HUBERTUS MEURER SURVEY NO. 359, ABSTRACT NO. 520, C.B. 4392, BEXAR COUNTY, TEXAS.

W.F.CASTELLA & ASSOCIATES,INC.
Engineers • Surveyors • Planners
1039 W. Hildebrand – San Antonio, Texas 78201 – (210)734-5351

DRAWN BY: L.R.

JOB ORDER NO. 46172.01

NOTES:

1. THE VALUE OF THE TWO SETS OF COORDINATES SHOWN HEREON WERE OBTAINED WITH GLOBAL POSITIONING RECEIVERS WITH REFERENCE TO STATION REDLAND, P.I.D. # AY1811 DATUM IS NAD83 CONVERTED TO FEET. STATE PLANE COORDINATES ARE GRID SCALE FACTOR IS 0.999865 ROTATION GRID TO PLAT IS -00°14'21"
2. CONTROL MONUMENTS AS SHOWN. * DENOTES A 1/2" REBAR WITH A CASTELLA & ASSOC. PLASTIC CAP SET. MONUMENTATION IS BASED ON A SURVEY MADE ON THE GROUND ON OCT. 17, 1996 BY W.F. CASTELLA & ASSOC., INC.
3. R.P.R. = OFFICIAL PUBLIC RECORDS OF REAL PROPERTY, BEXAR COUNTY, TEXAS D.P.R. = DEED AND PLAT RECORDS, BEXAR COUNTY, TEXAS.
4. BASIS OF BEARING RECITED HEREIN IS THE DEED OF THE REMAINDER OF THE 381.084 ACRE TRACT RECORDED IN VOLUME 5803, PAGE 1269, R.P.R.
5. "SIGHT CLEARANCE EASEMENT (DEFINED AS THE AREA BETWEEN THE B.S.L. AND THE STREET RIGHT-OF-WAY LINE): NO PERMANENT STRUCTURES ABOVE 6" IN HEIGHT, INCLUDING FENCES AND LANDSCAPING, SHALL BE CONSTRUCTED WITHIN THE SIGHT CLEARANCE EASEMENT."

STATE OF TEXAS
STEVEN E. HANAN
38245
REGISTERED PROFESSIONAL ENGINEER

STATE OF TEXAS)
COUNTY OF BEXAR)

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATIONS HAS BEEN GIVEN TO THIS PLAT TO THE MATTERS OF LOTS, STREETS, AND DRAINAGE LAYOUTS AND TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE SUBDIVISION ORDINANCE, EXCEPT FOR THOSE VARIANCES THAT MAY BE GRANTED BY THE PLANNING COMMISSION OF THE CITY.

_____ REGISTERED PROFESSIONAL ENGINEER

SWORN TO & SUBSCRIBED BEFORE ME THIS THE 21 DAY OF MAY A.D.,1997.

_____ NOTARY PUBLIC, BEXAR COUNTY, TEXAS

ARTHUR LEE WRIGHT
Notary Public, State of Texas
My Comm. Exp. 11/08/97

STATE OF TEXAS
DION P. ALBERTSON
4963
REGISTERED PROFESSIONAL LAND SURVEYOR

STATE OF TEXAS)
COUNTY OF BEXAR)

I HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECT AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND.

_____ REGISTERED PROFESSIONAL LAND SURVEYOR

SWORN TO & SUBSCRIBED BEFORE ME THIS THE 21 DAY OF MAY A.D.,1997.

_____ NOTARY PUBLIC, BEXAR COUNTY, TEXAS

ARTHUR LEE WRIGHT
Notary Public, State of Texas
My Comm. Exp. 11/08/97

STATE OF TEXAS)
COUNTY OF BEXAR)

THE OWNER OF THE LAND SHOWN ON THIS PLAT IN PERSON OR THROUGH DULY AUTHORIZED AGENT DEDICATES TO THE USE OF THE PUBLIC FOREVER ALL STREETS, ALLEYS, WATERCOURSES, DRAINS, EASEMENTS, AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

_____ OWNER CONTINENTAL HOMES OF SAN ANTONIO L.P. By: CHTEX OF SAN ANTONIO L.P.

_____ DULY AUTHORIZED AGENT TIMOTHY D. PRUSKI, ASSISTANT SECRETARY

ARTHUR LEE WRIGHT
Notary Public, State of Texas
My Comm. Exp. 11/08/97

STATE OF TEXAS)
COUNTY OF BEXAR)

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED

TIMOTHY D. PRUSKI KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND & SEAL OF OFFICE THIS 23 DAY OF MAY A.D.,1997.

_____ NOTARY PUBLIC, BEXAR COUNTY, TEXAS

THIS PLAT OF SPRING VISTAS SUBDIVISION UNIT 1 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS AND IS HEREBY APPROVED BY SUCH COMMISSION.

DATED THIS _____ DAY OF _____ A.D., 1997
THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS

BY: _____ CHAIRMAN

BY: _____ SECRETARY

STATE OF TEXAS)
COUNTY OF BEXAR)

I, _____ COUNTY CLERK OF SAID COUNTY DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE

_____ DAY OF _____ A.D. _____ AT _____ M, AND DULY RECORDED THE

_____ DAY OF _____ A.D. _____ AT _____ M, IN THE RECORDS OF

_____ OF SAID COUNTY, IN BOOK VOLUME _____

ON PAGE _____
IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE THIS

_____ DAY OF _____ A.D. _____
COUNTY CLERK, BEXAR COUNTY, TEXAS

BY: _____ DEPUTY

H:\DRAW\ASPEN\SP-VISTA\UNIT-1\spv-u1 Sat May 17 08:14:45 1997 BERT CANTU

#530

City of San Antonio
Planning Department
Subdivision Section

PRELIMINARY OVERALL AREA DEVELOPMENT PLAN APPLICATION (POADP)

Date Submitted: 10/11/96 Name of POADP: POTRANCO 381

Owner/Agent: VISTA PROPERTIES Engineer/Surveyor: W.F. CASTELLA & ASSOCIATES, INC.

Address: 5950 Berkshire, Suite 400 Address: 1039 W. HILDEBRAND

Dallas, TX 78225 Phone: 214-360-1500 SAN ANTONIO, TX Phone: (210) 734-5351

Existing zoning: N/A Proposed zoning: N/A

Texas State Plane Coordinates: X: 2,098,790 Y: 587 390
(at major street entrance/main entrance)

RECEIVED
96 OCT 11 PM 4:30

Site is over/within/includes: San Antonio City limits? ☐ Yes ☑ No
Edwards Aquifer Recharge Zone? ☐ Yes ☑ No

Land area being platted:	Lots	Acres
Single Family (SF)	Unk	287.1
Non-Single Family (NSF)	Unk	26.2
Commercial & Other	Unk	66.5
TOTAL:	Unk	379.8

Contact Person:
Print Name: STEVE HANAN Signature: Steven E. Hanan

Date: Oct. 11, 1996 Tele: (210) 734-5351 Fax: (210) 734-5363

Is there a previous POADP for this site? Name Potranco 381 No. 413

Is there a corresponding PUD for this site? Name N/A No. —

Are there any plats associated with this POADP or site? Name N/A No. —

Name — No. —

Name — No. —

ALL PRINTS MUST BE FOLDED.

Note: This application must be completed fully, and typed or printed legibly, for acceptance.

CITY OF SAN ANTONIO

October 25, 1996

Mr. Lee Wright
W. F. Castella & Associates
1039 W. Hildebrand
San Antonio, TX 78201

Re: Potranco 381 POADP # 530

Dear Mr. Wright

The City Staff Development Review Committee has reviewed Potranco 381 Subdivision Preliminary Overall Area Development Plan # 530. Please find enclosed a signed copy for your files. Although your plan was accepted, please note the following:

- Staff recommends that there be no residential frontage on the proposed collector.
- Based on the topography, a Flood Plain Study and drainage review will probably be required during the platting process.

Please note that this action by the committee does not establish any commitment for the provision of utilities, services or zoning of any type now or in the future by the City of San Antonio. Any platting will have to comply with the Unified Development Code at the time of plat submittal.

If you have any additional questions or comments regarding this matter, please contact Elizabeth Carol, at 207-7900.

Sincerely,

David W. Pasley, AICP
Director of Planning

DWP/EAC

cc: Andrew J. Ballard, P. E., Acting City Traffic Engineer

PLANNING DEPARTMENT • P. O. BOX 839966 • SAN ANTONIO, TEXAS 78283-3966
TEL: (210) 207-7900 TDD: (210) 207-7911 FAX: (210) 207-4441

CITY OF SAN ANTONIO PLAT APPLICATION

Date Submitted: 1/21/97 Plat Number: 970141

Plat Name: SPRING VISTAS UNIT 1

Owner/Agent: ASPEN HOMES Phone: 349 1628

Address: 1848 LOCKHILL SELMA #102 Zip code: 78213

Engineer/Surveyor: W. F. CASTELLA & ASSOC. Phone: 734 5351

Address: 1039 W. HILDEBRAND Zip code: 78201

Major Plat ☑ Minor Plat ☐ * Amending Plat ☐

* Denotes: Planning Director may approve provided plat is not subject to variances or a public hearing.

Proposed Uses: RESIDENTIAL

Number of units/phases proposed _____ POADP # 530

Texas State Plane Coordinates: X _____ Y _____

(two corners of plat) X _____ Y _____

Plat is over/within/includes:

San Antonio City Limits	Yes ☐	No ☑
Edwards Aquifer Recharge zone?	Yes ☐	No ☑
Flood plain?	Yes ☐	No ☑
Previous/existing land fill?	Yes ☐	No ☑
Parkland, greenbelts, or other open space?	Yes ☐	No ☑

Land Area Being Platted

	Lots	Acres	Other NSF uses:	Acreage
Single-Family (SF)	60	11	Common areas/ Easements/ & Open Space	—
Non-Single Family (NSF)	—	—	Private Street	—
Public street dedication		2	Total Acre Sum =	13.513

Linear feet of new streets: Public: 1770± Private: _____

Water: ☑ Saws ☐ Well ☐ Other Utility (name) _____

Sewer: ☑ Saws ☐ Septic ☐ Other Utility (name) _____

Initial Fees Submitted with Application: (please indicate N/A if not applicable)

Major/base:	$ 550	Minor:	$ NA	Recording Fees	
SF Lots:	$ 3420.00	Deferral:	$ NA	Legal Doc.:	$ NA
NSF Lots:	$ NA	Replat PH:	$ NA	Perform. Agree.:	$ *
Other NSF uses (i.e. private street/open space):	$ NA			Plat:	$ *
(Public street dedications are not subject to fee assessment)				Total Sum Due:	$ 3970

* BEXAR COUNTY

I hearby certify that the above information is true and correct.

Print Name: Steven E. Hanan Signature: Steven E. Hanan

Date: 1/21/97 Professional Engineer ☑ Registered Professional Land Surveyor ☐

I hearby grant permission to the Director of Planning to record this plat.

Print Name: Timothy P. Pruski, Asst Secr. Signature: Asst Secr.

Date: 5/23/97 Owner ☐ Agent ☑ (Checking this requires a notarized Letter of Agent.)

Note: 5 copies of this application must be completed, typed or printed legibly, for acceptance. 8/94

CITY OF SAN ANTONIO PLAT APPLICATION

Date Submitted: 1/21/97 Plat Number: 970142

Plat Name: SPRING VISTAS UNIT 2

Owner/Agent: ASPEN HOMES Phone: 349 1628

Address: 1848 LOCKHILL SELMA #102 Zip code: 78213

Engineer/Surveyor: W.F. CASTELLA & ASSOC. Phone: 7345351

Address: 1039 W. HILDEBRAND Zip code: 78201

Major Plat ☑ Minor Plat ☐ * Amending Plat ☐

* Denotes: Planning Director may approve provided plat is not subject to variances or a public hearing.

Proposed Uses: RESIDENTIAL

Number of units/phases proposed _____ POADP # 530

Texas State Plane Coordinates: X _____ Y _____

(two corners of plat) X _____ Y _____

Plat is over/within/includes:

San Antonio City Limits	Yes ☐	No ☑
Edwards Aquifer Recharge zone?	Yes ☐	No ☑
Flood plain?	Yes ☐	No ☑
Previous/existing land fill?	Yes ☐	No ☑
Parkland, greenbelts, or other open space?	Yes ☐	No ☑

Land Area Being Platted

	Lots	Acres
Single-Family (SF)	52	12.5
Non-Single Family (NSF)	-	-
Public street dedication		1.8

Other NSF uses:	Acreage
Common areas/ Easements/ & Open Space	-
Private Street	-
Total Acre Sum =	14.271

Linear feet of new streets: Public: 1560'± Private: _____

Water: ☑ Saws ☐ Well ☐ Other Utility (name) _____

Sewer: ☑ Saws ☐ Septic ☐ Other Utility (name) _____

Initial Fees Submitted with Application: (please indicate N/A if not applicable)

Major/base:	$ 550	Minor:	$ NA	Recording Fees	
SF Lots:	$ 2964	Deferral:	$ NA	Legal Doc.:	$ NA
NSF Lots:	$ NA	Replat PH:	$ NA	Perform. Agree.:	$ *
Other NSF uses (i.e. private street/open space):			$ NA	Plat:	$ *
(Public street dedications are not subject to fee assessment)				Total Sum Due:	$ 3514

*BEXAR COUNTY

I hearby certify that the above information is true and correct.

Print Name: Steven E. Hanan Signature: Steven E. Hanan

Date: 1/21/97 Professional Engineer ☑ Registered Professional Land Surveyor ☐

I hearby grant permission to the Director of Planning to record this plat.

Print Name: Timothy D. Prusk, Asst. Secr. Signature: [signature] Asst Sec

Date: 5/23/97 Owner ☐ Agent ☑ (Checking this requires a notarized Letter of Agent.)

Note: 5 copies of this application must be completed, typed or printed legibly, for acceptance. 8/94

City of San Antor
Planning Department
Subdivision Section

PLAT APPLICATION

Date Submitted: 08/26/97

Plat ID Number: 970480

Plat Name: SPRING VISTAS UNIT 3

Owner/Agent: CONTINENTAL HOMES OF SAN ANTONIO Phone: 496 2668 Fax: 495 3108

Address: 14206 NORTH BROOK Zip code: 78232

Engineer/Surveyor: W.F. CASTELLA & ASSOCIATES Phone: 734 5351 Fax: 734 5363

Address: 1039 W. HILDEBRAND SA TX Zip code: 78201

VARIOUS

1. X MAJOR PLAT ☐ AMENDING PLAT MINOR PLAT (Director plat - no variances or public hearing)
2. DIRECTOR -OR- X PLANNING COMMISSION
3. Plat is associated with the development of a:
   ✠ POADP: Y / N Name SPRING VISTAS Date Approved: _____
   PUD: Y / N Name _____ Date Approved: _____
   All Specific Uses Proposed: RESIDENTIAL (restaurant, day care, warehouse, etc.)
4. City Council District NA
5. Water Service: ✠ Saws ☐ Well ☐ Other Utility: (name) _____
6. Sewer Service: ✠ Saws ☐ Septic ☐ Other Utility: (name) _____
7. Linear feet of new streets: Public: ± 3300 Private: _____

PLAT IS OVER, WITHIN OR INCLUDES THE FOLLOWING (circle specific if there is a choice)

Yes ✠ No - San Antonio City Limits
Yes ✠ No - Edwards Aquifer Recharge zone?
☐ Yes ✠ No - Previous/existing land fill?
☐ Yes ✠ No - Parkland, greenbelts, or open space? Flood plain?

LAND AREA BEING PLATTED

	Lots	Acres	Other NSF uses:	Acres
Single-Family (SF)	112	19.1	(3.8 PUBLIC ROAD)	
Non-Single Family (NSF)				
Space & Easement				

Total Acre Sum: 22.91

FEES (*Public street dedications are not subject to fee assessment. **(Recording fees are collected for ICL plats only.)

Major Base	550	Minor Base		Amending		Leg. Doc.	*BEXAR CO.
SF Lots	6384	Per Lot		Def, V.D.		Per. Agr.	*
NSF Acre*		20+ acre		Replat PH		Plat*	

Other NSF (i.e. private st./open space): _____ Fee SUM 6934.00

I hereby certify that the above information is true and correct.
Print Name: STEVEN E. HANAN Signature: Steven E. Hanan
Date: 8/26/97 ✠ Professional Engineer ☐ Registered Professional Land Surveyor

I hereby grant permission to the Director of Planning to record this plat.
Print Name: TIMOTHY O. PRUSKI Signature: [illegible]
Date: 12/5/97 ☐ Owner ☐ Agent (Checking this requires a notarized Letter of Agent.)

(Only complete, legible applications will be accepted, 1 original copy, and 5 copies must be submitted.) 1-1-96

CITY O SAN ANTONIO PLAT A LICATION

Date Submitted: 10/13/97 Plat Number: 980024

Plat Name: SPRING VISTAS UNIT 5

Owner/Agent: CONTINENTAL HOMES Phone: 349 1628

Address: 1848 LOCKHILL SELMA Zip code: 78213

Engineer/Surveyor: W. F. CASTELLA & ASSOC. Phone: 734 5351

Address: 1039 W. HILDEBRAND Zip code: 78201

CC Dist. OCL (#6) CT/CCD-6 612/B3 FMB

Major Plat ☑ Minor Plat ☐ * Amending Plat ☐

* Denotes: Planning Director may approve provided plat is not subject to variances or a public hearing.

Proposed Uses: RESIDENTIAL

Number of units/phases proposed _____ POADP # 530

Texas State Plane Coordinates: X _____ Y _____

(two corners of plat) X _____ Y _____

Plat is over/within/includes:			
	San Antonio City Limits	Yes ☐	No ☑
	Edwards Aquifer Recharge zone?	Yes ☐	No ☑
	Flood plain?	Yes ☐	No ☑
	Previous/existing land fill?	Yes ☐	No ☑
	Parkland, greenbelts, or other open space?	Yes ☐	No ☑

Land Area Being Platted

	Lots	Acres	Other NSF uses:	Acreage
Single-Family (SF)	134	23.9	Common areas/ Easements/ & Open Space	9.01
Non-Single Family (NSF)	–	–	Private Street	
Public street dedication		7.3	Total Acre Sum =	3.20

Linear feet of new streets: Public: 5300 Private: –

Water: ☑ Saws ☐ Well ☐ Other Utility (name) _____

Sewer: ☑ Saws ☐ Septic ☐ Other Utility (name) _____

RECEIVED 97 OCT 13 PM 3:33 CITY OF SAN ANTONIO PLANNING DEVELOPMENT SERVICES DIVISION

Initial Fees Submitted with Application: (please indicate N/A if not applicable)

Major/base:	$ 550	Minor:	$ NA	Recording Fees	
SF Lots:	$ 7638	Deferral:	$ NA	Legal Doc.:	$ NA
NSF Lots:	$ NA	Replat PH:	$ NA	Perform. Agree.:	$ *
Other NSF uses (i.e. private street/open space):			$ NA	Plat:	$ *
(Public street dedications are not subject to fee assessment)				Total Sum Due:	$ 8188.00

* BEXAR COUNTY

I hearby certify that the above information is true and correct.

Print Name: STEVEN E. HANAN Signature: Steven E. Hanan

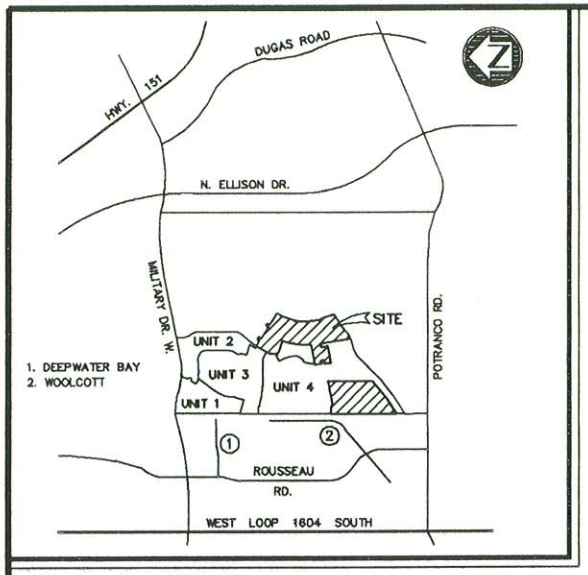
Date: 10/13/97 Professional Engineer ☑ Registered Professional Land Surveyor ☐

I hearby grant permission to the Director of Planning to record this plat.

Print Name: _____ Signature: _____

Date: _____ Owner ☐ Agent ☐ (Checking this requires a notarized Letter of Agent.)

Note: 5 copies of this application must be completed, typed or printed legibly, for acceptance. 8/94



LOCATION MAP

Spring Vistas U-5

1.) THE CITY OF SAN ANT
PUBLIC SERVICE BOAR
WAY FOR ELECTRIC AN
AREAS DESIGNATED ON
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EASEMENT," AND "TRA
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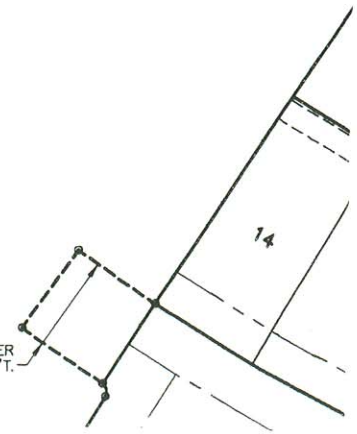
WILL BE PLACED WITH
2.) ANY CPS MONETARY L
EQUIPMENT, LOCATED
ELEVATION ALTERATIO
RESPONSIBLE FOR SA
3.) THIS PLAT DOES NOT
ELECTRIC, GAS, WATE
OTHER EASEMENTS F
DESCRIBED BELOW.
4.) BUILDING SETBACK LI
5.) ELECTRIC TELEPHONE
6.) ELECTRIC & CABLE T
7.) TELEPHONE & CABLE
8.) GAS, ELECTRIC, TELE
9.) THE NUMBER OF WAS
SUBDIVISION PLAT AR
THE PLAT NUMBER IS



CITY OF SAN ANTONIO PLAT APPLICATION

Date Submitted: 10/13/97 Plat Number: 980025

Plat Name: SPRING VISTAS UNIT 4

Owner/Agent: CONTINENTAL HOMES Phone: 349 1628

Address: 1848 LOCKHILL SELMA Zip code: 78213

Engineer/Surveyor: W. F. CASTELLA & ASSOC. Phone: 734 5351

Address: 1039 W. HILDEBRAND Zip code: 78201

CC Dist. OCL (#6) CT/CC O-6 6/12/83 FMB

Major Plat ☑ Minor Plat ☐ * Amending Plat ☐

* Denotes: Planning Director may approve provided plat is not subject to variances or a public hearing.

Proposed Uses: RESIDENTIAL

Number of units/phases proposed _____ POADP # 530

Texas State Plane Coordinates: X _____ Y _____

(two corners of plat) X _____ Y _____

Plat is over/within/includes:

San Antonio City Limits	Yes ☐	No ☑
Edwards Aquifer Recharge zone?	Yes ☐	No ☑
Flood plain?	Yes ☐	No ☑
Previous/existing land fill?	Yes ☐	No ☑
Parkland, greenbelts, or other open space?	Yes ☐	No ☑

Land Area Being Platted

	Lots	Acres
Single-Family (SF)	149 x 57 = 8493	37.4 ±
Non-Single Family (NSF)	–	–
Public street dedication		5 ±

Other NSF uses:	Acreage
Common areas/ Easements/ & Open Space	–
Private Street	–
Total Acre Sum	2 ±

RECEIVED 97 OCT 13 PM 4:33 DEPT. OF PLANNING LAND DEVELOPMENT SERVICES DIVISION

Linear feet of new streets: Public: 4420 ± Private: –

Water: ☑ Saws ☐ Well ☐ Other Utility (name) _____

Sewer: ☑ Saws ☐ Septic ☐ Other Utility (name) _____

Initial Fees Submitted with Application: (please indicate N/A if not applicable)

Major/base:	$ 550	Minor:	$ NA	Recording Fees	
SF Lots:	$ 8493	Deferral:	$ NA	Legal Doc.:	$ NA
NSF Lots:	$ NA	Replat PH:	$ NA	Perform. Agree.:	$ *
Other NSF uses (i.e. private street/open space):	$ NA			Plat:	$ *
(Public street dedications are not subject to fee assessment)				Total Sum Due:	$ 9043

* BEXAR COUNTY

I hearby certify that the above information is true and correct.

Print Name: STEVEN E. HAVAN Signature: Steven E. Havan

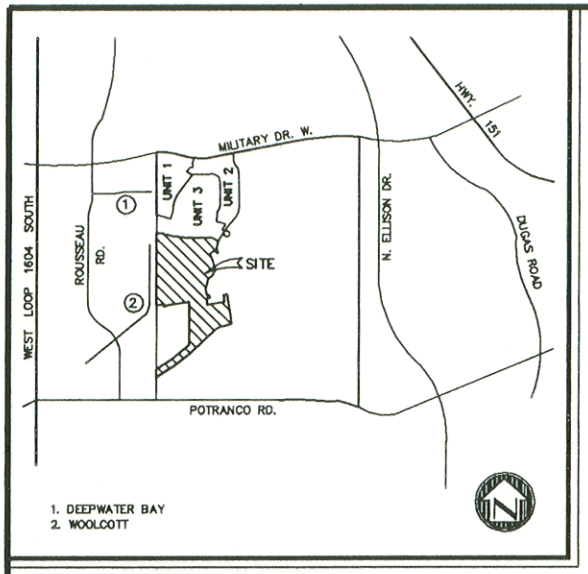
Date: 10/13/97 Professional Engineer ☑ Registered Professional Land Surveyor ☐

I hearby grant permission to the Director of Planning to record this plat.

Print Name: _____ Signature: _____

Date: _____ Owner ☐ Agent ☐ (Checking this requires a notarized Letter of Agent.)

Note: 5 copies of this application must be completed, typed or printed legibly, for acceptance. 8/94



LOCATION MAP

Spring Vistas U-4

1.) THE CITY O
PUBLIC SER
WAY FOR E
AREAS DES
"ANCHOR E
EASEMENT,"
CONSTRUCT
PATROLLING
CONDUITS,
APPURTENA
ADJACENT
EASEMENT
ALL TREES
INTERFERE
IT IS AGREE
WILL BE PL
2.) ANY CPS M
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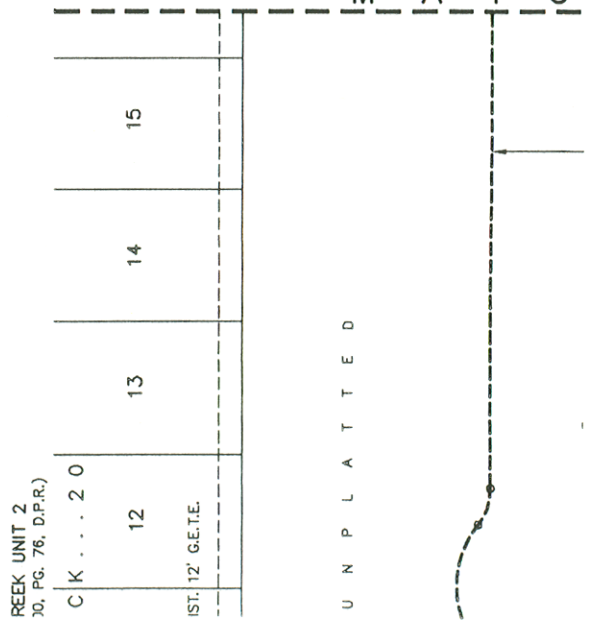
THE PLAT N



City of San Antonio
Planning Department
Subdivision Section

REQUEST FOR REVIEW

TO: BURT RUBIO; PUBLIC WORKS DEPARTMENT Date 10.14.96

FROM: Elizabeth A. Carol; Planner II

ITEM NAME: Potranco 381 FILE # NONE

RE: POADP

SUBJECT: The attached item has been submitted to you for a recommendation to the Planning Commission or Director. Please review the item and forward your recommendation to the **Department of Planning, Land Development Services Division, Subdivision Section.** All responses shall be returned as soon as possible, but generally no later than the date shown below. Response time will commence from the date of receipt of this request or receipt of all the items your agency requires for this review. "Days" represent work days.

RECEIVED 96 OCT 21 AM 9:36 DEPT. OF PLANNING LAND DEVELOPMENT SERVICES DIVISION

Please Return By: _____, 19____

- ☐ Proposed plat-30 days
- ☐ Variance-15 days
- * POADP's-10 days
- ☐ Plat deferral-30 days
- ☐ Plan / legal doc-15 days
- ☐ Other-15 days

☑ I recommend approval ☐ I do not recommend approval

On _____, I notified _____, the engineer/ subdivider/agent, of the corrections needed to remove this objection. Tel # _____

Comments: DRAINAGE EASEMENTS WILL BE REQUIRED AND REVIEWED DURING THE PLATTING PROCESS.

Burt Rubio — Sr. Eng. Tech — 10-18-96

Signature Title Date

City of San Antonio
Planning Department
Subdivision Section

REQUEST FOR REVIEW

TO: AMER GALANI; PUBLIC WORKS DEPARTMENT **Date** 10.14.96

FROM: Elizabeth A. Carol; Planner II

ITEM NAME: Potranco 381 **FILE #** NONE

RE: POADP

SUBJECT: The attached item has been submitted to you for a recommendation to the Planning Commission or Director. Please review the item and forward your recommendation to the **Department of Planning, Land Development Services Division, Subdivision Section.** All responses shall be returned as soon as possible, but generally no later than the date shown below. Response time will commence from the date of receipt of this request or receipt of all the items your agency requires for this review. "Days" represent work days.

Please Return By:_____, 19_____

- ☐ **Proposed plat-30 days**
- ☐ **Variance-15 days**
- * **POADP's-10 days**
- ☐ **Plat deferral-30 days**
- ☐ **Plan / legal doc-15 days**
- ☐ **Other-15 days**

☑ **I recommend approval** ☐ **I do not recommend approval**

On _____, **I notified** _____, **the engineer/ subdivider/agent, of the corrections needed to remove this objection. Tel #**_____

Comments: PW supports its (sea sepe) omission, only if replaced with collector that has no single family residential frontage or side yar

A Galani — Eng. Associate — 11/5/96

Signature **Title** **Date**

530

Potranco 381
[Potranco 413]

- b/t Potranco + military drive west, ~~and~~ west of North Ellison Drive
- OSCL
  287 acres SFL
  93 acres NSFL

- no residential frontage on collector
- military ~~Blvd~~
  O.K.