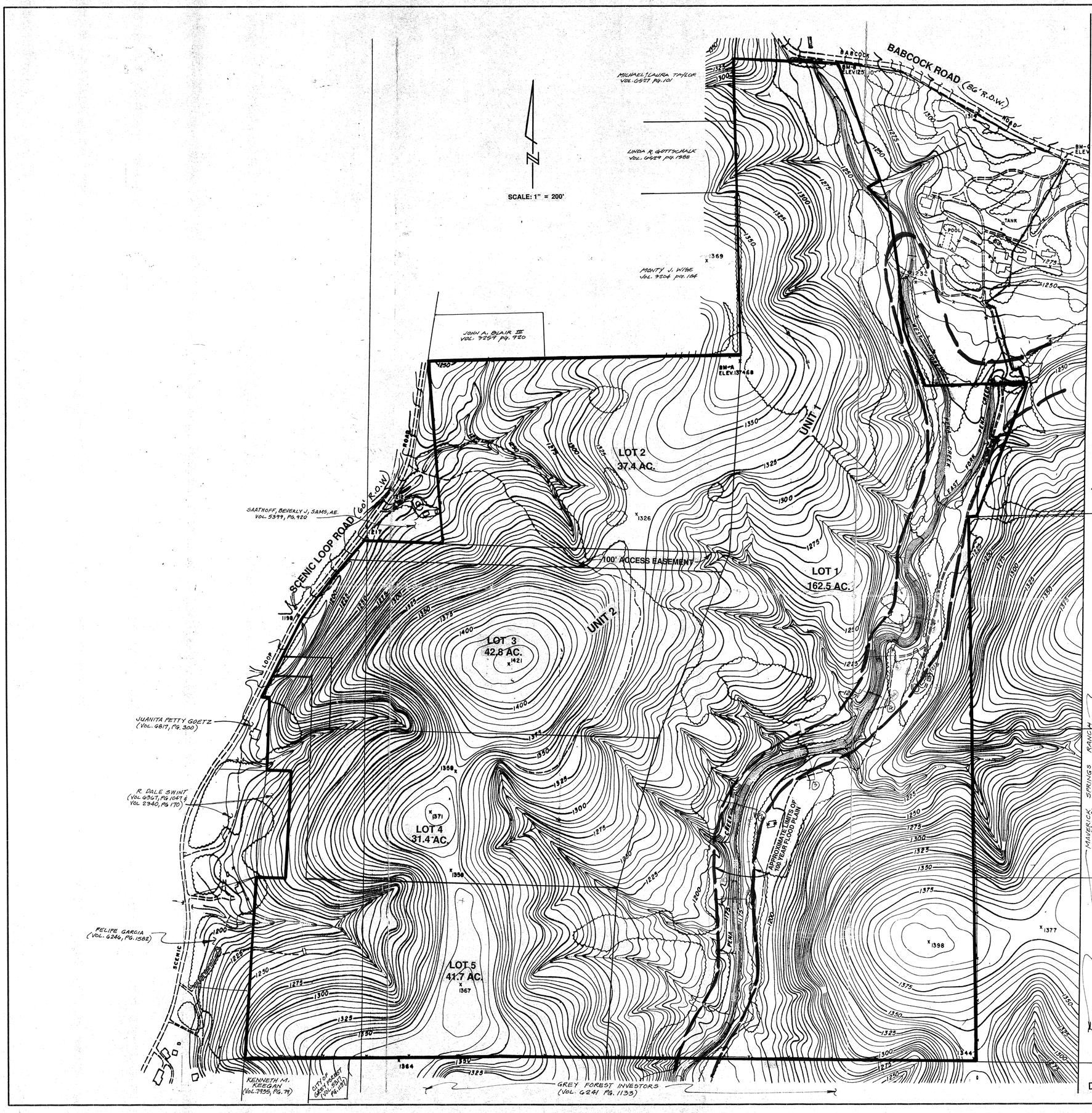


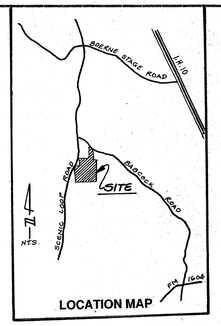


DEVELOPMENT WILL BE SINGLE FAMILY RESIDENTIAL

PLAN HAS BEEN ACCEPTED BY COSA Oct 7, 1998 (date) (number)

If no plats are filed, plan will expire on April 7, 2000

1st plat filed on

# 611

| DRAWN BY: | |
|---|---|
| CHECKED BY: | |
| APPROVED BY: | |
| FILE NO. | |
| LOCATION: | |

| NO. | DATE | REVISIONS | DESCRIPTION |
|---|---|---|---|
| 4 | | | |
| 3 | | | |
| 2 | | | |
| 1 | | | |


VICKREY & ASSOCIATES, INC.
CONSULTING ENGINEERS
7334 Blanco Road Suite 109 San Antonio, Texas 78216
Telephone: (210)349-3271


PREPARED FOR:

COPYRIGHT: 1998

# PRELIMINARY OVERALL AREA DEVELOPMENT PLAN
## THE HIGHLANDS
## SAN ANTONIO, TEXAS
## 315.793 ACRE TRACT

DATE: 8-27-98

SCALE
Vertical 1" = N/A
Horizontal 1" = 200
0 100 200 300

| SHEET | OF |
|---|---|
| 1 | 1 |

PROJ NO. 1694-001-039

DRAWING:

CITY OF SAN ANTONIO

# POADP APPLICATION

**The platting of property in two or more subdivision units requires the submission of a Preliminary Overall Development Plan, POADP. To be accepted for review a POADP shall comply with the provisions of ARTICLE II, Division 2 Preliminary Overall Development Plans of the San Antonio Unified Development Code and must be certified to contain the following:**

Date Submitted: 9/4/98 Name of POADP: THE HIGHLANDS

Owners: CHARLES H. MIDKIFF Consulting Firm: VICKREY & ASSOCIATES, INC.

Address: 12702 HUNTERS CHASE Address: 7334 BLANCO RD, STE 109

SAN ANTONIO, TX. 78230 SAN ANTONIO, TX. 78216

Phone: 525-8500 Phone: 349-3271

Existing zoning: NA Proposed zoning: NA

Site is over/within/includes:

Edwards Aquifer Recharge Zone: ☐ Yes ☑ No

Projected # of Phases: 2 ☑ Yes ☐ No

San Antonio City Limits? ☐ Yes ☑ No

Council District: NA

Ferguson map grid 478 E 6,7
478 F 6,7

| Land area being platted: | Lots | Acres |
|---|---|---|
| Single Family (SF) | 5 | 315.793 |
| Multi-family (MF) | NA | NA |
| Commercial and non-residential | NA | NA |

Is there a previous POADP for this Site? Name No No. _____

Is there a corresponding PUD for this site? Name NO No. _____

Plats associated with this POADP or site? Name None No. _____

Name _____ No. _____

Name _____ No. _____

Contact Person and authorized representative:

Vickrey & Associates, Inc.

Print Name: JOHN ELDERIAGA Signature: John Elderiaga

Date: 9/3/98 Phone: 349-3271 Fax: 349-2561

RECEIVED 98 SEP -3 PM 3:15

☑ name of the POADP and the subdivision;

☑ indication of development phases on the POADP;

☑ perimeter property lines of the POADP (in a line weight and character distinguishable from other lines);

☑ north arrow and scale of the map;

☑ proposed land use by location, type and acreage;

NA ☒ delineation of the circulation system including all collectors, arterial, and local type "B" streets;

☑ contour lines at intervals no greater than ten (10) feet;

☑ legal recorded ownership of adjacent properties and if known proposed development of adjacent unimproved properties;

☑ existing adjacent or perimeter streets;

☑ one hundred year flood plain limits;

☑ location map indicating location and distance of the POADP to adjacent streets and at least two (2) major thoroughfares.

☑ a complete application and certification with six copies of the POADP map, all maps to be folded (accordion style & manageable size);

☐ POADP amendments or revisions must be graphically indicated and include a concise statement describing said amendment or revision on the POADP map;
NA

☑ TIA requirements must be met prior to acceptance of a POADP, contact Amer Galani @ (210)207-2076; Submitted 9-8-98

☑ Tree preservation requirements must be met prior to acceptance of a POADP, contact Debbie Reid @207-7102;

☐ the POADP ☐ does ☑ does not abut State Highway Department facilities and one additional copy of the POADP plan has been submitted directly to TXDOT for their review. Contact Judy Friesenhahen @ (210) 615-5814;

☑ The POADP ☐ is ☑ is not located over the Edwards Aquifer recharge zone and one additional copy of the POADP has been submitted directly to the Aquifer Studies office of San Antonio Water Systems, contact Kirk Nixon (210) 704-7392;

**I certify that the POADP application and accompanying maps are complete and that the conditions listed on this application have been met.**

Certifying Representative:
VICKREY & ASSOCIATES, INC
Print Name: JOHN ELORRIAGA Signature: John Elorriaga

If you have any questions please call Elizabeth Carol at 207-7900

# CITY OF SAN ANTONIO

October 2, 1998

John Elorrigaga
Vickrey & Assoc.
7334 Blanco Rd, Suite 109
San Antonio, TX 78216

Re: The Highlands POADP # 611

Dear Mr. Elorrigaga:

The City Staff Development Review Committee has reviewed The Highlands Subdivision Preliminary Overall Area Development Plan # 611. Please find enclosed a signed copy for your files. Although your plan was accepted, please note the following:

- Based on the topography, a Flood Plain Study and drainage review will probably be required during the platting process.
- In consideration of public safety and convenience, excessive grades by reason of topography should be avoided in street layouts and arrangements.
- This development will need to comply with tree preservation ordinance #85262. For information about these requirements you can contact Building Inspections at 207-7102.
- It will be expected that you will plat all of the property depicted in your POADP, to include: floodpains, drainage areas and open space.
- I would encourage you to work closely with the school district, so that they can plan accordingly.

Please note that this action by the committee does not establish any commitment for the provision of utilities, services or zoning of any type now or in the future by the City of San Antonio. If the proposed development is not platted in phases this POADP will be invalid. Platting will have to comply with the UDC.

If you have any questions or comments regarding this matter, please contact Ms. Elizabeth Carol, at (210) 207-7900.

Sincerely,

Emil R. Moncivais AIA, AICP
Director of Planning

EM/EAC

cc: Andrew J. Ballard, P. E., City Engineer

PLANNING DEPARTMENT • P.O. BOX 839966 • SAN ANTONIO, TEXAS 78283-3966

REMIT TO:
CITY OF SAN ANTONIO
P.O. BOX 839975
SAN ANTONIO, TX 78283-3975

INVOICE
1281513

AMT ENCLOSED _____

AMOUNT DUE 370.00
INVOICE DATE 9/17/1998
DUE DATE 9/17/1998

50-04-5573
CHARLES OR MARY MIDKIFF
12702 HUNTERS CHASE
S.A. TX 78230

---

PHONE: 000 - 0000

THE HIGHLANDS POADP

FACILITY LOCATION: 100 COMMERCE ST W

| INVOICE DATE | INVOICE | ACCOUNT | DUE DATE | OFFICE HOURS |
|---|---|---|---|---|
| 9/17/1998 | 1281513 | 50-04-5573 | 9/17/1998 | 7:45 - 4:30 |

| LINE | INDEX REF | DESCRIPTION | AMOUNT |
|---|---|---|---|
| 1 | 012542-001 | PLAN REVIEW FEES | 370.00 |

↓

PAID SATO SEP 1 8 1998
MB-3

| AGREEMENT DATES | SERVICE DATES | ORDINANCE | CONTRACT | DOCUMENT |
|---|---|---|---|---|
| ST: | 09/16/1998 | | CK# 1609 | HIGHLANDS POADP |
| END | 09/16/1998 | | | |

| PREVIOUS BAL | CURRENT CHARGES | NEW BALANCE | TOTAL AMT DUE |
|---|---|---|---|
| 0.00 | 370.00 | 370.00 | 370.00 |

C I T Y O F S A N A N T O N I O
PLANNING-FOURTH FLOOR P.O. BOX 839975 SAN ANTONIO, TX 78283-3975



↓

# VICKREY & ASSOCIATES, INC.

Consulting Engineers

7334 Blanco Road • Suite 109 • San Antonio, Texas 78216 • (210) 349-3271 • Fax (210) 349-2561


TO: Elizabeth Carol
Planning Dept.
Municipal Plaza Bldg - 4th floor

DATE: 9-8-98

PROJECT: The Highlands

JOB NO: 1694-001-035

We are sending you:

- X Herewith
- ___ Under Separate Cover
- ___ By Mail ___
- X By Messenger
- ___ By ___

- ___ Tracings ___
- X Blue Line Prints
- ___ Xerox Copies
- X Other ___
- ___ Other ___

- ___ Plans
- ___ Specifications
- ___ Contracts
- ___ Estimate No. ___
- ___ Other ___

| NO. OF COPIES | NO. OF SHEETS | LATEST DATE | DESCRIPTION |
|---|---|---|---|
| 6 | 1 | | POADP |
| 1 | 1 | | 11X17 reduction of POADP |
| | 1 | | Application |
| | 1 | | Check for review fee |
| | | | |

These are sent:

- X As per your request
- X By request of John Elorriaga PE. Project Manager
- ___ For your information
- ___ For your signature
- X For construction
- X Other for approval

Remarks:

Copies of: ___

TO: ___

Thanks

Received By: ___ Date: ___ Submitted By: Ruth Hampton