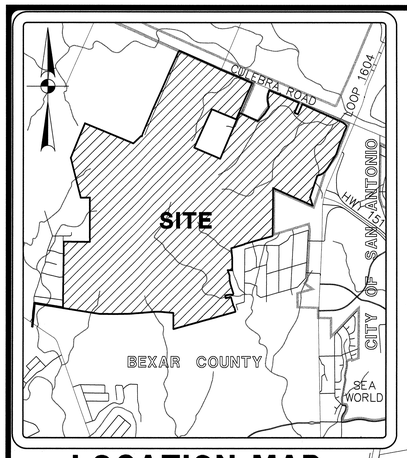


LOCATION MAP

SCALE: 1" = 3000'

LEGEND:

- COMMERCIAL
- COMMERCIAL/MULTI-FAMILY
- RESIDENTIAL
- SCHOOL
- AMENITY CENTER
- ONSITE FLOOD PLAIN
- GREENSPACE
- INTERSECTION WIDENING-300' LENGTH (MIN. R.O.W. WIDTH AS NOTED ON PLAN)
- FLOOD PLAIN
- CITY OF SAN ANTONIO LIMITS
- 200' NOTIFICATION BOUNDARY
- (1) PROPERTY OWNERSHIP INFORMATION (SEE LIST)
- (A) EASEMENT INFORMATION (SEE LIST)
- 10' CONTOURS
- 50' CONTOURS
- ⇒ B LOCAL TYPE B
- ⇒ EM EMERGENCY ONLY ACCESS
- ⟺ CROSS CONNECTION
- C TO B ⇒ COLLECTOR TO LOCAL TYPE B
- ◀ D TxDOT ACCESS POINT (PRIVATE DRIVEWAY)
- ◀ C TO B TxDOT ACCESS POINT (COLLECTOR TO LOCAL B)

KEYED NOTES:

1. MULTI-FAMILY PROJECTS LOCATED WTHIN UNITS 3, 4, 5, 6, 32 AND 52 WILL PROVIDE INTERNAL NEIGHBORHOOD PARKS TO SUPPORT THEIR OWN PLAN.
2. RESIDENTIAL SUBDIVISIONS WTHIN UNITS 7, 9, 11, 14, 16, 17, 20, 21 AND 31 WILL PROVIDE INTERNAL NEIGHBHORHOOD PARKS TO SUPPORT THEIR OWN PLAN. BASED ON THE PROPOSED DENSITIES, PARKLAND DEDICATION REQUIREMENTS FOR THESE UNITS ARE AS FOLLOWS:
   UNIT 7 – 2.3 ACRES
   UNIT 9 – 3.2 ACRES
   UNIT 11 – 1.2 ACRES
   UNIT 14 – 7.9 ACRES
   UNIT 16 – 6.7 ACRES
   UNIT 17 – 7.8 ACRES
   UNIT 20 – 2.7 ACRES
   UNIT 21 – 1.1 ACRES
   UNIT 31 – 0.8 ACRES
3. A PARKS PLAN FOR THESE UNITS WAS SUBMITTED TO THE PARKS AND RECREATION DEPARTMENT WITH THIS MASTER DEVELOPMENT PLAN.
4. CONNECTION TO EXISTING STREETS TO BE DETERMINED AT TIME OF PLATTING.
5. THE GATED ENTRY POINTS INDICATED ON THIS PLAN ARE LOCATED ON PROPOSED PRIVATE STREETS. THE DEVELOPER WILL SUBMIT EITHER AN ENCLAVE SUBDIVISION PLAT OR A PUD PLAN DELINEATING PROPOSED PRIVATE STREETS TO THE CITY OF SAN ANTONIO FOR APPROVAL.

LAND USE AND DENSITY TABLE

UNIT	LAND USAGE	ACREAGE (GROSS)	FLOOD PLAIN	ACREAGE (NET)	# OF LOTS/EDUs	DENSITY (Lots/Ac.)
1	COMMERCIAL	95.59	3.50	92.09	–	–
2	COMMERCIAL	19.36	0.00	19.36	–	–
3	COM-MULTI-FAMILY	54.33	11.37	42.96	–	–
4	COM-MULTI-FAMILY	54.44	5.50	48.94	–	–
5	COM-MULTI-FAMILY	90.83	11.83	79.00	–	–
6	COM-MULTI-FAMILY	48.51	4.43	44.08	–	–
7	RESIDENTIAL	65.72	17.97	47.75	264	3.0
8	COMMERCIAL	8.62	0.21	8.41	–	–
9	RESIDENTIAL	95.68	5.84	89.84	363	4.0
10	COMMERCIAL	20.01	0.00	20.01	–	–
11	RESIDENTIAL	52.35	1.07	51.28	133	4.0
12	COMMERCIAL	55.29	6.28	49.01	–	–
13	COMMERCIAL	18.43	0.00	18.43	–	–
14	RESIDENTIAL	211.51	12.18	199.33	900	4.1
15	COMMERCIAL	20.03	0.00	20.03	–	–
16	RESIDENTIAL	186.04	0.00	186.04	764	4.0
17	RESIDENTIAL	221.50	0.00	221.50	885	4.0
18	COMMERCIAL	45.35	0.00	45.35	–	–
19	COMMERCIAL	27.69	0.00	27.69	–	–
20	RESIDENTIAL	86.80	2.71	84.09	306	3.5
21	RESIDENTIAL	61.46	5.81	55.65	129	2.1
22	COMMERCIAL	55.57	0.00	55.57	–	–
23	RESIDENTIAL	116.29	0.00	116.29	445	4.0
24	AMENITY CENTER	12.87	0.00	12.87	–	–
25	RESIDENTIAL	38.45	3.45	35.00	77	2.0
26	SCHOOL	20.14	0.44	19.70	–	–
27	SCHOOL	33.93	2.50	31.43	–	–
28	RESIDENTIAL	37.00	18.59	18.41	117	3.3
29	COMMERCIAL	2.14	0.00	2.14	–	–
30	COMMERCIAL	5.31	0.11	5.20	–	–
31	RESIDENTIAL	59.14	22.41	36.73	86	1.1
32	COM/MULTI-FAMILY	36.11	3.05	33.06	–	–
33	RESIDENTIAL	61.32	0.00	61.32	245	4.0
34	COMMERCIAL	2.13	0.00	2.13	–	–
35	COMMERCIAL	2.22	0.00	2.22	47	3.2
36	COMMERCIAL	2.16	0.00	2.16	–	–
37	RESIDENTIAL	102.85	12.46	90.39	261	3.1
38	AMENITY CENTER	4.95	0.00	4.95	–	–
39	RESIDENTIAL	90.76	9.82	80.94	202	1.9
40	RESIDENTIAL	52.50	7.24	45.26	194	3.1
41	RESIDENTIAL	90.65	31.05	59.60	266	4.1
42	COMMERCIAL	17.27	2.65	14.62	–	–
43	COMMERCIAL	36.07	1.79	34.28	–	–
44	RESIDENTIAL	69.28	8.46	60.82	351	3.2
45	AMENITY CENTER	7.72	1.07	6.65	–	–
46	RESIDENTIAL	39.13	0.00	39.13	188	4.8
47	AMENITY CENTER	4.83	0.00	4.83	–	–
48	RESIDENTIAL	85.18	0.00	85.18	302	3.6
49	RESIDENTIAL	72.91	2.88	70.03	301	4.1
50	RESIDENTIAL	56.91	2.02	54.89	179	1.6
51	COMMERCIAL	23.42	7.84	15.58	–	–
52	COMMERCIAL	24.09	5.04	19.05	–	–
53	RESIDENTIAL	57.49	2.59	54.90	212	3.6
54	RESIDENTIAL	36.38	0.00	36.38	109	3.0
	STREETS	212.76	6.95	205.81		
	OUTPARCELS	9.98	0.00	9.98		
	CHURCH	24.65	0.00	24.65		
	GREENBELT	20.15	0.45	19.70		
	GRAND TOTALS:	3163.00	241.56	2920.44	7326	

NOTE:
1. ALL INTERNAL STREETS WITHIN THE M.D.P. RESIDENTIAL UNITS ARE LOCAL TYPE "A" WITH A 50' R.O.W., 28' PAVEMENT AND 2-10' PARKWAYS. LOCAL TYPE "B" CONNECTIONS TO COLLECTOR STREETS ARE AS SHOWN.
2. THE PROPERTY IS OUTSIDE THE CITY LIMITS OF THE CITY OF SAN ANTONIO.
3. PROPERTY IS NOT WITHIN THE EDWARDS AQUIFER RECHARGE ZONE.
4. SEWER SERVICE WILL BE PROVIDED BY SAN ANTONIO WATER SYSTEM.
5. WATER SERVICE WILL BE PROVIDED BY SAN ANTONIO WATER SYSTEM.
6. THE FRONT, SIDE, AND REAR SETBACKS WILL CONFORM TO THE MINIMUM SETBACKS AS WRITTEN IN THE UNIFIED DEVELOPMENT CODE.
7. THE BEARINGS FOR THIS SURVEY ARE BASED ON THE NORTH AMERICAN DATUM OF 1983, FROM STATE PLANE COORDINATES ESTABLISHED FOR THE TEXAS SOUTH CENTRAL ZONE.
8. A VARIABLE SIGHT CLEARANCE EASEMENT WILL BE REQUIRED AT CORNER LOTS IF THE INTERSECTION DOES NOT MEET SIGHT DISTANCE REUIREMENTS AS DEFINED IN AASHTO MANUAL, 2001 EDITION.
9. SIDEWALKS WILL BE INSTALLED IN THE PUBLIC RIGHT-OF-WAY PER UDC ARTICLE 5, DIVISION. 2: 35-506(q.). THE MINIMUM WIDTH OF SIDEWALKS ADJOINING A PLANTING STRIP SHALL BE FOUR (4) FEET IN WIDTH. THE MINIMUM WIDTH OF SIDEWALKS ADJOINING THE CURB SHALL BE SIX (6) FEET IN WIDTH FOR COLLECTORS (MINIMUM 70 FEET RIGHT OF WAY) AND ARTERIALS (MINIMUM 86 FEET RIGHT OF WAY) AND FOUR (4) FEET FOR RESIDENTIAL (MINIMUM 50 FEET RIGHT OF WAY).
10. TALLY ROAD (60' R.O.W.), BAR-C DRIVE (60' R.O.W.), FLYN-Y DRIVE (60' R.O.W.), TRIPLE-X DRIVE (60' R.O.W.), CULEBRA MARKET-F.M. 471 (R.O.W. VARIES), F.M. 1560 (R.O.W. VARIES), LOOP 1604 (R.O.W. VARIES), AND WESTWOOD LOOP (60' R.O.W.) ARE PUBLIC DEDICATED RIGHTS-OF-WAY AND ARE WTHIN THE 200' NOTIFICATION BOUNDARY.
11. COMMERCIAL TRACTS ADJACENT TO STREET A SHALL PROVIDE SHARED CROSS-ACCESS
12. PHASING OF UNIT DEVELOPMENT WILL NOT BE IN SEQUENTIAL ORDER AS NOTED ON THIS PLAN.

THE FLOODPLAIN LIMITS ON THIS MASTER DEVELOPMENT PLAN ARE ESTIMATED AND SUBJECT TO CHANGE. APPROVAL OF SUBDIVISION PLATS ASSOCIATED WITH THIS MASTER DEVELOPMENT PLAN IS SUBJECT TO THE REVIEW AND APPROVAL OF A STORM WATER MANAGEMENT PLAN IN ACCORDANCE WITH APPENDIX B, SECTION 35-B119 OF THE CITY OF SAN ANTONIO UNIFIED DEVELOPMENT CODE.

ACKNOWLEDGED BY:

PAPE-DAWSON ENGINEERS, INC.

A B G DEVELOPMENT

PULTE HOMES OF TEXAS, L.P.

EASEMENT INFORMATION:

NOTE: THESE EASEMENTS ARE LOCATED WITHIN THE PROPERTY, ADJACENT TO THE PROPERTY, OR WITHIN THE 200' NOTIFICATION BOUNDARY.

A 40'-FOOT RIGHT-OF-WAY FOR ROAD PURPOSES (VOL. 3755, PGS. 144-145 D.R.) OUT OF PARENT TRACT TO J-BAR RANCH
B DRAINAGE EASEMENT (VOL. 5580, PGS. 214-218 D.P.R.)
C 10' X 220' UTILITY POLE GUY WIRE EASEMENT (VOL. 5580, PGS. 214-218 D.P.R.)
D 10' X 200' UTILITY POLE GUY WIRE EASEMENT (VOL. 5580, PGS. 214-218 D.P.R.)
E 20' DRAINAGE EASEMENT (VOL. 5580, PGS. 214-218 D.P.R.)
F RIGHT-OF-WAY AGREEMENT (VOL. 6059, PGS. 348-352 D.R.) 50' WIDTH - VGG (VOL. 6375, PGS. 445-448 D.R.) 30' WIDTH
G RIGHT-OF-WAY AGREEMENT (VOL. 6243, PGS. 716-724 D.R.)
H 20-FOOT SANITARY SEWER EASEMENT (VOL. 5536, PGS. 41-47 R.P.R.)
I 135-FOOT EASEMENT AND RIGHT-OF-WAY (VOL. 6187, PGS. 265-268 R.P.R.)
K 135-FOOT EASEMENT AND RIGHT-OF-WAY (VOL. 6181, PGS. 281-284 R.P.R.)
L GUY LINE EASEMENTS (VOL. 8885, PGS. 1773-1784 R.P.R.)
M 10' X 300' ELECTRIC EASEMENT (VOL. 7000, PGS. 7-8 D.P.R.)
N 135-FOOT WIDE TRANSMISSION LINE EASEMENT (VOL. 7000, PGS. 7-8 D.P.R.)
O ELECTRIC EASEMENT (VOL. 7000, PGS. 7-8 D.P.R.)
P DRAINAGE EASEMENT (VOL. 7000, PGS. 7-8 D.P.R.)
Q EQUESTRIAN EASEMENT (VOL. 8000, PG. 153 D.P.R.)
R DRAINAGE EASEMENT (VOL. 8000, PG. 153 D.P.R.)

PROPERTY OWNERSHIP:

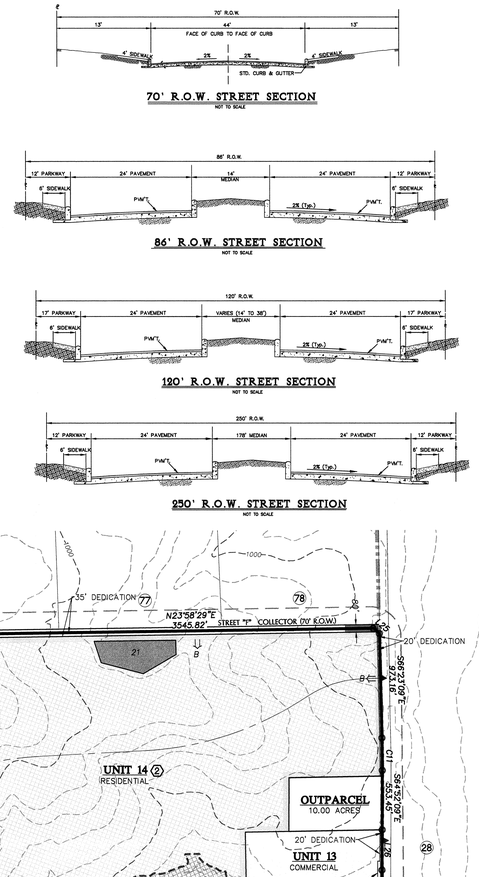
1. EDWARD S. DALEY ET AL.
2. JOSE GUILLERMO ACERO AND JENNIFER LEMA-ACERO
3. RAMIRO G. AND MAGDALENA SEPULVEDA
4. MINNIE C. ROCH
5. ANTONIO E. AND DOROTHY CASTANEDA
6. RAYMOND AND APRIL M. MARTINEZ
7. JAMES LEON HAGI
8. ALAMO RANCH PARTNERS CO.
9. LARRY C. RAMOS
10. JOSEPH F. III AND SANDRA DOYLE
11. RUDY S. MUNDICH
12. KRISTOPHER HETZEL
13. JESSE B. AND MARY M. MORALES
14. VICTOR M. ANDRADE
15. T. W. AND ANITA WINTERS
16. SANDRA PEREZ SALAZAR
17. XAVIER I. REVELES
18. JAMES A. JR. AND ANITA K. THARP
19. LENELLE MARSH
20. ALFRED ANTHONY ROBIN L. FLORES
21. SUNDEEP S. AND PATRICIA J. HALL
22. MALCHOLM AND JUDY WONGER
23. RANDY C. AND LILLIE BRADSHAW
24. STEPHEN M. AND GEORGIA HORVATH
26. ALTERMAN CHILDRENS TR/1991 ET AL
27. CORSO-MANNA SISTERS INC.
28. SPENCER T. AND WILLIAM M. WEIDNER
29. JOHN C. AND ANN H.
30. CITY OF SAN ANTONIO
31. NORTHSIDE ISD.
32. FC STONEBRIDGE LTD. PARTNERSHIP
33. SONIC DEVELOPMENT OF CENTRAL TEXAS
34. MARIA DEL ROSARIO CADENA
35. STATE OF TEXAS
36. CPS PUBLIC SERVICE
37. JOSEPH N. AND EVELYNN J.R. MITCHELL
38. GERALDINE C. DAHLQUIST
39. CIELO VISTA HOMES LTD.
40. THOMAS C. AND NANCY J. COOK
41. ERNEST R. AND ROSA A. MADRIGAL
42. KEVIN W. AND ELIZABETH WILSON
43. CURTIS F. AND ANNETTE CARR
44. TIMOTHY K. AND CYNTHIA I. MORA
45. TED A. AND MARY L. DUMA
46. NORMA J. AND REYNALDO SANCHEZ
47. JOSEPH L. AND LURA L. DAVIDSON
48. ROBERT E.
49. SEBASTIAN S. AND ORALIA B. ALANIZ
50. ROBERT E. AND LAIDA G. RUSHING
51. DAVID W. AND M. ELLEN RIBE
52. WILLIAM J. AND LOUISE BISCHOFF
53. MICHAEL R. AND DONNA J. MURPHY
54. MARIA SUAREZ
55. JAMES L. AND MARTHA L. BARRERA
56. JAMES L. AND LINDA M. MARSH
57. AMY PERSYN
58. EARL AND MARGARET BELL
59. VISE OAKS I LTD.
60. CANDID WILLIAM ROGERS
61. MICHAEL J. AND MARGARET B. STRAMOSKI
62. STEPHEN L. AND AURELIA CLEMONS
63. ESTELA M. GIRONAD
64. JOHN P. LITRIO
65. CURTIS H. AND LAURA A. THURMAN
66. TODD J. AND REBECCA R. GUIDRY
67. MOISES L. AND YOLANDA L. ZAMORA
68. EDWARD AND SYLVIA LEE INER
69. RONALD L. AND JOYCE ANN BOSSMAN
70. RUDOLPH AND MARIA MOCYGEMBA
71. ALBERT P. HORVATH
72. JOHN C. AND DELL R. CURY
73. VISE OAKS I LTD.
74. JOHN W. HOLT
75. JERRY AND NITA CAMPBELL
76. JOHN W. AND SHIRLEY RUSHFELDT
77. NATL. SKEET SHOOTING ASSOC.
78. OSCAR DOMINGUEZ SHELTER TR
C/O JUDITH A DOMINGUEZ TR ETAL

LINE TABLE			LINE TABLE			LINE TABLE			LINE TABLE		
LINE	LENGTH	BEARING	LINE	LENGTH	BEARING	LINE	LENGTH	BEARING	LINE	LENGTH	BEARING
L1	1329.17'	N05°26'12"E	L34	618.42'	N23°24'09"E	L56	143.51'	S00°40'14"W	L79	588.06'	S17°30'46"E
L2	563.57'	S80°53'48"E	L35	862.90'	S84°56'09"E	L57	588.06'	S17°30'46"E	L80	57.55'	S36°53'57"W
L3	390.57'	S80°58'18"E	L36	218.23'	S51°35'03"E	L58	57.55'	S36°53'57"W	L81	138.99'	N89°06'20"W
L4	666.69'	S80°58'18"E	L37	113.21'	S24°12'45"E	L59	138.99'	N89°06'20"W	L82	187.77'	S80°08'40"W
L5	147.17'	N00°51'42"E	L38	350.00'	S24°27'34"W	L60	187.77'	S80°08'40"W	L83	155.00'	S09°51'20"E
L6	335.93'	N00°18'02"E	L39	201.00'	S18°44'56"W	L61	155.00'	S09°51'20"E	L84	187.77'	N80°08'40"E
L7	197.17'	N00°13'00"E	L40	400.00'	S24°27'34"W	L62	187.77'	N80°08'40"E	L85	43.34'	S89°06'20"E
L8	189.11'	N00°44'21"E	L41	684.29'	S18°02'27"W	L63	43.34'	S89°06'20"E	L86	486.25'	S15°54'48"E
L9	234.29'	N00°26'02"E	L42	959.64'	S31°27'34"W	L64	486.25'	S15°54'48"E	L87	65.00'	S15°35'04"E
L10	290.58'	N00°24'42"E	L43	482.70'	S19°14'29"E	L65	65.00'	S15°35'04"E	L88	265.00'	S15°35'04"E
L11	315.66'	N00°26'42"E	L44	141.57'	S73°06'56"W	L66	265.00'	S15°35'04"E	L89	158.89'	N87°31'46"W
L12	109.46'	N00°39'50"E	L45	597.63'	S74°16'56"W	L67	158.89'	N87°31'46"W	L90	137.50'	S88°52'57"W
L13	219.75'	N00°21'27"W	L46	432.80'	S74°03'56"W	L68	137.50'	S88°52'57"W	L91	134.58'	S88°00'40"W
L14	310.76'	N00°11'57"W	L47	155.30'	S74°01'56"W	L69	134.58'	S88°00'40"W	L92	133.80'	S89°06'14"W
L15	112.36'	N00°03'57"W	L48	299.87'	S74°15'57"W	L70	133.80'	S89°06'14"W	L93	275.48'	S89°27'14"W
L16	316.00'	N00°06'35"W	L49	20.99'	S15°46'19"E	L71	275.48'	S89°27'14"W	L94	156.62'	N89°38'46"W
L17	350.90'	N00°05'08"W	L50	787.56'	S73°59'12"W	L72	156.62'	N89°38'46"W	L95	673.21'	N80°50'12"W
L18	382.31'	N00°11'49"W	L51	333.97'	S05°59'34"E	L73	673.21'	N80°50'12"W	L96	390.48'	N81°50'41"W
L19	399.44'	N00°05'11"E	L52	263.00'	S06°09'17"E	L74	390.48'	N81°50'41"W	L97	520.24'	N80°51'58"W
L20	383.95'	N00°03'49"W	L53	634.81'	S00°03'09"E	L75	520.24'	N80°51'58"W	L98	1307.77'	S05°29'27"W
L21	501.71'	S89°38'31"W	L54	260.00'	N89°20'31"W	L76	1307.77'	S05°29'27"W	L99	331.56'	S18°55'12"E
L22	595.60'	N47°10'24"E	L55	331.56'	S18°55'12"E	L77	45.19'	N56°35'31"W			
L23	60.72'	S78°34'14"E									
L24	138.77'	N14°44'18"E									
L25	70.63'	N69°06'16"E									
L26	375.55'	S64°52'09"E									
L27	910.20'	S67°37'09"E									
L28	545.10'	S66°35'09"E									
L29	345.29'	N23°55'41"E									
L30	554.50'	N42°11'40"E									
L31	428.91'	N33°58'14"E									
L32	616.50'	S23°24'02"W									
L33	208.14'	S66°35'58"E									

CURVE TABLE						
CURVE	LENGTH	RADIUS	TANGENT	DELTA	CHORD	CHORD BEARING
C1	551.92'	11499.16'	276.01'	02°45'00"	551.87'	S66°14'39"E
C2	239.16'	11419.16'	119.59'	01°12'00"	239.16'	N67°01'09"W
C3	978.21'	1300.00'	513.57'	43°06'49"	955.30'	S01°24'15"W
C4	188.79'	5689.58'	94.41'	1°54'04"	188.79'	N65°53'11"W
C5	95.66'	5769.58'	47.83'	00°57'00"	95.66'	S65°24'39"E
C6	694.35'	850.00'	367.86'	46°48'13"	675.20'	N54°31'41"E
C7	313.81'	1012.00'	158.17'	17°46'00"	312.55'	S08°12'46"E
C8	108.82'	580.00'	54.57'	10°45'00"	108.66'	S85°31'10"W
C9	79.74'	425.00'	39.99'	10°45'00"	79.62'	S85°31'10"W
C10	39.27'	25.00'	25.00'	90°00'00"	35.36'	N60°35'04"W
C11	302.27'	11419.16'	151.14'	01°31'00"	302.26'	S65°37'39"E

DRAINAGE NOTES:
1. REFERENCE STORM WATER MANAGEMENT PLAN FOR ±3,163 ACRES ALAMO RANCH AND WESTWINDS DATED OCTOBER 2004.
2. PROPOSED DEVELOPMENTS WITHIN DRAINAGE AREAS 1-3 (CARACOL CREEK WATERSHED) WILL REQUIRE ONSITE DETENTION OR PARTICIPATION IN THE REGIONAL STORMWATER MANAGEMENT PROGRAM THROUGH STORMWATER MITIGATION.
3. THE STORMWATER MANAGEMENT PLAN WITH ON-SITE DETENTION OR PROPOSED DOWNSTREAM IMPROVEMENTS WILL BE SUBMITTED DURING THE PLATTING PROCESS.
4. PROPOSED DETENTION PONDS WILL BE SHOWN ON THE FUTURE PLAT/PLATS.
5. DETENTION PONDS WILL BE DESIGNED AT TIME OF PLATTING FOR INDIVIDUAL SUBDIVISIONS, WHERE REQUIRED. APPROXIMATE SIZES FOR DETENTION PONDS FOR EACH AREA ARE DESIGNATED WITH THE FOLLOWING SYMBOL: 17
6. FINAL LOCATIONS OF INDIVIDUAL DETENTION BASINS WILL BE BASED ON THE DEVELOPMENT PLAN AND MAY BE UPSTREAM OF LOCATIONS SHOWN ON THIS PLAN.

DETENTION POND PRELIMINARY SIZING	
DRAINAGE AREA	AREA (ACRES)
9	7.418
10	0.574
11	0.926
12	1.598
13	2.168
14	3.155
15	0.791
16	9.698
17	11.266
18	0.438
19	0.295
20	0.182
21	3.952
25	0.832

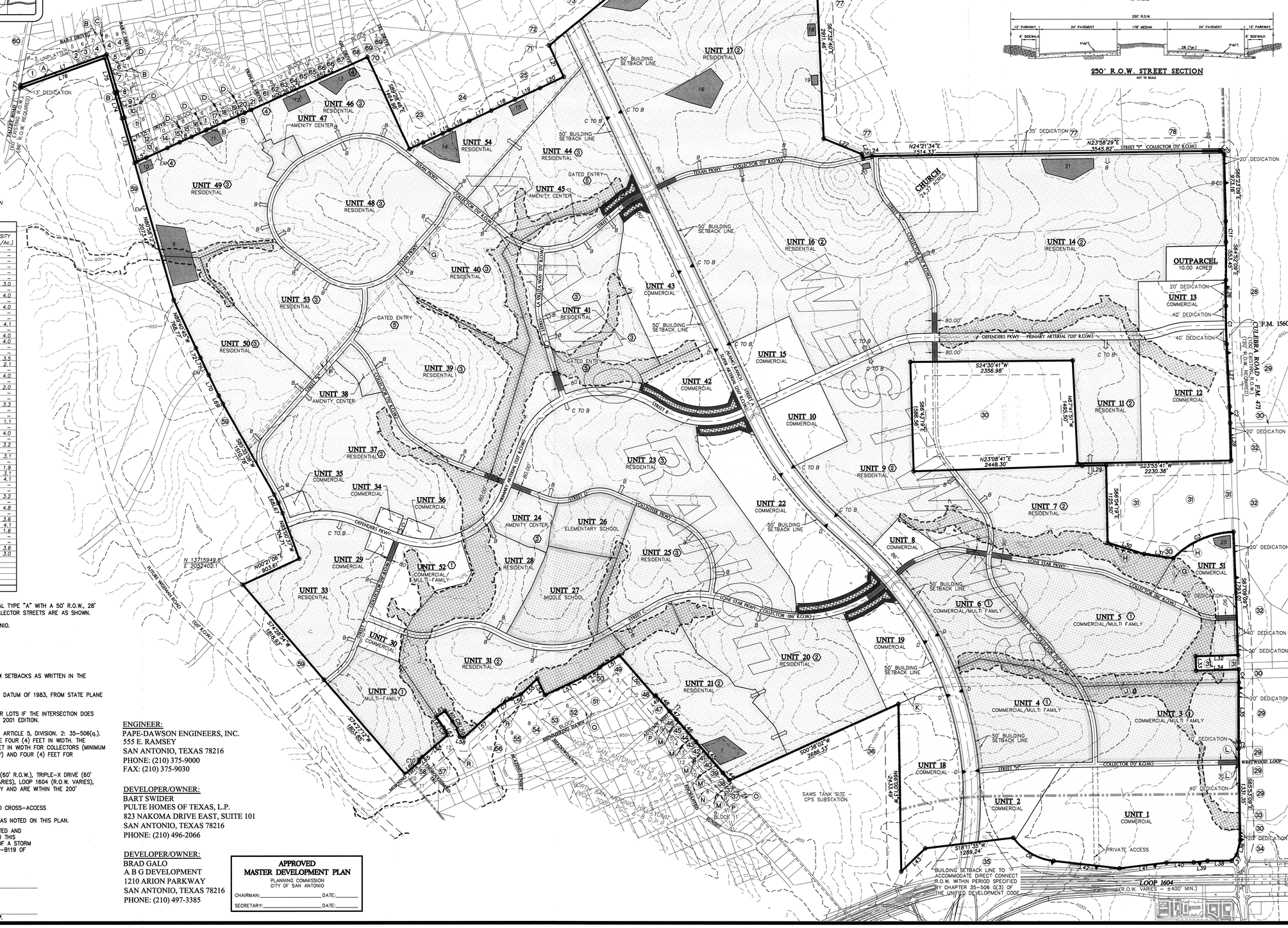


70' R.O.W. STREET SECTION

86' R.O.W. STREET SECTION

120' R.O.W. STREET SECTION

250' R.O.W. STREET SECTION



ENGINEER:
PAPE-DAWSON ENGINEERS, INC.
555 E. RAMSEY
SAN ANTONIO, TEXAS 78216
PHONE: (210) 375-9000
FAX: (210) 375-9030

DEVELOPER/OWNER:
BART SWIDER
PULTE HOMES OF TEXAS, L.P.
823 NAKOMA DRIVE EAST, SUITE 101
SAN ANTONIO, TEXAS 78216
PHONE: (210) 496-2066

DEVELOPER/OWNER:
BRAD GALO
A B G DEVELOPMENT
1210 ARION PARKWAY
SAN ANTONIO, TEXAS 78216
PHONE: (210) 497-3385

APPROVED MASTER DEVELOPMENT PLAN
PLANNING COMMISSION
CITY OF SAN ANTONIO
CHAIRMAN:_____ DATE:_____
SECRETARY:_____ DATE:_____

REVISIONS:

GRAPHIC SCALE
(IN FEET)
1 inch = 500 ft.

ALAMO RANCH AND WESTWINDS

MASTER DEVELOPMENT PLAN

PLAN HAS BEEN ACCEPTED BY CCSA 2/18/05 (Date) (Signature) (Authorized Agent) If no plans are filed, plan will expire on 8/20/06

JOB NO. 5629-00
DATE DECEMBER 2004
DESIGNER AKP
CHECKED SLW DRAWN AKP
SHEET C1.00

Date: Feb 28, 2005, 3:45pm User ID: AProvost
File: P:\SA\DFI\DESIGN\CIVIL\MDP\5629DD.dwg

808