



**Date Submitted:** \_\_\_\_\_ **Plat ID Number:** \_\_\_\_\_

**Plat Name:** \_\_\_\_\_

**Property Address/legal:** \_\_\_\_\_

**Owner/Agent:** \_\_\_\_\_ **Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Zip code:** \_\_\_\_\_

**Owner's Email Address** \_\_\_\_\_

**Engineer/Surveyor:** \_\_\_\_\_ **Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Zip code:** \_\_\_\_\_

**Engineer's Email Address** \_\_\_\_\_

1. All Specific Uses Proposed: \_\_\_\_\_ (restaurant, day care, warehouse, etc.)

2. Existing Zoning: \_\_\_\_\_ Case # if new application is in process \_\_\_\_\_

3. Is this property located in the City South Management Area (CSMA) area  No  Yes

4. Is there a building permit associated with this plat?  No  Yes AP # \_\_\_\_\_

5. City Council District: \_\_\_\_\_ County Precinct: \_\_\_\_\_

6. Ferguson Map Grid: \_\_\_\_\_ School District: \_\_\_\_\_

7.  DIRECTOR -OR-  PLANNING COMMISSION

8. Water Service:  Saws  Well  Other Utility (name) \_\_\_\_\_

9. Sewer Service:  Saws  Septic  Other Utility (name) \_\_\_\_\_

10. San Antonio City Limits  Yes  No 11. Edwards Aquifer Recharge zone?  Yes  No

12. Previous/existing landfill?  Yes  No 13. Flood plain?  Yes  No

14. Plat is associated with the development of a:

POADP/MDP: Y / N Name \_\_\_\_\_ # \_\_\_\_\_ Date Approved: \_\_\_\_\_

PUD: Y / N Name \_\_\_\_\_ # \_\_\_\_\_ Date Approved: \_\_\_\_\_

Rights Determination (aka Vested Rights) Y / N Name \_\_\_\_\_ # \_\_\_\_\_

\* Provide complete listing of any updated plans (attach sheets if necessary) \_\_\_\_\_

**PLATTED AREA**

**Streets**  Public  Private Linear Ft \_\_\_\_\_ total acreage \_\_\_\_\_

**Parks**  Public  Private total acreage \_\_\_\_\_

**Off-Site Easements**  Permeable  Nonpermeable total acreage \_\_\_\_\_

\*\*Will this project be used in conjunction with a Tax Increment Financing Application (TIF):  YES  NO\*\*

If YES, please note that higher standards have been adopted and are required for projects that involve City funds like TIF. For complete information and application of the Tax Increment Financing (TIF) and Reinvestment Zone Guidelines and Criteria, please call the Housing and Neighborhood Services Department at (210) 207-7881. (Indicate "TIF" with Project Name on all submissions).

<b>I hereby certify that all of the information on the entire Plat Application is true and correct.</b>	
<b>Print Name:</b> _____	<b>Signature:</b> _____
<b>Date:</b> _____	<input type="checkbox"/> Professional Engineer <input type="checkbox"/> Registered Professional Land Surveyor
<b>I hereby grant permission to the Director of Development Services to record this plat.</b>	
<b>Print Name:</b> _____	<b>Signature:</b> _____
<b>Date:</b> _____	<input type="checkbox"/> Owner <input type="checkbox"/> Agent (Checking this requires a notarized Letter of Agent.)

**FEES** (please refer to the current fee schedule)

**City Fees** (Required for all plats)

**Minor**

**Lots #** \_\_\_\_\_ x \$80.00 per lot = \$ \_\_\_\_\_

	<u>Acres</u>		<u>Base Fee:</u>	
0-3 Acres	_____		\$ 595.00	\$ _____
3.01-10 Acres	_____		\$ 805.00	\$ _____
10.01-20 Acres	_____		\$ 1075.00	\$ _____
>20 Acres	_____ x \$110 = _____ +		\$1610.00 (includes 1 <sup>st</sup> 20 acres)	\$ _____
<b>TOTAL ACREAGE</b>	_____			

**Major**

**Base Fee:** \$625.00 \$ \_\_\_\_\_

	<u>Acres</u>	<u>Lots</u>		
Single-Family	_____	_____	x \$80.00 per lot =	\$ _____
Non-Single Family per lot fee		_____	x \$5.00 per lot =	\$ _____
Non-Single Family	_____	_____	x \$550.00 per acre =	\$ _____
Private Streets, Common Area, Easements & Other (NSF acreage fee)	_____	_____	x \$550.00 per acre =	\$ _____
Drainage, Conservation, landscape esmts	_____	_____	exempt if Permeable	
Open Space, Parks, greenbelt esmts	(designate as "Permeable" on the plat or pay NSF fee)			
Right-of-Way	_____	_____	Exempt	
<b>TOTAL</b>	_____	_____		

\* Total acreage as it appears on the plat

Amending	\$ _____
Deferral	\$ _____
Development Plat	\$ _____
Notification Fee	\$ _____
Parks & Rec (residential <b>only</b> )	\$ _____
Replat PH	\$ _____
Vacating Declaration	\$ _____
Recording Handling	\$ 50.00
Recordation	\$ _____
<b>TOTAL CITY FEE</b>	\$ _____

**Recording:** Legal Document(s) \$ \_\_\_\_\_ Plats **\$72** X \_\_\_\_\_ Sheets =

**County Fees** (Required for ETJ/OCL plats)

**Minor**

**Lots #** \_\_\_\_\_ x \$42.39 per lot = \$ \_\_\_\_\_

	<u>Acres</u>		<u>Base Fee:</u>	
0-3 Acres	_____		\$ 430.00	\$ _____
3.01-10 Acres	_____		\$ 580.00	\$ _____
10.01-20 Acres	_____		\$ 775.00	\$ _____
>20 Acres	_____ x \$80 = _____ +		\$1160.00 (includes 1 <sup>st</sup> 20 acres)	\$ _____
<b>TOTAL ACREAGE</b>	_____			

Amending (\$ 380.00) \$ \_\_\_\_\_

**Major**

**Base fee:** \$450.00 \$ \_\_\_\_\_

	<u>Acres</u>	<u>Lots</u>		
Single-Family	_____	_____	x \$46.21 per lot =	\$ _____
Non-Single Family	_____	_____	x \$345.00 per acre =	\$ _____
Private Streets	_____	_____	x \$46.21 1 lot =	\$ _____
<b>TOTAL</b>	_____	_____		
	(acres*)	(lots)		

**TOTAL COUNTY FEE:** \$ \_\_\_\_\_

(Only **complete** legible applications will be accepted: **1 original** and **6 copies** along with a **digital file** and **4 copies of the plat.**)