

AN ORDINANCE      **97656**

**AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING AND CLASSIFICATION OF CERTAIN PROPERTY.**

\* \* \* \* \*

**WHEREAS**, the Zoning Commission has submitted a final report to the City Council regarding this amendment to the Official Zoning Map of the City of San Antonio; **NOW THEREFORE**,

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** Chapter 35, Unified Development Code, Section 35-304, Official Zoning Map, of the City Code of San Antonio, Texas is amended so that it shall include the following described changes of zoning and classification of the following property:

**CASE NO. Z 2003077**

The rezoning and reclassification of property from DR, C-1, C-2, C-2 ERZD, C-3, C-3 NA, C-3 R ERZD, C-3 NA, C-3 PUD ERZD, C-3 ERZD, O-2, C-2 R, C-3 C, C-3 R, ED, ED ERZD, QD S ERZD, I-1 ERZD, I-1, R-6, R-20, MH, R-6 ERZD, R-6, R-6 PUD to (DR, C-1, C-2, C-2 ERZD, C-3, C-3 NA, C-3 R ERZD, C-3 NA, C-3 PUD ERZD, C-3 ERZD, O-2, C-2 R, C-3 C, C-3 R, ED, ED ERZD, QD S ERZD, I-1 ERZD, I-1, R-6, R-20, MH, R-6 ERZD, R-6, R-6 PUD) Hill Country Gateway Corridor District, (GC-1) on the property listed as follows:

Beginning at the intersection of the centerlines of Interstate Highway 10 and UTSA Boulevard; Thence, west following the centerline of UTSA Boulevard to a point 1000 feet west of the west right of way of Interstate Highway 10;

Thence, meandering north following a line located at a distance of 1000 feet from the west right of way line of Interstate Highway 10 to a point located on the city limit line of the City of San Antonio;

Thence, following the city limit line east to a point 1000 feet east of the east right of way of Interstate Highway 10;

Thence, meandering south following a line located at a distance of 1000 feet from the east right of way line of Interstate Highway 10 to the centerline of UTSA Boulevard;

Thence, to the point of beginning.

**SECTION 2.** A map of the properties attached as Exhibit "A" and Corridor Standards attached as Exhibit "B" are made a part hereof and are incorporated herein for all purposes.

**SECTION 3.** All other provisions of Chapter 35 except those expressly amended by this

NJH: 5/22/03

Item #4.F

ordinance shall remain in full force and effect, including the penalties for violations as made and provided for in Section 35-491.

**SECTION 4.** The Director of Planning shall change the zoning records and maps in accordance with this ordinance and the same shall be available and open to the public for inspection.

**SECTION 5.** This ordinance shall become effective June 1, 2003.

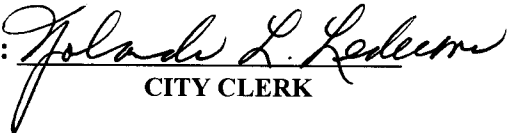
**PASSED AND APPROVED this 22nd Day of May 2003.**



M A Y O R

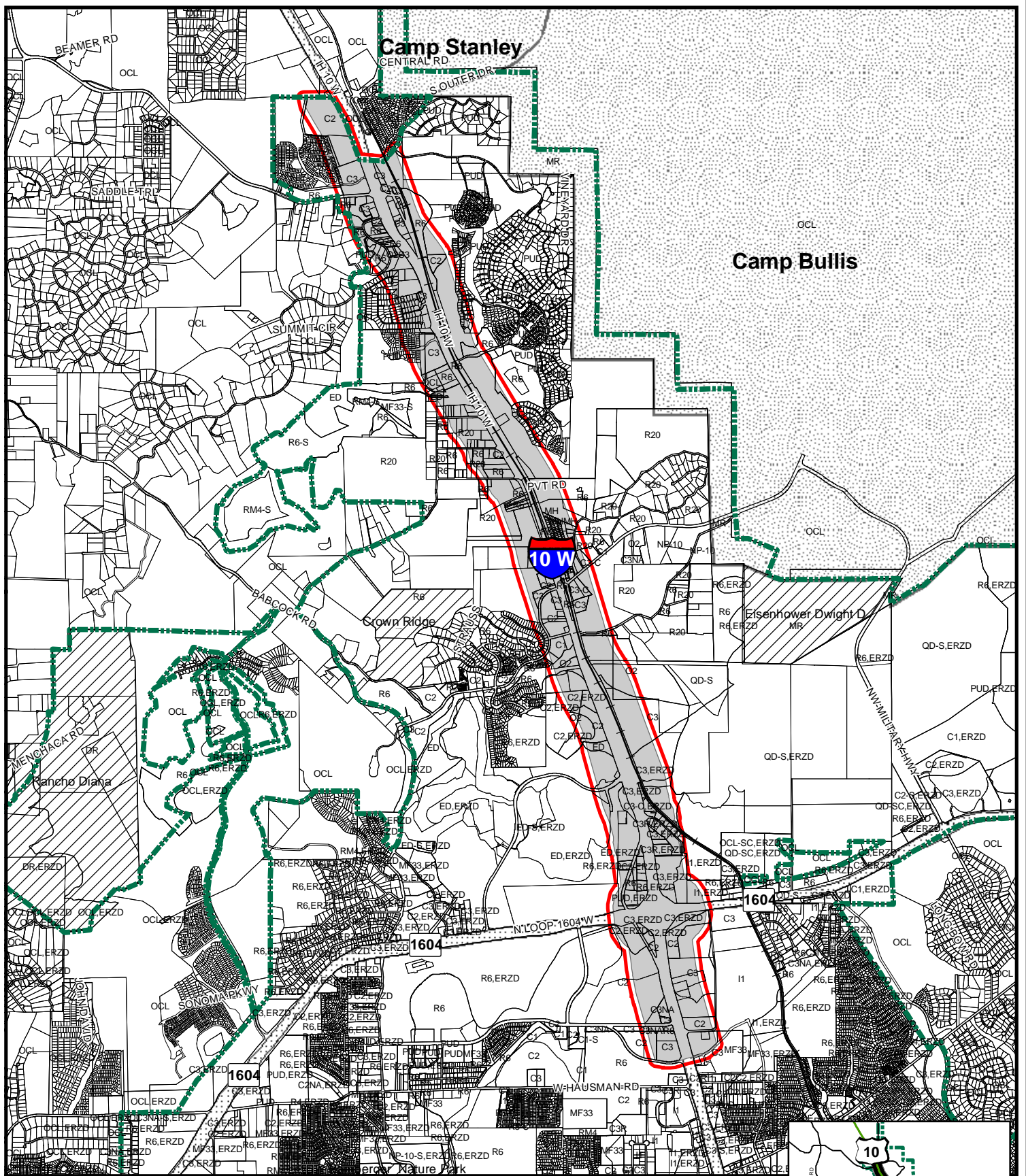
EDWARD D. GARZA

ATTEST:

  
CITY CLERK

APPROVED AS TO FORM:

  
CITY ATTORNEY



# ZONING CASE: Z2003-077

**City Council District No. 8**  
**Requested Zoning Change**  
**To: Designate Hill Country Gateway**  
**Corridor District (GC-1)**  
**Date: May 22, 2003**

- Subject Property
- 200' Notification
- S.A. City Limits-2003
- Parks-2002
- Corridor Zoning

