

**AGENDA**  
**DRAINAGE COMMUNITY BOND COMMITTEE**  
**WEDNESDAY, OCTOBER 26, 2011**  
**6:00 P.M.**

CLIFF MORTON DEVELOPMENT AND BUSINESS SERVICES CENTER  
1901 SOUTH ALAMO

- NOTICE OF PUBLIC MEETING -

- I. Roll Call, Opening Remarks by Committee Chairs and Review and Approve Minutes (10 Minutes)
  
- II. Updates from October 5<sup>th</sup> Meeting (15 Minutes)  
  
Review Responses to Unanswered Questions from October 5<sup>th</sup> Bond Committee Meeting and Review List of Projects Requested to Date from Committee Members and Community [Peter Zaroni, Assistant City Manager; Mike Frisbie, Director, Capital Improvement Management Services]
  
- III. Bond Committee Discussion of Drainage Projects (60 minutes)
  
- IV. Citizens to be Heard (30 Minutes)
  
- V. Next Steps for Community Bond Committee Process (5 Minutes)

**DISABILITY ACCESS STATEMENT**

This meeting place is accessible to persons with disabilities. The Cliff Morton Development and Business Services Center is wheelchair accessible. **Auxiliary Aids and Services are available upon request (Interpreters for the Deaf must be requested forty-eight (48) hours prior to the meeting by calling 207-8225.)** For additional information call (210) 207-7245 Voice/TTY.

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