

AGENDA
DRAINAGE COMMUNITY BOND COMMITTEE
WEDNESDAY, DECEMBER 7, 2011

6:00 P.M.

CLIFF MORTON DEVELOPMENT AND BUSINESS SERVICES CENTER
1901 SOUTH ALAMO

- NOTICE OF PUBLIC MEETING -

- I. Opening Comments, Roll Call, and Review and Approve Minutes (10 Minutes)
- II. Bus Tour Summary [Peter Zanoni, Assistant City Manager] (15 Minutes)
- III. Updates from November 16 Meeting (15 Minutes)

Review Responses to Unanswered Questions from November 16th Bond Committee Meeting
[Mike Frisbie, Director Capital Improvements Management Services]
- IV. Citizens to be Heard (30 Minutes)
- V. Evaluate and Obtain Consensus on Bond Committee Recommended Project List, to include Approval of Recommendations totaling \$130 Million (50 Minutes)

DISABILITY ACCESS STATEMENT

This meeting place is accessible to persons with disabilities. The Cliff Morton Development and Business Services Center is wheelchair accessible. **Auxiliary Aids and Services are available upon request (Interpreters for the Deaf must be requested forty-eight (48) hours prior to the meeting by calling 207-8225.)** For additional information call (210) 207-7245 Voice/TTY.

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