

AGENDA
DRAINAGE COMMUNITY BOND COMMITTEE
WEDNESDAY, NOVEMBER 16, 2011

6:00 P.M.

CLIFF MORTON DEVELOPMENT AND BUSINESS SERVICES CENTER
1901 SOUTH ALAMO

- NOTICE OF PUBLIC MEETING -

- I. Opening Comments, Roll Call, and Review and Approve Minutes (10 Minutes)
- II. Updates from October 26th Meeting (15 Minutes)

Review Responses to Unanswered Questions from October 26th Bond Committee Meeting and Review List of Projects Requested to Date from Committee Members and Community [Peter Zanoni, Assistant City Manager; Mike Frisbie, Director Capital Improvements Management Services]
- III. Review and Discuss Recommended Tour Itinerary [Peter Zanoni, Assistant City Manager] (15 Minutes)
- IV. Bond Committee Discussion and Analysis (45 Minutes)
 - a. Committee Member Project Input and Deliberation
 - b. Begin Initial Development of Committee Recommendations
- V. Citizens to be Heard (30 Minutes)
- VI. Next Steps for Final Community Bond Committee Meeting [December 7, 2011] (5 Minutes)

DISABILITY ACCESS STATEMENT

This meeting place is accessible to persons with disabilities. The Cliff Morton Development and Business Services Center is wheelchair accessible. **Auxiliary Aids and Services are available upon request (Interpreters for the Deaf must be requested forty-eight (48) hours prior to the meeting by calling 207-8225.)** For additional information call (210) 207-7245 Voice/TTY.

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK

11 NOV 10 PM 4:11