

AGENDA
DRAINAGE COMMUNITY BOND COMMITTEE
WEDNESDAY, OCTOBER 5, 2011
6:00 P.M.

CLIFF MORTON DEVELOPMENT AND BUSINESS SERVICES CENTER
2ND FLOOR TRAINING ROOM
1901 SOUTH ALAMO

- NOTICE OF PUBLIC MEETING -

- I. Opening Comments and Meeting Procedures by Committee Chairs (5 Minutes)
- II. Community Committee Roles & Responsibilities and Status Update of City's 2007 Bond Program [Sheryl Sculley, City Manager] (15 Minutes)
- III. Open Meeting, City Ethics, and Lobbying Activity [City Attorney's Office] (5 Minutes)
- V. Staff Professional Recommendation of Drainage Projects [Mike Frisbe, Director, Capital Improvement Management Services] (30 Minutes)
- VI. Bond Committee Discussion and Analysis (30 Minutes)
- VII. Citizens to be Heard (30 Minutes)
- VIII. Next Steps for Community Bond Committee Process (5 Minutes)

DISABILITY ACCESS STATEMENT

This meeting place is accessible to persons with disabilities. The Cliff Morton Development and Business Services Center is wheelchair accessible. **Auxiliary Aids and Services are available upon request (Interpreters for the Deaf must be requested forty-eight (48) hours prior to the meeting by calling 207-8225.)** For additional information call (210) 207-7245 Voice/TTY.

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