

AGENDA
PARKS & RECREATION COMMUNITY BOND COMMITTEE
TUESDAY, OCTOBER 11, 2011
6:00 P.M.
CLIFF MORTON DEVELOPMENT AND BUSINESS SERVICES CENTER
1901 SOUTH ALAMO

- NOTICE OF PUBLIC MEETING -

- I. Opening Comments and Meeting Procedures by Committee Chairs (5 Minutes)
- II. Community Bond Committee Roles & Responsibilities and Status Update of City's 2007 Bond Program [Sheryl Sculley, City Manager] (15 Minutes)
- III. Open Meeting, City Ethics, and Lobbying Activity [City Attorney's Office] (5 Minutes)
- IV. Staff Professional Recommendation of Parks and Recreation Projects [Mike Frisbie, Director, Capital Improvement Management Services] (30 Minutes)
- V. Bond Committee Discussion and Analysis (30 Minutes)
- VI. Citizens to be Heard (30 Minutes)
- VII. Next Steps for Community Bond Committee Process (5 Minutes)

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DISABILITY ACCESS STATEMENT

This meeting place is accessible to persons with disabilities. The Cliff Morton Development and Business Services Center is wheelchair accessible. **Auxiliary Aids and Services are available upon request (Interpreters for the Deaf must be requested forty-eight (48) hours prior to the meeting by calling 207-8225.)** For additional information call (210) 207-7245 Voice/TTY.