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**AGENDA**  
**FACILITIES & COMMUNITY INITIATIVES COMMUNITY BOND**  
**COMMITTEE**  
**THURSDAY, DECEMBER 8, 2011**  
**6:00 P.M.**

11 DEC -6 PM 1:21

CLIFF MORTON DEVELOPMENT AND BUSINESS SERVICES CENTER  
1901 SOUTH ALAMO

- NOTICE OF PUBLIC MEETING -

- I. Opening Comments, Roll Call, and Review and Approve Minutes (10 Minutes)
- II. Bus Tour Summary [Peter Zanoni, Assistant City Manager] (15 Minutes)
- III. Updates from November 17 Meeting (15 Minutes)  
  
Review Responses to Unanswered Questions from November 17<sup>th</sup> Bond Committee Meeting  
[Mike Frisbie, Director Capital Improvements Management Services]
- IV. Evaluate and Obtain Consensus on Bond Committee Recommended Project List, to include Approval of Recommendations totaling \$61 Million (80 Minutes)

**DISABILITY ACCESS STATEMENT**

This meeting place is accessible to persons with disabilities. The Cliff Morton Development and Business Services Center is wheelchair accessible. **Auxiliary Aids and Services are available upon request (Interpreters for the Deaf must be requested forty-eight (48) hours prior to the meeting by calling 207-8225.)** For additional information call (210) 207-7245 Voice/TTY.