

AGENDA
PARKS COMMUNITY BOND COMMITTEE
TUESDAY, OCTOBER 25, 2011
6:00 P.M.

CLIFF MORTON DEVELOPMENT AND BUSINESS SERVICES CENTER
1901 SOUTH ALAMO

- NOTICE OF PUBLIC MEETING -

- I. Roll Call, Opening Remarks by Committee Chairs and Review and Approve Minutes (10 Minutes)

- II. Updates from October 11th Meeting (15 Minutes)

Review Responses to Unanswered Questions from October 11th Bond Committee Meeting and Review List of Projects Requested to Date from Committee Members and Community [Peter Zanoni, Assistant City Manager; Mike Frisbie, Director, Capital Improvement Management Services]

- III. Bond Committee Discussion of Park Projects (30 minutes)

- IV. Citizens to be Heard (60 Minutes)

- V. Next Steps for Community Bond Committee Process (5 Minutes)

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK
11 OCT 21 PM 3:38

DISABILITY ACCESS STATEMENT

This meeting place is accessible to persons with disabilities. The Cliff Morton Development and Business Services Center is wheelchair accessible. **Auxiliary Aids and Services are available upon request (Interpreters for the Deaf must be requested forty-eight (48) hours prior to the meeting by calling 207-8225.)** For additional information call (210) 207-7245 Voice/TTY.