

# APPOINTMENT OF A CAMPAIGN TREASURER BY A SPECIFIC-PURPOSE COMMITTEE

FORM STA  
PG 1

**See STA Instruction Guide for detailed instructions.**  
If you are involved in a School District Bond Election, you must file Form STA with the local filing authority BEFORE sending a file-stamped copy to the Texas Ethics Commission.

1 Total pages filed:  
**2**

2 COMMITTEE NAME

**SAWS Accountability Act PAC**

**OFFICE USE ONLY**

Filer ID #  
Date Received  
Date Hand-delivered or Postmarked  
Receipt # Amount  
Date Processed  
Date Imaged

RECEIVED  
CITY OF SAN ANTONIO  
CITY CLERK  
2020 FEB 2 AM 9:52

3 COMMITTEE ADDRESS

ADDRESS / PO BOX, APT / SUITE #, CITY, STATE, ZIP CODE  
**1722 EAGLE POINT SAN ANTONIO TX 78248**

4 CAMPAIGN TREASURER NAME

MS / MRS / MR, FIRST, MI, LAST, SUFFIX  
**MR, STANLEY J.**  
NICKNAME, LAST, SUFFIX  
**STAN MITCHELL**

5 CAMPAIGN TREASURER STREET ADDRESS (residence or business)

STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE  
**1722 EAGLE POINT SAN ANTONIO TX 78248**

6 MAILING ADDRESS  
 same as above

ADDRESS / PO BOX, APT / SUITE #, CITY, STATE, ZIP CODE

7 CAMPAIGN TREASURER PHONE

AREA CODE, PHONE NUMBER, EXTENSION  
**(210) 493-2656**

8 PERSON APPOINTING TREASURER

FIRST, MI, LAST, SUFFIX

9 SIGNATURE

I understand that I have been appointed as the campaign treasurer for this specific-purpose committee and that I am responsible for filing all required reports and that I may be subject to fines for failure to do so. I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations.

*Stanley J. Mitchell*  
Signature of Campaign Treasurer

10 ASSISTANT CAMPAIGN TREASURER (see instructions)

FIRST, MI, LAST, SUFFIX  
**ALICE A. CANESTARD - GARCIA**

11 ASSISTANT CAMPAIGN TREASURER ADDRESS

ADDRESS / PO BOX, APT / SUITE #, CITY, STATE, ZIP CODE  
**520 W. MISTLETOE AVENUE SAN ANTONIO TX 78212**

12 ASSISTANT CAMPAIGN TREASURER PHONE

AREA CODE, PHONE NUMBER, EXTENSION  
**(210) 639-3622**

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**SPECIFIC-PURPOSE COMMITTEE:  
PURPOSE AND MODIFIED REPORTING DECLARATION**

**FORM STA  
PG 2**

**13 COMMITTEE NAME**

*SAWS Accountability Act PAC*

**14 COMMITTEE  
PURPOSE**

- SUPPORT CANDIDATE  
 OPPOSE CANDIDATE  
 ASSIST OFFICEHOLDER

CANDIDATE / OFFICEHOLDER NAME

OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder)

- SUPPORT MEASURE  
 OPPOSE MEASURE

BALLOT IDENTIFICATION OF MEASURE / #

*SAWS*

ELECTION DATE

Month / Day / Year  
*NOV / 3 / 2020*

DESCRIPTION

*Charter Amendment related to SAWS*

**15 MODIFIED  
REPORTING  
DECLARATION**

**COMPLETE THIS SECTION ONLY IF YOU ARE CHOOSING  
MODIFIED REPORTING.**

**--This declaration must be filed no later than the 30th day  
before the first election to which the declaration applies. --**

**--The modified reporting declaration is valid for one election cycle only. --**  
(An election cycle includes a primary election, a general election, and any related runoffs.)

The committee does not intend to accept more than \$500 in political contributions or make more than \$500 in political expenditures (excluding filing fees) in connection with any future election within the election cycle. The committee understands that if either one of those limits is exceeded, the committee's campaign treasurer will be required to file pre-election reports and, if necessary, a runoff report.

\_\_\_\_\_  
Year of election(s) or election cycle to  
which declaration applies

\_\_\_\_\_  
Signature of Campaign Treasurer

**ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED**