

**CITY OF SAN ANTONIO RUN-OFF ELECTION  
MAYOR AND COUNCIL DISTRICTS 2, 4, AND 6  
SATURDAY, JUNE 8, 2019**

**CIUDAD DE SAN ANTONIO ELECCIÓN DECISIVA  
PARA ALCALDE Y DISTRITOS DE CONSEJO 2, 4, Y 6  
SÁBADO 8 DE JUNIO DE 2019**

THE HOURS OF EARLY VOTING WILL BE: (LAS HORAS Y FECHAS DE VOTACION ADELANTADA SERAN:)

Tues., May 28 thru Sat., June 1, 2019.....8:00 a.m. to 6:00 p.m.  
*Martes 28 de mayo hasta el sábado 1 de junio de 2019.....8:00 a.m. to 6:00 p.m.*  
 Sun., June 2, 2019.....CLOSED  
*Domingo 2 de junio de 2019.....CERRADO*  
 Mon., June 3 thru Tues., June 4, 2019.....8:00 a.m. to 8:00 p.m.  
*Lunes 3 de junio hasta el martes 4 de junio de 2019.....8:00 a.m. to 8:00 p.m.*

**MAY 28, 2019 – JUNE 4, 2019**

SUN	MON	TUES	WED	THURS	FRI	SAT
	27 HOLIDAY	28 *****	29 *****	30 *****	31 *****	1 *****
2 CLOSED	3 *****	4 *****	5	6	7	8 Election Day

\*\*\*\*\***Open; Abierto**

**Main Early Voting Location: (Localidad Principal de Votación Adelantada:)  
BEXAR COUNTY ELECTION DEPARTMENT.....1103 S. Frio  
DEAFLINK available**

**\*\*\*BEXAR COUNTY JUSTICE CENTER.....300 Dolorosa**  
**BROOKHOLLOW LIBRARY.....530 Heimer Rd.**  
**CLAUDE BLACK CENTER.....2805 East Commerce**  
**CODY LIBRARY.....11441 Vance Jackson**  
**COLLINS GARDEN LIBRARY.....200 North Park**  
**COPERNICUS COMMUNITY CENTER..... 5003 Lord Rd.**  
**ENCINO BRANCH LIBRARY..... 2515 East Evans Rd.**  
**GREAT NORTHWEST LIBRARY.....9050 Wellwood**  
**HENRY A. GUERRA, JR. LIBRARY.....7978 W. Military Drive**  
**JOHN IGO LIBRARY.....13330 Kyle Seale Parkway**  
**JOHNSTON LIBRARY.....6307 Sun Valley Drive**  
**JULIA YATES SEMMES LIBRARY @ Comanche Lookout Park.....15060 Judson Rd.**  
**LAS PALMAS LIBRARY.....515 Castroville Rd.**  
**LION’S FIELD.....2809 Broadway**  
**MAURY MAVERICK, JR. LIBRARY.....8700 Mystic Park**

**MCCRELESS LIBRARY.....1023 Ada Street**  
**MEMORIAL LIBRARY.....3222 Culebra**  
**MISSION LIBRARY.....3134 Roosevelt Ave.**  
**PARMAN LIBRARY@STONE OAK.....20735 Wilderness Oak**  
**SCHAEFER LIBRARY.....6322 US Hwy 87 E**  
**SOUTH PARK MALL...(NEXT TO SEARS MALL ENTRANCE).....2310 S.W. Military**  
**TOBIN LIBRARY @OAKWELL.....4134 Harry Wurzbach**  
**UTSA HEB STUDENT UNION.....(ROOM 1.002).....1 UTSA Circle**  
**WONDERLAND OF THE AMERICAS@CROSSROADS.....4522 Fredericksburg Rd.**

**Subject to change per Bexar County**  
*(sujeto a cambio por Condado de Bexar)*

**\*\*\* The Justice Center closes at 6:00 p.m. daily and is closed on the weekend.**  
**\*\*\* *El Justice Center cierra a las 6:00 p.m. diariamente y está cerrado los fines de semana.***

**For more information contact the office of the Bexar County Elections Administrator, Jacquelyn F. Callanen, at (210) 335-VOTE (8683). *(Para más información comuníquese con la oficina del Condado de Bexar Administradora de Elecciones, Jacquelyn F. Callanen, al teléfono (210) 335-VOTE (8683)).***