



**2017 MARTIN LUTHER KING, JR. MARCH
SAN ANTONIO, TEXAS
BOOTH APPLICATION FORM
PLEASE PRINT**

Organization/Business Name: _____

Contact Name: _____

Contact Telephone No. _____

E-Mail Address: _____



The MLK Commission is going "green." In order to make this effort a success we are asking all vendors to either use recyclable materials or utilize other "green" practices like double-sided printing.

Food Vendors Only

	One Food Booth 8x8	\$300.00	\$ _____
	Trailer Space	\$350.00	\$ _____
	Additional Booth 8x8	\$125.00	\$ _____
	Floor Fee	\$25.00	\$ _____
	Electricity _____ 110 Unit	\$100.00	\$ _____
	Electricity _____ 220 Unit	\$150.00	\$ _____
ADD	Food and Fire Permit Fee	\$66.95	a separate check made out to COSA
		TOTAL	\$ _____

Product to be sold? (Only two items per food booth. Food selection will be considered on first come, first served basis)
 1. _____ 2. _____

ALL OTHER BOOTHS

	One Arts/Crafts Booth 8x8	\$200.00	\$ _____
	One Job Fair Booth 8x8	\$200.00	\$ _____
	One Informational Booth 8x8	\$200.00	\$ _____
	One Non-profit Booth 8x8	\$200.00	\$ _____
	One Tent Section (bring own)	\$275.00	\$ _____
	Trailer Space	\$350.00	\$ _____
	One Corporation Booth Space (8x8)	\$400.00	\$ _____
	Corporate Own Tent (up to 10x10)	\$400.00	\$ _____
	Additional Booth 8x8	\$125.00	\$ _____
		TOTAL	\$ _____

ELECTRICITY: ___ YES ___ NO How many of each: ___ 110 unit (FEE \$100.00 PER LINE) ___ 220 unit (FEE \$150.00 PER LINE)

APPLICATION DEADLINE: Saturday, January 7, 2017 AND FOOD BOOTH DEADLINE: Monday, October 31, 2016
NO APPLICATIONS WILL BE ACCEPTED AFTER THESE DATES
ALL CHECKS or MONEY ORDERS TO BE TURNED IN AT THE MANDATORY MEETING
10:00 AM - Saturday, January 7, 2017 – MUST ATTEND

**ALL CHECKS or MONEY ORDERS TO BE TURNED IN AT THE MANDATORY MEETING
Saturday, January 7, 2017 in person**

- **MANDATORY MEETING FOR VENDORS - SATURDAY, JANUARY 7, 2017 AT 10:00 A.M. AT THE DAVIS SCOTT YMCA, 1213 IOWA.**
- **THERE WILL BE NO REFUNDS IF IT SHOULD RAIN, SLEET OR SNOW.**
- **FOOD VENDORS MUST PROVIDE A COPY OF LIABILITY INSURANCE COVERING THE CONCESSION OPERATIONS THERE WILL BE NO EXCEPTIONS**
- **\$50.00 WILL BE CHARGED FOR ANY RETURNED CHECKS**
- **ALL BOOTH VENDORS ARE PROHIBITED FROM SELLING ANY BEVERAGES, ALCOHOL, SODAS, WATER, TEA AND WINE IN THE BOOTH. NO EXCEPTIONS WILL BE MADE AND WILL BE ESCORTED OUT IF FOUND IN THE BOOTH OR TENT OR TRAILER.**
- **ALL BEVERAGES ARE ONLY SOLD BY THE MARTIN LUTHER KING, JR. MARCH COMMISSION ONLY.**
- **MARTIN LUTHER KING JR MARCH COMMITTEE SHALL NOT BE HELD RESPONSIBLE /LIABLE FOR ANY PROPERTY DUE TO THEFT, DAMAGE BY FIRE, WATER, ACCIDENTS, ACTS OF GOD AND/OR OTHER CAUSES OF INJURIES. IT IS HEREBY THAT THE ABOVE ORGANIZATION/COMPANY, AND/OR INDIVIDUAL(S) SHALL NOT HOLD THE OFFICERS, STAFF, MEMBERS, AGENTS, VOLUNTEERS OF MARTIN LUTHER KING JR MARCH OR THE CITY OF SAN ANTONIO TEXAS, AND/OR EVENT SPONSORS LIABLE FOR ANY LOSS OF PROPERTY, FOOD POISONING, PERSONAL INJURY, AND/OR CLAIMS CAUSED BY THEM OR SUFFERED DURING THE EVENT.**

Return Form To: Davis-Scott YMCA
C/O MLK Booth Committee
1213 Iowa St.
San Antonio, Texas 78202

MAKE CHECKS/MONEY ORDER PAYABLE TO: **COSA Martin Luther King, Jr. Commission**

ONLY CHECKS OR MONEY ORDERS WILL BE ACCEPTED on January 7, 2017

***** For additional information contact: Lisa Juarez (210) 207-2509 OR (210) 364-7377 ***
EMAIL: lisa.juarez@sanantonio.gov**

I HAVE READ THE ENCLOSED INFORMATION, UNDERSTAND MY FINANCIAL OBLIGATIONS AND AGREE TO COMPLY WITH MARTIN LUTHER KING, JR. MARCH COMMITTEES POLICIES AND DECISIONS

DATE: _____

PRINT NAME: _____

ORGANIZATION: _____

AUTHORIZE SIGNATURE: _____

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