



**MARTIN LUTHER KING, JR. MARCH FOR JANUARY 21, 2019
SAN ANTONIO, TEXAS
BOOTH APPLICATION FORM
PLEASE PRINT**

Organization / Business Name: _____

Contact Name: _____

Contact Telephone No. _____

E-Mail Address: _____

Food Vendors Only - DUE November 16, 2018

	One Food Booth 8x8	\$300.00	\$ _____
	Trailer Space	\$350.00	\$ _____
	Additional Booth 8x8	\$125.00	\$ _____
	Floor Fee	\$25.00	\$ _____
	Electricity _____ 110 Unit	\$100.00	\$ _____
	Electricity _____ 220 Unit	\$150.00	\$ _____
ADD	Food (\$30.90) & Fire Permit (\$36.05) Fee	\$66.95	\$ 66.95
		TOTAL	\$ _____

PRODUCTS SELLING IN BOOTH - TWO ITEMS PER BOOTH --- FOOD SELECTION WILL BE FIRST COME/FIRST SERVED BASIS

FIRST ITEM: _____

SECOND ITEM: _____

ALL OTHER BOOTHS - DUE JANUARY 12, 2019

	One Arts/Crafts Booth 8x8	\$200.00	\$ _____
	One Job Fair Booth 8x8	\$200.00	\$ _____
	One Informational Booth 8x8	\$200.00	\$ _____
	One Non-profit Booth 8x8	\$200.00	\$ _____
	One Tent Section (bring own)	\$275.00	\$ _____
	Trailer Space	\$350.00	\$ _____
	One Corporation Booth Space (8x8)	\$400.00	\$ _____
	Corporate Own Tent (up to 10x10)	\$400.00	\$ _____
	Additional Booth 8x8	\$125.00	\$ _____
			\$ _____

ELECTRICITY YES NO

TOTAL \$ _____

How many of each: _____ 110 unit (FEE \$100.00 PER LINE) _____ 220 unit (FEE \$150.00 PER LINE)

APPLICATION DEADLINE: Saturday, January 12, 2019 AND FOOD BOOTH DEADLINE: Friday, November 16, 2018

**NO APPLICATIONS WILL BE ACCEPTED AFTER THESE DATES
ALL CHECKS or MONEY ORDERS TO BE TURNED IN AT THE
MANDATORY MEETING 10:00 AM - Saturday, January 12, 2019 - MUST ATTEND**

- **MANDATORY MEETING FOR ALL VENDORS - SATURDAY, JANUARY 12, 2019 AT 10:00 A.M. - DAVIS SCOTT YMCA, 1213 IOWA**
- **THERE WILL BE NO REFUNDS IF IT SHOULD RAIN, SLEET OR SNOW ON THE DAY OF MARCH.**
- **ALL BEVERAGES ARE ONLY SOLD BY THE MARTIN LUTHER KING, JR. MARCH COMMISSION ONLY.**
- **FOOD VENDORS MUST PROVIDE A COPY OF LIABILITY INSURANCE COVERING THE CONCESSION OPERATIONS THERE WILL BE NO EXCEPTIONS**
- **\$50.00 WILL BE CHARGED FOR ANY RETURNED CHECKS**
- **ALL BOOTH VENDORS ARE PROHIBITED FROM SELLING ANY BEVERAGES, ALCOHOL, SODAS, WATER, TEA AND WINE IN THE BOOTH. NO EXCEPTIONS WILL BE MADE AND WILL BE ESCORTED OUT IF FOUND IN THE BOOTH OR TENT OR TRAILER.**
- **MARTIN LUTHER KING JR MARCH COMMITTEE SHALL NOT BE HELD RESPONSIBLE /LIABLE FOR ANY PROPERTY DUE TO THEFT, DAMAGE BY FIRE, WATER, ACCIDENTS, ACTS OF GOD AND/OR OTHER CAUSES OF INJURIES. IT IS HEREBY THAT THE ABOVE ORGANIZATION/COMPANY, AND/OR INDIVIDUAL(S) SHALL NOT HOLD THE OFFICERS, STAFF, MEMBERS, AGENTS, VOLUNTEERS OF MARTIN LUTHER KING JR MARCH OR THE CITY OF SAN ANTONIO TEXAS, AND/OR EVENT SPONSORS LIABLE FOR ANY LOSS OF PROPERTY, FOOD POISONING, PERSONAL INJURY, AND/OR CLAIMS CAUSED BY THEM OR SUFFERED DURING THE EVENT.**

Return Form To: Davis-Scott YMCA
 C/O MLK Booth Committee
 1213 Iowa St.
 San Antonio, Texas 78202

MAKE CHECKS/MONEY ORDER PAYABLE TO: MLK Foundation
Credit Cards accepted with \$1.50 service fee charge

**ALL CHECKS, MONEY ORDERS & CREDIT CARDS WILL BE ACCEPTED
 on Saturday, January 12, 2019 by 10:00am**

***** For additional information contact: Lisa Juarez (210) 207-2509 OR (210) 364-7377 *****
Questions - EMAIL: lisa.juarez@sanantonio.gov

I HAVE READ THE ENCLOSED INFORMATION, UNDERSTAND MY FINANCIAL OBLIGATIONS AND AGREE TO COMPLY WITH MARTIN LUTHER KING, JR. MARCH COMMITTEES POLICIES AND DECISIONS



The MLK Commission is going "green." In order to make this effort a success we are asking all vendors to either use recyclable materials or utilize other "green" practices like double-sided printing.

DATE: _____

PRINT NAME: _____

ORGANIZATION: _____

AUTHORIZE SIGNATURE: _____

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