



CITY OF SAN ANTONIO
OFFICE OF THE CITY CLERK
MUNICIPAL ARCHIVES & RECORDS DIVISION

CREATOR:

Office of the City Clerk

TITLE:

Office of the City Clerk, City Council Legislative Collection, 2018

DATES:

January 10, 2018 through December 17, 2018

QUANTITY:

12.50 cubic feet; (12 Boxes)

LANGUAGES:

English

REPOSITORY:

[City of San Antonio, Office of the City Clerk, Municipal Archives & Records](#)

ADMINISTRATIVE HISTORY:

The Office of the City Clerk is responsible for maintaining, and preserving the official records created by the City of San Antonio municipal government. In addition to maintaining the official records of the City of San Antonio, the Office of the City Clerk also prepares for and conducts City Council meetings, public hearings and work sessions, taping each for the permanent record; processes, bonds, and insurance documents; prepares ceremonial items for the Mayor and City Council; sells and distributes copies of the city code, code supplements, and other City publications; processes and maintains records of appointments to boards and commissions; accepts claims filed against the city; accepts and maintains petitions filed by citizens; conducts City Council elections and run-offs as well as elections dealing with bond issues, referendums, initiatives, and revisions to the City Charter; administers records of the city as required by law; accepts official bids for the City; and accepts publication of official city notices.

Original Finding Aid created by Nat Norton in May 2019

SCOPE AND CONTENT:

Collection includes correspondence, department reports, petitions, ordinances, resolutions, contracts, construction blueprints, maps, sketches, and photographs that document the activities of the City of San Antonio City Council. Proceedings largely consist of materials that were either passed by the City Council, as ordinances and resolutions, or filed in the Office of the City Clerk and later presented to the City Council, such as departmental reports presented by City staff, or petitions brought by private citizens or corporations before the City Council. The collection documents the history of the City of San Antonio from the 1840s through the present, with materials relating to a variety of different topics, including the operation and results of city elections; the construction and maintenance of roads, bridges, sidewalks, sewers, electric signs, parks and plazas, rail and telegraph lines, and modifications to the San Antonio River; reports by City Commissioners on building projects, public health, city litigation, crime, and fire statistics; petitions and correspondence pertaining to topics as various as animal control, liquor and gambling within the City, zoning, schools, libraries, working conditions for laborers, and the distribution of municipal services.

RELATED MATERIAL:

[City Council Minutes: 1815-1837; 1915-Present](#)

[City Council Agendas: 1999-Present](#)

[City Council Ordinances: 1850-1895; 1915-1964; 2008-Present](#)

[City Council Resolutions: 2008-Present](#)

[City Council Consideration Requests \(CCR\): 2007-Present](#)

[City of San Antonio Elections Results: 1856-Present](#)

RESTRICTIONS:

Unrestricted Access.

PREFERRED CITATION:

[Box #, Agenda/Minutes/Ordinance/Resolution #], City Council Legislative Collection, 2018, City of San Antonio, Office of the City Clerk-Municipal Archives & Records Division

INDEX TERMS

Organizations:

San Antonio (Tex.) City Council—Records and Correspondence.
San Antonio (Tex.) Office of the City Clerk.
San Antonio (Tex.) City Attorney's Office

Subjects:

Municipal reports—Texas—San Antonio (Tex.).
City Councils—Texas—San Antonio (Tex.).
Municipal government—Texas—San Antonio (Tex.).
Public health—Texas—San Antonio (Tex.).
Public improvements—Texas—San Antonio (Tex.).
Elections –Texas—San Antonio (Tex.).
Finance –Texas –San Antonio (Tex.).
Ordinances, Municipal—Texas—San Antonio (Tex.).
Resolutions, Legislative—Texas—San Antonio (Tex.).
Petitions—Texas—San Antonio (Tex.).
San Antonio (Tex.) – Appropriations and expenditures.
San Antonio (Tex.) – Politics and government.

INVENTORY:

Location	Date	Subject
Box 2018-01		January 11, 2018 to February 15, 2018 [Ord. 2018-01-11-0001 to Ord. 2018-02-15-0120]
	1/10/2018	City Council Meeting Minutes B-Session, January 10, 2018
	1/11/2018	City Council Meeting Agenda, January 11, 2018
	1/11/2018	City Council Meeting Minutes A-Session, January 11, 2018
	1/11/2018	Ordinance 2018-01-11-0001 AMENDING CHAPTER 36, OF THE CITY CODE OF SAN ANTONIO, TEXAS ENTITLED "SMOKING," TO INCREASE THE AGE FOR SALE OF TOBACCO PRODUCTS TO 21 YEARS OF AGE, ESTABLISHING ENFORCEMENT AUTHORITY, ESTABLISHING PENAL TIES AND FINES FOR VIOLATIONS AND SETTING THE EFFECTIVE DATE FOR OCTOBER 1, 2018; AND PROVIDING FOR PUBLICATION
	1/11/2018	Ordinance 2018-01-11-0002 AUTHORIZING ACCEPTANCE OF A PROPOSAL FROM CANTU CONTRACTING, INC. TO PROVIDE THE AVIATION DEPARTMENT AND THE FIRE DEPARTMENT WITH ACREAGE SHREDDING SERVICES FOR AN ESTIMATED ANNUAL AMOUNT OF \$69,000.00, FUNDED BY THE AIRPORT MAINTENCE AND OPERATING FUND AND GENERAL FUND
	1/11/2018	Ordinance 2018-01-11-0003 ACCEPTING THE BID FROM ANCIRA MOTOR COMPANY TO PROVIDE THE SOLID WASTE MANAGEMENT DEPARTMENT WITH ELEVEN RIGHT HAND DRIVE COMPACT SPORT UTILITY VEHICLES FOR A TOTAL COST OF \$353,045.00, FUNDED FROM THE FY 2018 SOLID WASTE OPERATING AND MAINTENANCE FUND

Box 2018-01

1/11/2018

[Ordinance 2018-01-11-0004](#)

AN ORDINANCE ACCEPTING THE OFFER FROM DAKTRONICS, INC. TO PROVIDE THE CONVENTION SPORTS FACILITIES DEPARTMENT WITH IMPROVEMENTS TO THE ALAMODOME MARQUEE FOR A COST OF \$545,780.00, FUNDED FROM THE HOTEL OCCUPANCY TAX REDEMPTION & CAPITAL RESERVE FUND; AMENDING THE FY 2018 - FY 2023 SIX-YEAR CAPITAL IMPROVEMENTS PROGRAM TO INCLUDE THE ALAMODOME MARQUEE IMPROVEMENT PROJECT; AND APPROPRIATING FUNDS IN THE AMOUNT OF \$545,780.00 FROM THE HOTEL OCCUPANCY TAX REDEMPTION & CAPITAL RESERVE FUND

1/11/2018

[Ordinance 2018-01-11-0005](#)

AUTHORIZING THE FOLLOWING CONTRACTS ESTABLISHING UNIT PRICES FOR GOODS AND SERVICES FOR AN ESTIMATED ANNUAL COST OF \$292,000.00: (A) MOBOTREX, INC. FOR TRAFFIC LIGHT MOUNTING ASSEMBLIES, (B) CHAMPION FLOORS, INC. FOR WINDOW WASHING SERVICES AT THE CONVENTION CENTER, AND (C) SCHNEIDER ELECTRIC SYSTEMS USA, INC. FOR SUPPORT AND MAINTENANCE FOR THE FOXBORO I1A SERIES SYSTEM THAT SUPPORTS THE CITY'S RIVERWALK FLOOD CONTROL SYSTEM

1/11/2018

[Ordinance 2018-01-11-0006](#)

AUTHORIZING THREE AMENDMENTS TO ON-CALL CIVIL ENGINEERING SERVICES AGREEMENTS WITH R.H. SHACKELFORD, INC., RPS KLOTZ ASSOCIATES, INC., AND LOCKWOOD, ANDREWS & NEWNAM, INC., INCREASING THE CONTRACT IN THE NOT TO EXCEED AMOUNT OF \$400,000.00 PER AGREEMENT FOR A TOTAL NOT TO EXCEED CONTRACT VALUE OF \$850,000.00 THE FIRST YEAR AND INCREASING THE NOT TO EXCEED AMOUNT FOR THE OPTIONAL ONE-YEAR EXTENSION TO \$850,000.00 FOR A TOTAL REVISED NOT TO EXCEED CONTRACT VALUE OF \$1,700,000.00 FOR INFRASTRUCTURE MANAGEMENT PROGRAM AND NEIGHBORHOOD ACCESS AND MOBILITY PROGRAM PROJECTS

1/11/2018

[Ordinance 2018-01-11-0007](#)

DECLARING A 0.329 ACRE TRACT OF LAND LOCATED AT 900 EAST OLMOS DRIVE IN COUNCIL DISTRICT 1 AS SURPLUS AND AUTHORIZING ITS SALE TO TRONCO DE ARBOL LLC FOR \$93,750.00

Box 2018-01	1/11/2018	<p>Ordinance 2018-01-11-0008 CLOSING, VACATING, AND ABANDONING A 0.0169 ACRE UNIMPROVED SEGMENT OF A 15 FOOT ALLEY LOCATED BETWEEN SHARMAIN PLACE AND SUNGLO DRIVE AND A 0.0914 ACRE UNIMPROVED SEGMENT OF A 20 FOOT WIDE ALLEY LOCATED BETWEEN PLEASANTON ROAD AND OPPENHEIMER AVENUE IN COUNCIL DISTRICT 3 AS REQUESTED BY BBRH LLC FOR A FEE OF \$8,031.75</p>
	1/11/2018	<p>Ordinance 2018-01-11-0009 AUTHORIZING THE ACCEPTANCE OF A GRANT IN AN AMOUNT UP TO \$32,146.00 FROM THE SOUTHWEST TEXAS REGIONAL ADVISORY COUNCIL FOR TRAUMA FOR USE BY THE EMERGENCY MEDICAL SERVICES DIVISION OF THE SAN ANTONIO FIRE DEPARTMENT FOR ELIGIBLE EXPENSES INCLUDING SUPPLIES, OPERATIONAL EXPENSES, EDUCATION AND TRAINING, EQUIPMENT, VEHICLES AND COMMUNICATION EQUIPMENT</p>
	1/11/2018	<p>Ordinance 2018-01-11-0010 AUTHORIZING THE ACCEPTANCE AND APPROPRIATION OF \$200,000.00 FROM THE SAN ANTONIO HOUSING TRUST FINANCE CORPORATION TO BE ALLOCATED TO SUPPORT THE MAYOR'S HOUSING POLICY TASK FORCE; AND AUTHORIZING PAYMENT OF VENDORS</p>
	1/11/2018	<p>Ordinance 2018-01-11-0011 AUTHORIZING A PARTICIPATION AGREEMENT WITH AIRPORTS COUNCIL INTERNATIONAL TO ALLOW SAN ANTONIO INTERNATIONAL AIRPORT BE INCLUDED IN THE QUARTERLY AIRPORT SERVICE QUALITY SURVEYS FOR A FIVE-YEAR TERM IN THE ANNUAL AMOUNT OF \$24,503.95</p>
	1/11/2018	<p>Ordinance 2018-01-11-0012 RESCHEDULING THE JANUARY 31 AND FEBRUARY 1, 2018 AND MARCH 14-15, 2018 CITY COUNCIL MEETINGS</p>
	1/11/2018	<p>Ordinance 2018-01-11-0013 IMPLEMENTING A MORATORIUM ON ADMINISTRATIVE APPROVALS OF CENTER CITY HOUSING INCENTIVE POLICY ("CCHIP") AGREEMENTS</p>

Box 2018-01	1/11/2018	Ordinance 2018-01-11-0014 AUTHORIZING AN AMENDMENT TO THE GALLS, LLC CONTRACT FOR THE WEB-BASED UNIFORM PURCHASE PROGRAM FOR THE SAN ANTONIO FIRE DEPARTMENT TO INCREASE THE ANNUAL AMOUNT FROM \$837,500.00 TO AN ESTIMATED ANNUAL AMOUNT OF \$943,500.00, FUNDED FROM THE GENERAL FUND AND THE AVIATION OPERATING FUND
	1/17/2018	City Council Meeting Minutes B-Session, January 17, 2018
	1/18/2018	City Council Meeting Agenda, January 18, 2018
	1/18/2019	City Council Meeting Minutes, Thursday, January 18, 2018
	1/18/2019	Ordinance 2018-01-18-0015 AUTHORIZING THE FOLLOWING CONTRACTS ESTABLISHING UNIT PRICES FOR GOODS AND SERVICES FOR AN ESTIMATED ANNUAL COST OF \$595,400.00: (A) BWI COMPANIES INC., KBW SUPPLY, AND LOWE'S HOME CENTERS, LLC FOR HORTICULTURAL SUPPLIES AND TOOLS, AND (B) CINTAS CORP. FOR THE PURCHASE OF UNIFORMS AND ACCESSORIES
	1/18/2019	Ordinance 2018-01-18-0016 FOR THE SALADO CREEK TRIBUTARY "B" CHANNEL STABILIZATION PROJECT, ACCEPTING THE LOWEST RESPONSIVE BID AND AWARDING A CONSTRUCTION CONTRACT IN THE AMOUNT OF \$1,125,187.72 TO CURRAN CONTRACTING COMPANY, A 2007 BOND SAVINGS AND STORM WATER REGIONAL FACILITIES FUNDED PROJECT, LOCATED IN COUNCIL DISTRICT 2
	1/18/2019	Ordinance 2018-01-18-0017 AUTHORIZING THE ACQUISITION OF 3 ACRES OF REAL PROPERTY FROM ROSILLO CREEK DEVELOPMENT, LTD., FOR THE CONSTRUCTION OF A NEW FIRE STATION FOR THE FOSTER ROAD AND IHIO EAST LOOP 1604 INTERCHANGE ANNEXATION AREA IN COUNCIL DISTRICT 2 FOR AN AMOUNT NOT TO EXCEED \$180,000.00

Box 2018-01

1/18/2019

[Ordinance 2018-01-18-0018](#)

- (I) DETERMINING THE PUBLIC NECESSITY FOR PUBLIC USE AND AUTHORIZING THE ACQUISITION OF CERTAIN PRIVATELY OWNED REAL PROPERTY IN BEXAR COUNTY, TEXAS BEING PERMANENT AND TEMPORARY EASEMENTS (THE "EASEMENTS"), THROUGH THE CITY OF SAN ANTONIO, ACTING BY AND THROUGH THE SAN ANTONIO WATER SYSTEM ("THE SYSTEM") OVER, UNDER, ACROSS AND UPON PRIVATELY OWNED REAL PROPERTY (THE "PROPERTIES") FOR MARTINEZ CREEK SEWER PROJECT (THE "PROJECT") WHICH EASEMENTS SHALL BE ACQUIRED BY NEGOTIATION AND/OR CONDEMNATION, IF NECESSARY, FOR THE PUBLIC USE OF THE EXPANSION AND OPERATION OF THE SYSTEM THROUGH THE CONSTRUCTION OF THIS PROJECT;
- (II) AUTHORIZING THE PRESIDENT/CEO OF THE SYSTEM, OR THE CITY MANAGER OF THE CITY OF SAN ANTONIO, OR THEIR RESPECTIVE DESIGNEES, TO TAKE ALL APPROPRIATE ACTION TO ACQUIRE THE PROPERTY INTERESTS BY NEGOTIATION AND/OR CONDEMNATION; AND
- (III) RATIFYING AND AFFIRMING ALL PRIOR ACTS AND PROCEEDINGS DONE OR INITIATED BY ATTORNEYS, AGENTS AND EMPLOYEES OF THE SYSTEM TO ACQUIRE SUCH

1/18/2019

[Ordinance 2018-01-18-0019](#)

CLOSING, VACATING, AND ABANDONING A 1.473 ACRE SEGMENT OF PUBLIC WATERWAY RIGHT-OF-WAY LOCATED DOWNTOWN BETWEEN EAST MARKET STREET AND EAST COMMERCE STREET IN COUNCIL DISTRICT 1

1/18/2019

[Ordinance 2018-01-18-0020](#)

AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION FOR UP TO \$250,000 FROM THE OFFICE OF THE TEXAS DIVISION OF EMERGENCY MANAGEMENT FOR THE 2018 EMERGENCY MANAGEMENT PERFORMANCE GRANT, AND ACCEPTANCE OF FUNDS UPON AWARD

Box 2018-01	1/18/2019	<u>Ordinance 2018-01-18-0021</u> AUTHORIZING THE EXECUTION OF TWO JOINT USE AGREEMENTS WITH SAN ANTONIO WATER SYSTEM TO ALLOW ACCESS TO PROPERTY AT THE SAN ANTONIO INTERNATIONAL AIRPORT FOR THE REPLACEMENT OF EXISTING SEWER PIPES
	1/18/2019	<u>Ordinance 2018-01-18-0022</u> AUTHORIZING THE EXECUTION OF A FUNDING AGREEMENT WITH THE BEXAR COUNTY PERFORMING ARTS CENTER FOUNDATION IN THE AMOUNT OF \$368,400.00 TO SUPPORT THE SAN ANTONIO SYMPHONY, BEGINNING JANUARY 12, 2018 AND TERMINATING SEPTEMBER 30, 2018
	1/18/2019	<u>Ordinance 2018-01-18-0023</u> AUTHORIZING A LOCAL CONTRIBUTION IN THE AMOUNT OF \$16,000.00 TO THE TEXAS GOVERNOR'S OFFICE IN ANTICIPATION OF REIMBURSEMENT OF UP TO \$116,000.00 FROM THE TEXAS STATE EVENTS TRUST FUND FOR THE 2018 SOCIETY OF CRITICAL CARE MEDICINE'S 47TH CRITICAL CARE CONGRESS AT THE HENRY B. GONZALEZ CONVENTION CENTER; AND APPROPRIATION OF \$34,849.00 TO FUND THE LOCAL CONTRIBUTION AND A QUALIFIED BUILDING IMPROVEMENT PROJECT FROM THE HOTEL OCCUPANCY TAX REDEMPTION & CAPITAL RESERVE FUND
	1/18/2019	<u>Ordinance 2018-01-18-0024</u> AUTHORIZING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF SAN ANTONIO, BEXAR COUNTY, AND TEXAS PARKS AND WILDLIFE DEPARTMENT FOR IMPLEMENTATION OF THE INITIAL AND CONTINUING MONITORING AND MANAGEMENT OF KARST FAUNA AREAS WITHIN GOVERNMENT CANYON STATE NATURAL AREA AS PART OF THE IMPLEMENTATION OF THE SOUTHERN EDWARDS PLATEAU-HABITAT CONSERVATION PLAN (SEP-HCP)
	1/18/2019	<u>Ordinance 2018-01-18-0025</u> AUTHORIZING A CONTRACT WITH HAVEN FOR HOPE OF BEXAR COUNTY IN THE AMOUNT OF \$206,740.00 TO SUPPORT 98 DORMITORY BEDS LOCATED ON THE HAVEN FOR HOPE CAMPUS AND AMENDING A CONTRACT WITH THE CENTER FOR HEALTH CARE SERVICES TO UPDATE THE PROJECT TITLE

Box 2018-01	1/18/2019	<p>Ordinance 2018-01-18-0026 AUTHORIZING ADOPTION OF THE CITY OF SAN ANTONIO PROGRAM POLICIES FOR HUD-FUNDED AFFORDABLE HOUSING ACTIVITIES INCLUDING THOSE FUNDED BY THE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG), HOME INVESTMENT PARTNERSHIPS PROGRAM AND NEIGHBORHOOD STABILIZATION PROGRAM (NSP)</p>
	1/18/2019	<p>Ordinance 2018-01-18-0027 AUTHORIZING THE EXECUTION OF A DEVELOPMENT AGREEMENT WITH THE SALADO CREEK CAMPUS HOLDING CORPORATION IN AN AMOUNT NOT TO EXCEED \$1,500,000.00 FOR THE DEVELOPMENT OF THE CHILDSAFE SALADO CREEK CAMPUS PROJECT, LOCATED AT 3860 EAST IH-IO IN COUNCIL DISTRICT 2 AND WITHIN THE INNER CITY TAX INCREMENT REINVESTMENT ZONE</p>
	1/18/2019	<p>Ordinance 2018-01-18-0028 AUTHORIZING THE EXECUTION OF A DEVELOPMENT AGREEMENT WITH FORTRESS FUNDING INVESTMENTS, LLC IN AN AMOUNT NOT TO EXCEED \$800,000.00 FOR THE DEVELOPMENT OF THE ST. PHILIP'S COLLEGE STUDENT HOUSING PROJECT, LOCATED AT 1800 MARTIN LUTHER KING DRIVE IN COUNCIL DISTRICT 2 AND WITHIN THE INNER CITY TAX INCREMENT REINVESTMENT ZONE</p>
	1/18/2019	<p>Ordinance 2018-01-18-0029 AUTHORIZING THE EXECUTION OF AN ASSIGNMENT AND ASSUMPTION AGREEMENT BETWEEN MISSION DEL LAGO, LTD., A TEXAS LIMITED PARTNERSHIP AND SOUTHSTAR MISSION DEL LAGO HOLDINGS LP, A DELAWARE LIMITED PARTNERSHIP IN COUNCIL DISTRICT 3 AND WITHIN THE MISSION DEL LA GO TIRZ</p>
	1/18/2019	<p>Ordinance 2018-01-18-0030 AUTHORIZING THE EXECUTION OF A DEVELOPMENT AGREEMENT WITH THE R. P. GRANT COMPANY IN AN AMOUNT NOT TO EXCEED \$232,000.00 FOR THE R. P. GRANT DEVELOPMENT PROJECT LOCATED AT 12007 AND 12019 PERRIN BEITEL ROAD IN CITY COUNCIL DISTRICT 10 AND WITHIN THE NORTHEAST CORRIDOR TAX INCREMENT REINVESTMENT ZONE</p>

Box 2018-01	1/18/2019	Ordinance 2018-01-18-0031 AUTHORIZING THE NEGOTIATION AND EXECUTION OF A CONTRACT FOR CONSULTING SERVICES WITH ECONOMIC AND PLANNING SYSTEMS, INC. IN AN AMOUNT NOT TO EXCEED \$138,500.00, TO PREPARE A COMPREHENSIVE HOUSING POLICY FRAMEWORK IN SUPPORT OF THE MAYOR'S HOUSING POLICY TASK FORCE
	1/18/2019	Ordinance 2018-01-18-0032 ACCEPTING FUNDS IN THE AMOUNT OF \$300,000.00 FROM THE SAN ANTONIO CONSERVATION SOCIETY IN SUPPORT OF THE RESTORATION AND REHABILITATION OF THE HISTORIC PUMP HOUSE AT BRACKENRIDGE PARK LOCATED IN COUNCIL DISTRICT 2; AND AUTHORIZING THE EXECUTION OF A RELATED FUNDING AGREEMENT WITH THE SAN ANTONIO CONSERVATION SOCIETY
	1/18/2019	Ordinance 2018-01-18-0033 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	1/18/2019	Ordinance 2018-01-18-0034 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	1/18/2019	Ordinance 2018-01-18-0035 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY

Box 2018-01	1/18/2019	<p>Ordinance 2018-01-18-0036 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY</p>
	1/18/2019	<p>Ordinance 2018-01-18-0037 AMENDING THE LAND USE PLAN CONTAINED IN THE NORTH CENTRAL COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE LAND USE OF ALL OF NCB 8566; LOT 12 AND LOT 13, BLOCK 2, NCB 7302; ALL OF NCB 7301 AND 0.1345 ACRES OUT OF NCB 7303, LOCATED AT 3222 HOWARD STREET, 3223 HOWARD STREET AND 234 MELROSE PLACE FROM "LOW DENSITY RESIDENTIAL" AND "HIGH DENSITY RESIDENTIAL" TO "HIGH DENSITY RESIDENTIAL."</p>
	1/18/2019	<p>Ordinance 2018-01-18-0038 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY</p>
	1/18/2019	<p>Ordinance 2018-01-18-0039 AMENDING THE LAND USE PLAN CONTAINED IN THE FIVE POINTS NEIGHBORHOOD PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.21 ACRES OF LAND LOCATED AT 421 WARREN STREET, LEGALLY DESCRIBED AS 0.21 ACRES OUT OF LOT 7, NCB 755 AND LOT 8, BLOCK 12, NCB 755 FROM "LOW DENSITY RESIDENTIAL" TO "MEDIUM DENSITY RESIDENTIAL."</p>
	1/18/2019	<p>Ordinance 2018-01-18-0040 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY</p>

Box 2018-01	1/18/2019	Ordinance 2018-01-18-0041 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	1/18/2019	Ordinance 2018-01-18-0042 AMENDING THE LAND USE PLAN CONTAINED IN THE EASTERN TRIANGLE COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 17.28 ACRES OF LAND LOCATED AT 6375 US HWY 87, LEGALLY DESCRIBED AS 17.28 ACRES OUT OF CB 5132 FROM "LIGHT INDUSTRIAL" TO "INDUSTRIAL"
	1/18/2019	Ordinance 2018-01-18-0043 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	1/18/2019	Ordinance 2018-01-18-0044 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	1/18/2019	Ordinance 2018-01-18-0045 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	1/18/2019	Ordinance 2018-01-18-0046 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY

Box 2018-01	1/18/2018	Ordinance 2018-01-18-0047 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	1/18/2019	Ordinance 2018-01-18-0048 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	1/18/2019	Ordinance 2018-01-18-0049 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	1/18/2019	Ordinance 2018-01-18-0050 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	1/18/2019	Ordinance 2018-01-18-0051 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	1/18/2019	Ordinance 2018-01-18-0052 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY

Box 2018-01	1/18/2019	<p>Ordinance 2018-01-18-0053 AMENDING THE LAND USE PLAN CONTAINED IN THE KELLY/SOUTH SAN PUEBLO COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.5165 ACRES OF LAND LOCATED AT 2203 FRIO CITY ROAD, LEGALLY DESCRIBED AS LOTS 12, 13, AND 14, BLOCK 2, NCB 6680 FROM "NEIGHBORHOOD COMMERCIAL" TO "BUSINESS/OFFICE PARK."</p>
	1/18/2019	<p>Ordinance 2018-01-18-0054 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY</p>
	1/18/2019	<p>Ordinance 2018-01-18-0055 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY</p>
	1/18/2019	<p>Ordinance 2018-01-18-0056 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY</p>
	1/18/2019	<p>Ordinance 2018-01-18-0057 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY</p>
	1/18/2019	<p>Ordinance 2018-01-18-0058 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY 1</p>

Box 2018-01	1/18/2019	Ordinance 2018-01-18-0059 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	1/18/2019	Ordinance 2018-01-18-0060 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	1/18/2019	Ordinance 2018-01-18-0061 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	1/18/2019	Ordinance 2018-01-18-0062 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	1/18/2019	Ordinance 2018-01-18-0063 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	1/18/2019	Ordinance 2018-01-18-0064 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY

Box 2018-01	1/18/2019	Ordinance 2018-01-18-0065 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	1/18/2019	Ordinance 2018-01-18-0066 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	1/18/2019	Ordinance 2018-01-18-0067 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	1/18/2019	Ordinance 2018-01-18-0068 AMENDING THE LAND USE PLAN CONTAINED IN THE NORTHWEST COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 12.46 ACRES OF LAND LOCATED ON THE 10500 BLOCK OF BANDERA ROAD, LEGALLY DESCRIBED AS 12.46 ACRES OUT OF NCB 18006 FROM "COMMUNITY COMMERCIAL" AND "NEIGHBORHOOD COMMERCIAL" TO "LOW DENSITY RESIDENTIAL"
	1/18/2019	Ordinance 2018-01-18-0069 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY

Box 2018-01	1/18/2019	Ordinance 2018-01-18-0070 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	1/18/2019	Ordinance 2018-01-18-0071 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	1/25/2018	City Council Special Meeting Minutes, Thursday, January 25, 2018
	2/7/2018	City Council Meeting Minutes B-Session, February 7, 2018
	2/8/2018	City Council Meeting Agenda, February 8, 2018
	2/8/2018	City Council Meeting Minutes, Thursday, February 8, 2018
	2/8/2018	Resolution 2018-02-08-0001R IN SUPPORT OF ARTISAN AT RUIZ MULTI-FAMILY PROJECT APPLICATION TO THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS FOR COMPETITIVE 9% HOUSING TAX CREDITS
	2/8/2018	Resolution 2018-02-08-0002R IN SUPPORT OF MUSEUM REACH LOFTS MULTI-FAMILY PROJECT APPLICATION TO THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS FOR COMPETITIVE 9% HOUSING TAX CREDITS
	2/8/2018	Resolution 2018-02-08-0003R IN SUPPORT OF VALIENTE APARTMENTS MULTI-FAMILY PROJECT APPLICATION TO THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS FOR COMPETITIVE 9% HOUSING TAX CREDITS
	2/8/2018	Resolution 2018-02-08-0004R IN SUPPORT OF PIEDMONT LOFTS MULTI-FAMILY PROJECT APPLICATION TO THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS FOR COMPETITIVE 9% HOUSING TAX CREDITS

Box 2018-01	2/8/2018	Resolution 2018-02-08-0005R IN SUPPORT OF VILLAGE AT ROOSEVELT MULTI-FAMILY PROJECT APPLICATION TO THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS FOR COMPETITIVE 9% HOUSING TAX CREDITS
	2/8/2018	Resolution 2018-02-08-0006R IN SUPPORT OF SAN JUAN MISSION VILLAS MULTI-FAMILY PROJECT APPLICATION TO THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS FOR COMPETITIVE 9% HOUSING TAX CREDITS
	2/8/2018	Resolution 2018-02-08-0007R IN SUPPORT OF ALAZAN LOFTS MULTI-FAMILY PROJECT APPLICATION TO THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS FOR COMPETITIVE 9% HOUSING TAX CREDITS
	2/8/2018	Resolution 2018-02-08-0008R IN SUPPORT OF THE LEGACY AT BUENA VISTA MULTI-FAMILY PROJECT APPLICATION TO THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS FOR COMPETITIVE 9% HOUSING TAX CREDITS
	2/8/2018	Resolution 2018-02-08-0009R IN SUPPORT OF NATIONAL CHURCH RESIDENCES OF BLANCO ROAD MULTI-FAMILY PROJECT APPLICATION TO THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS FOR COMPETITIVE 9% HOUSING TAX CREDITS
	2/8/2018	Resolution 2018-02-08-0010R IN SUPPORT OF THE VILLAGE AT OVERLOOK PARKWAY MULTIFAMILY PROJECT APPLICATION TO THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS FOR COMPETITIVE 9% HOUSING TAX CREDITS
	2/8/2018	Resolution 2018-02-08-0011R IN SUPPORT OF NACOGDOCHES LOFTS MULTI-FAMILY PROJECT APPLICATION TO THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS FOR COMPETITIVE 9% HOUSING TAX CREDITS

Box 2018-01	2/8/2018	<p>Ordinance 2018-02-08-0072 APPROVING AND AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH ALDERSON & ASSOCIATES, INC. TO PERFORM A LIGHTING STUDY AND DEVELOP A DOWNTOWN LIGHTING MASTER PLAN FOR A TOTAL AMOUNT NOT TO EXCEED \$500,000, WITH THE COSTS TO BE PAID EQUALLY BY THE CITY AND CPS ENERGY</p>
	2/8/2018	<p>Ordinance 2018-02-08-0073 RATIFYING A CONTRACT WITH AMERICAN FIRE PROTECTION GROUP, INC. TO INSTALL A NEW UNDERGROUND PIPELINE AT THE TOWER OF THE AMERICAS FOR A TOTAL COST OF \$195,684.00, FUNDED FROM UTILITY COST SAVINGS IN THE CENTER CITY DEVELOPMENT AND OPERATIONS' FY 2017 GENERAL FUND APPROPRIATIONS</p>
	2/8/2018	<p>Ordinance 2018-02-08-0074 ACCEPTING FOUR LAW ENFORCEMENT LIGHT UTILITY VEIDCLES FROM KENT POWERSPORTS, L.P. AT A TOTAL COST OF \$111,847.64, FUNDED FROM THE FY 2018 EQUIPMENT RENEWAL AND REPLACEMENT FUND BUDGET</p>
	2/8/2018	<p>Ordinance 2018-02-08-0075 AUTHORIZING THE FOLLOWING CONTRACTS ESTABLISHING UNIT PRICES FOR GOODS AND SERVICES FOR AN ESTIMATED ANNUAL COST OF \$182,785.00: (A) AVERY DENNISON CORPORATION FOR HIGH INTENSITY PRISMATIC SIGN SHEETING, AND (B) FARRWEST ENVIRONMENTAL SUPPLY, INC. FOR THE HAZMAT EQUIPMENT CALIBRATION AND MAINTENANCE PROGRAM</p>
	2/8/2018	<p>Ordinance 2018-02-08-0076 AUTHORIZING A TASK ORDER TO A JOB ORDER CONTRACT FOR THE COOLING TOWER REPLACEMENT AT THE RONALD R. DARNER PARKS AND RECREATION OPERATIONS HEADQUARTERS LOCATED IN COUNCIL DISTRICT 6, IN AN AMOUNT OF \$152,253.04, FUNDED FROM THE FY 2018 PARKS AND RECREATION GENERAL FUND OPERATING BUDGET, PAYABLE TO JAMAIL & SMITH CONSTRUCTION</p>

Box 2018-01	2/8/2018	Ordinance 2018-02-08-0077 AUTHORIZING THE ACQUISITION OF A CONSERVATION EASEMENT OVER THE EDWARDS AQUIFER RECHARGE ZONE ON A 1,891.71 ACRE TRACT OF THE DRIPSTONE RANCH LOCATED IN UVALDE COUNTY, FROM DEEP SPRING RANCH, LTD., AT A COST OF \$7,961,503.10
	2/8/2018	Ordinance 2018-02-08-0078 AUTHORIZING THE RELEASE OF THREE CITY DRAINAGE EASEMENTS (APPROXIMATELY 0.05, 0.02, AND 0.12 OF AN ACRE) TO HDC FREEDOM HILLS, LLC, ALONG RAY ELLISON BOULEVARD FOR A FEE OF \$13,972.56, LOCATED IN COUNCIL DISTRICT 4
	2/8/2018	Ordinance 2018-02-08-0079 AMENDING CITY CODE CHAPTER 35, UNIFIED DEVELOPMENT CODE OF SAN ANTONIO, TEXAS, BY AMENDING MILITARY LIGHTING OVERLAY DISTRICTS (MLOD), AND DIRECTING THE DEVELOPMENT SERVICES DEPARTMENT TO INITIATE A REZONING OF APPLICABLE PROPERTIES
	2/8/2018	Ordinance 2018-02-08-0080 AUTHORIZING AN AMENDMENT TO EXTEND THE SAN ANTONIO BIKE SHARE AGREEMENT TO COMMENCE JANUARY 1, 2018 AND TO ENABLE CHANGES TO THE BIKE FLEET
	2/8/2018	Ordinance 2018-02-08-0081 GRANTING TWO TEMPORARY CONSTRUCTION EASEMENTS ON CITY OWNED PROPERTY NEXT TO SAN PEDRO CREEK BETWEEN NUEVA STREET AND DOLO ROSA STREET TO THE SAN ANTONIO RIVER AUTHORITY FOR THE CONTINUED CONSTRUCTION OF THE SAN PEDRO CREEK IMPROVEMENTS PROJECT IN CITY COUNCIL DISTRICT 1; AND WAIVING ASSOCIATED FEES
	2/8/2018	Ordinance 2018-02-08-0082 APPROVING ADJUSTMENTS TO THE SALARIES OF THE CITY AUDITOR AND CITY CLERK TO PROVIDE FOR A PERFORMANCE PAY INCREASE
	2/8/2018	Ordinance 2018-02-08-0083 CREATING THE CITY OF SAN ANTONIO HIGHER EDUCATION STUDENT ADVISORY BOARD

Box 2018-01	2/8/2018	Ordinance 2018-02-08-0084 ESTABLISHING THE WORLD HERITAGE AREA LEGACY BUSINESS GRANT PILOT PROGRAM FOR ELIGIBLE BUSINESSES WITHIN THE WORLD HERITAGE BUFFER ZONE, OR WITHIN A TWO MILE RADIUS OF MISSIONS CONCEPCION, SAN JOSE, SAN JUAN OR ESPADA, WHICH WILL BE FUNDED OUT OF THE INNER CITY INCENTIVE FUND, AND AUTHORIZING THE EXECUTION OF ANY AND ALL DOCUMENTS AND CONTRACTS NECESSARY TO ADMINISTER THE GRANT PILOT PROGRAM
	2/8/2018	Ordinance 2018-02-08-0085 ADOPTING THE SA CORRIDORS STRATEGIC FRAMEWORK PLAN AS A COMPONENT OF THE SA TOMORROW COMPREHENSIVE PLAN OF THE CITY
	2/8/2018	Ordinance 2018-02-08-0086 DECLARING A 10.077 ACRE TRACT OF CITY OWNED REAL PROPERTY LOCATED AT 301 SPRIGGS DALE BOULEVARD IN COUNCIL DISTRICT 2 AS SURPLUS AND AUTHORIZING ITS SALE TO THE GEORGE GERVIN YOUTH CENTER LLC FOR \$430,000.00
	2/8/2018	Ordinance 2018-02-08-0087 AUTHORIZING THE EXECUTION OF A CHAPTER 380 ECONOMIC DEVELOPMENT GRANT AGREEMENT BETWEEN THE CITY OF SAN ANTONIO, THE TAX INCREMENT REINVESTMENT ZONE NUMBER ELEVEN, AND GEORGE GERVIN YOUTH CENTER, INC. IN AN AMOUNT NOT TO EXCEED \$450,000.00 FOR THE DEVELOPMENT OF THE ECHO EAST PROJECT
	2/14/2018	City Council Meeting Minutes B-Session, February 14, 2018
	2/15/2018	City Council Meeting Agenda, February 15, 2018
	2/15/2018	Resolution 2018-02-15-0012R IN SUPPORT OF THE RESIDENCES AT THOUSAND OAKS MULTIFAMILY PROJECT APPLICATION TO THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS FOR COMPETITIVE 9% HOUSING TAX CREDITS

Box 2018-01	2/15/2018	Resolution 2018-02-15-0013R IDENTIFYING ARTISAN AT RUIZ AS CONTRIBUTING MORE THAN ANY OTHER TO THE CONCERTED REVITALIZATION EFFORTS OF THE MUNICIPALITY IN THE UNIVERSITY PARK WEST/BLUERIDGE RENEWSA TARGET AREA
	2/15/2018	Resolution 2018-02-15-0014R IDENTIFYING MUSEUM REACH LOFTS AS CONTRIBUTING MORE THAN ANY OTHER TO THE CONCERTED REVITALIZATION EFFORTS OF THE MUNICIPALITY IN THE TAX INCREMENT REINVESTMENT ZONE NO. 31 – MIDTOWN
	2/15/2018	Resolution 2018-02-15-0015R IDENTIFYING VALIENTE APARTMENTS AS CONTRIBUTING MORE THAN ANY OTHER TO THE CONCERTED REVITALIZATION EFFORTS OF THE MUNICIPALITY IN THE TAX INCREMENT REINVESTMENT ZONE NO. 11 - INNER CITY
	2/15/2018	Resolution 2018-02-15-0016R IDENTIFYING SAN JUAN MISSION VILLAS AS CONTRIBUTING MORE THAN ANY OTHER TO THE CONCERTED REVITALIZATION EFFORTS OF THE MUNICIPALITY IN THE TAX INCREMENT REINVESTMENT ZONE NO. 16- BROOKS CITY BASE
	2/15/2018	Resolution 2018-02-15-0017R IDENTIFYING VILLAGE AT ROOSEVELT AS CONTRIBUTING MORE THAN ANY OTHER TO THE CONCERTED REVITALIZATION EFFORTS OF THE MUNICIPALITY IN THE TAX INCREMENT REINVESTMENT ZONE NO. 32 - MISSION DRIVE-IN; AND ALLOWING CONSTRUCTION OF A NEW DEVELOPMENT LOCATED WITHIN ONE LINEAR MILE OR LESS FROM ANOTHER HOUSING TAX CREDIT DEVELOPMENT AWARDED WITHIN THE PRIOR THREE YEARS
	2/15/2018	Resolution 2018-02-15-0018R IDENTIFYING PIEDMONT LOFTS AS CONTRIBUTING MORE THAN ANY OTHER TO THE CONCERTED REVITALIZATION EFFORTS OF THE MUNICIPALITY IN THE HIGHLANDS COMMUNITY PLAN AREA

Box 2018-01	2/15/2018	Resolution 2018-02-15-0019R IDENTIFYING ALAZAN LOFTS AS CONTRIBUTING MORE THAN ANY OTHER TO THE CONCERTED REVITALIZATION EFFORTS OF THE MUNICIPALITY IN THE TAX INCREMENT REINVESTMENT ZONE NO. 30- WESTSIDE
	2/15/2018	Resolution 2018-02-15-0020R IDENTIFYING THE LEGACY AT BUENA VISTA AS CONTRIBUTING MORE THAN ANY OTHER TO THE CONCERTED REVITALIZATION EFFORTS OF THE MUNICIPALITY IN THE NEAR WEST-FIVE POINTS NEIGHBORHOOD IMPROVEMENT AREA
	2/15/2018	Ordinance 2018-02-15-0088 AUTHORIZING A CONTRACT WITH DAILEY & WELLS COMMUNICATIONS, INC. FOR THE PURCHASE AND COMMISSIONING OF A PHASE II PROJECT 25 (P25) PUBLIC SAFETY RADIO SYSTEM FOR A PLANNED INITIAL CAPITAL VALUE OF \$80,695,423 AND ONGOING MAINTENANCE AND SUPPORT FOR 15 YEARS FOLLOWING FULL ACCEPTANCE FOR A PLANNED TOTAL VALUE OF \$27,255,136.00, TO BE FUNDED BY THE CITY OF SAN ANTONIO, BEXAR COUNTY AND CPS ENERGY
	2/15/2018	Ordinance 2018-02-15-0089 APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF SAN ANTONIO, CPS ENERGY AND BEXAR COUNTY FOR OWNERSHIP AND MANAGEMENT OF A PUBLIC SAFETY RADIO SYSTEM
	2/15/2018	Ordinance 2018-02-15-0090 RATIFYING A CONTRACT WITH A-RAM PLUMBING, INC. FOR THE REPAIR OF TWO SEWER DRAIN LINES AT THE ALAMODOME FOR THE CONVENTION AND SPORTS FACILITIES DEPARTMENT FOR A TOTAL COST OF \$189,092.36, FUNDED FROM THE FY 2018 COMMUNITY AND VISITOR FACILITIES FUND
	2/15/2018	Ordinance 2018-02-15-0091 ACCEPTING THREE REPLACEMENT CHEVROLET TAHOE POLICE PURSUIT VEHICLES FROM CALDWELL COUNTRY CHEVROLET FOR THE SAN ANTONIO POLICE DEPARTMENT FOR A TOTAL COST OF \$103,405.00, FUNDED FROM THE FY 2018 EQUIPMENT RENEWAL AND REPLACEMENT FUND BUDGET

Box 2018-01	2/15/2018	<u>Ordinance 2018-02-15-0092</u> ACCEPTING THE MANUFACTURE AND DELIVERY OF NINETY METAL RECYCLING AND TRASH RECEPTACLES BY VICTOR STANLEY, INC. FOR CENTER CITY DEVELOPMENT AND OPERATIONS FOR A TOTAL COST OF \$83,097.60, FUNDED FROM THE FY 2018 SOLID WASTE OPERATING AND MAINTENANCE FUND
	2/15/2018	<u>Ordinance 2018-02-15-0093</u> AUTHORIZING THE FOLLOWING CONTRACTS ESTABLISHING UNIT PRICES FOR GOODS AND SERVICES FOR AN ESTIMATED ANNUAL COST OF \$1,183,400.04: (A) KINLOCH EQUIPMENT & SUPPLY, INC. FOR ELGIN SWEEPER PARTS; (B) GREEN OASIS, LLC DBA GREEN OASIS PLANTSCAPES FOR THE LEASE AND MAINTENANCE OF INTERIOR PLANTS FOR THE SAN ANTONIO INTERNATIONAL AIRPORT; (C) HIGH SIERRA ELECTRONICS, INC. FOR AUTOMATED FLOOD WARNING SYSTEM PARTS; AND (D) CAMPBELL SCIENTIFIC, INC. AND KELLER AMERICA, INC. FOR AUTOMATED FLOOD WARNING SYSTEM PARTS DISTRIBUTORS
	2/15/2018	<u>Ordinance 2018-02-15-0094</u> AWARDING A TASK ORDER CONSTRUCTION CONTRACT TO F.D. CONCRETE, LLC FOR THE 2017 BOND PROGRAM PEDESTRIAN & STREETS MOBILITY PROJECTS, PACKAGE 1, FOR THE CONSTRUCTION OF PEDESTRIAN MOBILITY AND STREET IMPROVEMENT PROJECTS IN AN AMOUNT NOT TO EXCEED \$2,363,777.50 OF WHICH \$119,760.00 WILL BE REIMBURSED BY SAN ANTONIO WATER SYSTEM AND \$900.00 WILL BE REIMBURSED BY CPS ENERGY
	2/15/2018	<u>Ordinance 2018-02-15-0095</u> AWARDING A CONSTRUCTION CONTRACT TO MALDONADO NURSERY & LANDSCAPING, INC. IN AN AMOUNT NOT TO EXCEED \$312,224.00 FOR THE TEZEL ROAD IMPROVEMENTS PROJECT, A 2012 BOND-FUNDED PROJECT LOCATED IN COUNCIL DISTRICT 6

Box 2018-01	2/15/2018	<p>Ordinance 2018-02-15-0096 APPROVING A SAN ANTONIO WATER SYSTEM REQUESTED AND FUNDED CHANGE ORDER TO THE CONSTRUCTION CONTRACT WITH JORDAN FOSTER CONSTRUCTION, LLC IN AN AMOUNT NOT TO EXCEED \$284,489.17 FOR CURED IN PLACE PIPE INSTALLATION, STORAGE AND DISPOSAL FEES FOR THE DOWNTOWN STREETS RECONSTRUCTION - MAIN, SAN PEDRO, AND NAVARRO PROJECT, LOCATED IN COUNCIL DISTRICT 1</p>
	2/15/2018	<p>Ordinance 2018-02-15-0097 AWARDING A TASK ORDER CONSTRUCTION CONTRACT TO VIKING CONSTRUCTION, INC. IN AN AMOUNT NOT TO EXCEED \$1,677,060.00 FOR THE 2018 MICRO-SURFACE TASK ORDER CONTRACT PACKAGE 1, OF WHICH FUNDS IN THE AMOUNT NOT TO-EXCEED \$16,800.00 WILL BE REIMBURSED BY THE SAN ANTONIO WATER SYSTEM</p>
	2/15/2018	<p>Ordinance 2018-02-15-0098 AWARDING A TASK ORDER CONSTRUCTION CONTRACT TO CLARK CONSTRUCTION OF TEXAS, INC. IN AN AMOUNT NOT TO EXCEED \$1,286,122.50 FOR THE 2018 FOG SEAL TASK ORDER CONTRACT PACKAGE 1, OF WHICH FUNDS IN THE AMOUNT NOT TO-EXCEED \$12,500.00 WILL BE REIMBURSED BY THE SAN ANTONIO WATER SYSTEM</p>
	2/15/2018	<p>Ordinance 2018-02-15-0099 AWARDING A TASK ORDER CONSTRUCTION CONTRACT TO INTERMOUNTAIN SLURRY SEAL, INC. IN AN AMOUNT NOT TO EXCEED \$3,238,777.00 FOR THE 2018 MICRO-SURFACE TASK ORDER CONTRACT PACKAGE 2, OF WHICH FUNDS IN THE AMOUNT NOT TO-EXCEED \$65,625.00 WILL BE REIMBURSED BY THE SAN ANTONIO WATER SYSTEM</p>
	2/15/2018	<p>Ordinance 2018-02-15-0100 AWARDING A TASK ORDER CONSTRUCTION CONTRACT TO CLARK CONSTRUCTION OF TEXAS, INC. IN AN AMOUNT NOT TO EXCEED \$975,227.75 FOR THE 2018 ONYX TASK ORDER CONTRACT PACKAGE 1, OF WHICH FUNDS IN THE AMOUNT NOT TO-EXCEED \$14,000.00 WILL BE REIMBURSED BY THE SAN ANTONIO WATER SYSTEM</p>

Box 2018-01	2/15/2018	<u>Ordinance 2018-02-15-0101</u> AWARDING A TASK ORDER CONSTRUCTION CONTRACT TO ALL IN CONSTRUCTION, L.L.C. IN AN AMOUNT NOT TO EXCEED \$488,319.80 FOR THE 2018 BASE REPAIR TASK ORDER CONTRACT PACKAGE 1, OF WHICH FUNDS IN THE AMOUNT NOT TO-EXCEED \$16,000.00 WILL BE REIMBURSED BY THE SAN ANTONIO WATER SYSTEM
	2/15/2018	<u>Ordinance 2018-02-15-0102</u> AWARDING A TASK ORDER CONSTRUCTION CONTRACT TO ASPHALT INC., LLC DBA LONE STAR PAVING IN AN AMOUNT NOT TO EXCEED \$7,168,080.00 FOR THE 2018 ASPHALT OVERLAY TASK ORDER CONTRACT PACKAGE 8, OF WHICH FUNDS IN THE AMOUNT NOT TO-EXCEED \$74,675.00 WILL BE REIMBURSED BY THE SAN ANTONIO WATER SYSTEM AND FUNDS IN THE AMOUNT NOT TO EXCEED \$14,500.00 WILL BE REIMBURSED BY CPS
	2/15/2018	<u>Ordinance 2018-02-15-0103</u> AWARDING A TASK ORDER CONSTRUCTION CONTRACT TO J&P PAVING CO. INC. IN AN AMOUNT NOT TO EXCEED \$8,234,645.90 FOR THE 2018 ASPHALT OVERLAY TASK ORDER CONTRACT PACKAGE 9, OF WHICH FUNDS IN THE AMOUNT NOT TO-EXCEED \$120,040.00 WILL BE REIMBURSED BY THE SAN ANTONIO WATER SYSTEM AND FUNDS IN THE AMOUNT NOT TO EXCEED \$20,000.00 WILL BE REIMBURSED BY CPS
	2/15/2018	<u>Ordinance 2018-02-15-0104</u> AWARDING A TASK ORDER CONSTRUCTION CONTRACT TO CLARK CONSTRUCTION OF TEXAS, INC. IN AN AMOUNT NOT TO EXCEED \$4,367,287.96 FOR THE 2018 ASPHALT OVERLAY TASK ORDER CONTRACT PACKAGE 10, OF WHICH FUNDS IN THE AMOUNT NOT TO-EXCEED \$79,750.00 WILL BE REIMBURSED BY THE SAN ANTONIO WATER SYSTEM AND FUNDS IN THE AMOUNT NOT TO EXCEED \$15,000.00 WILL BE REIMBURSED BY CPS

Box 2018-01

2/15/2018

[Ordinance 2018-02-15-0105](#)

AWARDING A TASK ORDER CONSTRUCTION CONTRACT TO CLARK CONSTRUCTION OF TEXAS, INC. IN AN AMOUNT NOT TO EXCEED \$2,139,567.48 FOR THE 2018-2019 BASE REPAIR TASK ORDER CONTRACT PACKAGE 11, OF WIDCH FUNDS IN THE AMOUNT NOT TO EXCEED \$29,000.00 WILL BE REIMBURSED BY THE SAN ANTONIO WATER SYSTEM AND FUNDS IN THE AMOUNT NOT TO EXCEED \$10,000.00 WILL BE REIMBURSED BY CPS

2/15/2018

[Ordinance 2018-02-15-0106](#)

AUTHORIZING THE SUBMISSION OF 16 GRANT RENEWAL APPLICATIONS AND THE ACCEPTANCE OF FUNDS UPON AWARD IN AN AMOUNT UP TO \$13,941,659.00 FROM THE TEXAS DEPARTMENT OF STATE HEALTH SERVICES FOR PUBLIC HEALTH FUNCTIONS OF THE SAN ANTONIO METROPOLITAN HEALTH DISTRICT FOR THE PERIOD JULY 1, 2018 THROUGH DECEMBER 31, 2019

2/15/2018

[Ordinance 2018-02-15-0107](#)

AUTHORIZING THE SUBMISSION OF TWO GRANT RENEWAL APPLICATIONS, ONE TO THE TEXAS COMMISSION ON ENVIRONMENTAL QUALITY (TCEQ) AND ONE TO THE DEPARTMENT OF HOMELAND SECURITY (DHS) RELATED TO THE PUBLIC CENTER FOR ENVIRONMENTAL HEALTH'S LOCAL AIR MONITORING EFFORTS AND AUTHORIZING THE ACCEPTANCE OF FUNDS IN A TOTAL AMOUNT UP TO \$573,182.00 FROM TCEQ AND DHS FOR A PERIOD BEGINNING SEPTEMBER 1, 2018 THROUGH AUGUST 31, 2019

Box 2018-01

2/15/2018

[Ordinance 2018-02-15-0108](#)

AUTHORIZING THE SAN ANTONIO METROPOLITAN HEALTH DISTRICT'S CONTINUED PARTICIPATION IN THE MEDICAID 1115 (A) DEMONSTRATION WAIVER PROGRAM KNOWN AS THE "TEXAS HEALTHCARE TRANSFORMATION AND QUALITY IMPROVEMENT PROGRAM" (THE WAIVER PROGRAM); SUBMISSION OF INTERGOVERNMENTAL FUNDING TRANSFERS (IGT) IN AN AMOUNT UP TO \$16,928,278.00; ACCEPTANCE OF THE SUBMITTED IGT REIMBURSEMENT AMOUNT; ACCEPTANCE OF UP TO \$22,935,794.00 IN FEDERAL INCENTIVE PAYMENTS FROM THE WAIVER PROGRAM; SUBMISSION OF UP TO \$70,000.00 FOR NON-REIMBURSABLE IGT PAYMENTS TO THE WAIVER PROGRAM FOR MONITORING AND COMPLIANCE AND AUTHORIZING REVISED PROGRAM BUDGETS AND PERSONNEL COMPLEMENTS FOR A PERIOD ENDING SEPTEMBER 30, 2019

2/15/2018

[Ordinance 2018-02-15-0109](#)

ADOPTING NEW ARTS FUNDING GUIDELINES TO BE EFFECTIVE FOR THE FISCAL YEAR 2018-19 ARTS FUNDING CYCLE

2/15/2018

[Ordinance 2018-02-15-0110](#)

AUTHORIZING THE EXECUTION OF AN AMENDMENT TO THE DEVELOPMENT AGREEMENT INCREASING THE FUNDING AUTHORIZATION BY \$30,000.00 FOR A TOTAL AMOUNT NOT TO EXCEED \$330,000.00 BETWEEN THE CITY OF SAN ANTONIO, THE INNER CITY TIRZ BOARD OF DIRECTORS AND WITH MLK GARDEN HOMES, LLC IN ORDER TO SUPPORT PUBLIC INFRASTRUCTURE AND IMPROVEMENTS

2/15/2018

[Ordinance 2018-02-15-0111](#)

AUTHORIZING THE ISSUANCE OF A PERMIT TO HEB GROCERY COMPANY LP FOR THE INSTALLATION OF AN OVERHEAD PEDESTRIAN BRIDGE CROSSING EAST CESAR E. CHAVEZ BOULEVARD BETWEEN DWYER AVENUE AND SOUTH MAIN AVENUE IN COUNCIL DISTRICT 1 FOR A FEE OF \$5,050.00; AND WAIVING SECTIONS OF CHAPTER 37 OF THE CITY CODE TO ALLOW AN INITIAL 50 YEAR TERM

Box 2018-01

2/15/2018

[Ordinance 2018-02-15-0112](#)

AUTHORIZING THE MASTER EQUIPMENT LEASE/PURCHASE AGREEMENT WITH BANC OF AMERICA PUBLIC CAPITAL CORP AND AN ESCROW AND ACCOUNT CONTROL AGREEMENT WITH BANC OF AMERICA PUBLIC CAPITAL CORP AND FROST BANK FOR THE ACQUISITION OF ONE (1) HELICOPTER FOR THE POLICE DEPARTMENT; AUTHORIZING SCHEDULE A TO THE MASTER EQUIPMENT LEASE/PURCHASE AGREEMENT IN THE TOTAL AMOUNT OF \$4,963,223.00, AUTHORIZING THE EXECUTION OF DOCUMENTS RELATED TO THE TRANSACTION; ENACTING OTHER PROVISIONS INCIDENT AND RELATED TO THE SUBJECT AND PURPOSE OF THIS ORDINANCE; AND PROVIDING FOR AN IMMEDIATE EFFECTIVE DATE

2/15/2018

[Ordinance 2018-02-15-0113](#)

AUTHORIZING THE TAX-EXEMPT MASTER EQUIPMENT LEASE-PURCHASE AGREEMENT AND THE LEASE SCHEDULES WITH SIGNATURE PUBLIC FUNDING CORP. AND AN ESCROW AND ACCOUNT CONTROL AGREEMENT WITH SIGNATURE PUBLIC FUNDING CORP. AND FROST BANK FOR THE ACQUISITION OF 1 AMBULANCE AND 1,178 SETS OF BUNKER GEAR FOR THE FIRE DEPARTMENT; AND 9 AUTOMATED SIDE LOADERS FOR THE SOLID WASTE MANAGEMENT DEPARTMENT; AUTHORIZING THE LEASE SCHEDULE TO THE MASTER EQUIPMENT LEASE-PURCHASE AGREEMENT IN THE TOTAL AMOUNT OF \$5,430,086.78, AUTHORIZING THE EXECUTION OF DOCUMENTS RELATED TO THE TRANSACTION; ENACTING OTHER PROVISIONS INCIDENT AND RELATED TO THE SUBJECT AND PURPOSE OF THIS ORDINANCE; AND PROVIDING FOR AN IMMEDIATE EFFECTIVE DATE

Box 2018-01

2/15/2018

[Ordinance 2018-02-15-0114](#)

AUTHORIZING THE PUBLIC PROPERTY FINANCE CONTRACT (NON-APPROPRIATION) AND SCHEDULE A-1 WITH JPMORGAN CHASE BANK, N.A. AND AN ESCROW AND ACCOUNT CONTROL AGREEMENT WITH JPMORGAN CHASE BANK, N.A. AND FROST BANK FOR THE ACQUISITION OF 1 PLATFORM TRUCK AND 1 ENGINE AND 53 DIRECT CAPTURE FILTRATION SYSTEMS FOR THE FIRE DEPARTMENT; AND 4 BRUSH TRACTORS AND 4 BRUSH TRAILERS FOR THE SOLID WASTE MANAGEMENT DEPARTMENT; AUTHORIZING SCHEDULE A-1 TO THE LEASE TO THE PUBLIC PROPERTY FINANCE CONTRACT (NON-APPROPRIATION) IN THE TOTAL AMOUNT OF \$5,014,671.56, AUTHORIZING THE EXECUTION OF DOCUMENTS RELATED TO THE TRANSACTION; ENACTING OTHER PROVISIONS INCIDENT AND RELATED TO THE SUBJECT AND PURPOSE OF TIDS ORDINANCE; AND PROVIDING FOR AN IMMEDIATE EFFECTIVE DATE

2/15/2018

[Ordinance 2018-02-15-0115](#)

WAIVING THE REQUIREMENTS OF CHAPTER 4, SECTIONS 4-6(c)(l), 4-6(c)(3), AND 4-6(d)(6) OF THE CITY CODE AND AUTHORIZING THE . SALE OF ALCOHOLIC BEVERAGES FOR ON-PREMISE CONSUMPTION ON LOTS 7, 11, 12, 13, 14, 24, AND 25, BLOCK 46, NCB 9330, LOCATED AT 2627 PLEASANTON ROAD, WITHIN THREE-HUNDRED (300) FEET OF CARROLL BELL ELEMENTARY SCHOOL, A PUBLIC EDUCATION INSTITUTION LOCATED IN THE HARLANDALE INDEPENDENT SCHOOL DISTRICT, COUNCIL DISTRICT 3

2/15/2018

[Ordinance 2018-02-15-0116](#)

WAIVING THE REQUIREMENTS OF CHAPTER 4, SECTIONS 4-6(c)(l), 4-6(c)(3), AND 4-6(d)(6) OF THE CITY CODE AND AUTHORIZING THE SALE OF ALCOHOLIC BEVERAGES ON LOT 14, NCB 8349, LOCATED AT 3031 WEST WOODLAWN A VENUE, FOR ON-PREMISE CONSUMPTION WITHIN THREEHUNDRED (300) FEET OF MADISON ELEMENTARY SCHOOL, A PUBLIC EDUCATION INSTITUTION LOCATED IN THE HARLANDALE INDEPENDENT SCHOOL DISTRICT, COUNCIL DISTRICT 7

Box 2018-01	2/15/2018	Ordinance 2018-02-15-0117 AMENDING THE LAND USE PLAN CONTAINED IN THE MIDTOWN NEIGHBORHOODS PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.1722 ACRES OF LAND LOCATED AT 115 CINCINNATI AVENUE, LEGALLY DESCRIBED AS LOT 28, BLOCK 3, NCB 3032 AND 0.0032 ACRES OUT OF LOT 31, BLOCK 3, NCB 3032 FROM "MEDIUM DENSITY RESIDENTIAL" TO "MIXED USE."
	2/15/2018	Ordinance 2018-02-15-0118 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	2/15/2018	Ordinance 2018-02-15-0119 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	2/15/2018	Ordinance 2018-02-15-0120 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
Box 2018-02		February 15, 2018 to April 5, 2018 [Ord. 2018-01-11-0121 to Ord. 2018-02-15-0248]
	2/15/2018	Ordinance 2018-02-15-0121 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY

Box 2018-02	2/15/2018	Ordinance 2018-02-15-0122 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	2/15/2018	Ordinance 2018-02-15-0123 AMENDING THE LAND USE PLAN CONTAINED IN THE ARENA DISTRICT/EASTSIDE COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 56.207 ACRES OF LAND LOCATED AT 856 GEMBLER ROAD FROM "PARK OPEN SPACE" AND "COMMUNITY COMMERCIAL" TO "REGIONAL COMMERCIAL" ON 42.341 ACRES OUT OF NCB 10578 AND "MIXED USE" ON 13.866 ACRES OUT OF NCB 10578
	2/15/2018	Ordinance 2018-02-15-0124 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	2/15/2018	Ordinance 2018-02-15-0125 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	2/15/2018	Ordinance 2018-02-15-0126 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY

Box 2018-02	2/15/2018	<p>Ordinance 2018-02-15-0127 AMENDING THE LAND USE PLAN CONTAINED IN THE IH-10 EAST CORRIDOR PERIMETER PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 12.209 ACRES OF LAND GENERALLY LOCATED AT GIBBS-SPRAWL ROAD AND W ALZEM ROAD, LEGALLY DESCRIBED AS 12.209 ACRES OUT OF NCB 17730 FROM "NEIGHBORHOOD COMMERCIAL" AND "COMMUNITY COMMERCIAL" TO "LOW DENSITY RESIDENTIAL" ON 10.380 ACRES OUT OF NCB 17730 AND "COMMUNITY COMMERCIAL" ON 1.829 ACRES OUT OF NCB 17730</p>
	2/15/2018	<p>Ordinance 2018-02-15-0128 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY</p>
	2/15/2018	<p>Ordinance 2018-02-15-0129 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE O.F SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY</p>
	2/15/2018	<p>Ordinance 2018-02-15-0130 AMENDING THE LAND USE PLAN CONTAINED IN THE ARENA DISTRICT/EASTSIDE COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.2146 OF AN ACRE OF LAND LOCATED AT 1824 AND 1826 HAYS STREET, LEGALLY DESCRIBED AS LOT A AND LOT B, BLOCK 10, NCB 1330 FROM "MEDIUM DENSITY RESIDENTIAL" TO "MIXED USE"</p>
	2/15/2018	<p>Ordinance 2018-02-15-0131 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY</p>

Box 2018-02	2/15/2018	Ordinance 2018-02-15-0132 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	2/15/2018	Ordinance 2018-02-15-0133 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	2/15/2018	Ordinance 2018-02-15-0134 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	2/15/2018	Ordinance 2018-02-15-0135 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	2/15/2018	Ordinance 2018-02-15-0136 AMENDING THE LAND USE PLAN CONTAINED IN THE KELLY/SOUTH SAN PUEBLO COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 1.9972 ACRES OF LAND LOCATED AT 2634 SOUTHWEST 34TH STREET, LEGALLY DESCRIBED AS LOT 23 AND 24, BLOCK 5, NCB 11370 FROM "LOW DENSITY RESIDENTIAL" TO "COMMUNITY COMMERCIAL."
	2/15/2018	Ordinance 2018-02-15-0137 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY

Box 2018-02	2/15/2018	Ordinance 2018-02-15-0138 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	2/15/2018	Ordinance 2018-02-15-0139 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	2/15/2018	Ordinance 2018-02-15-0140 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	2/15/2018	Ordinance 2018-02-15-0141 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	2/15/2018	Ordinance 2018-02-15-0142 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	2/15/2018	Ordinance 2018-02-15-0143 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY

Box 2018-02	2/15/2018	Ordinance 2018-02-15-0144 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	2/15/2018	Ordinance 2018-02-15-0145 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	2/15/2018	Ordinance 2018-02-15-0146 AMENDING THE LAND USE PLAN CONTAINED IN THE NORTH SECTOR PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 220.003 ACRES OF LAND GENERALLY LOCATED AT 4939 NORTH LOOP 1604 WEST, LEGALLY DESCRIBED AS 220.003 ACRES OUT OF NCB 17701 FROM SPECIALIZED CENTER AND SUBURBAN TIER TO MIXED USE CENTER
	2/15/2018	Ordinance 2018-02-15-0147 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	2/15/2018	Ordinance 2018-02-15-0148 AMENDING THE LAND USE PLAN CONTAINED IN THE SAN ANTONIO INTERNATIONAL AIRPORT VICINITY LAND USE PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF LOTS 45 THROUGH 50, BLOCK 1, NCB 14149, APPROXIMATELY 2.3 ACRES OF LAND LOCATED AT 4130-4150 SWANS LANDING FROM "LOW DENSITY RESIDENTIAL" TO "MEDIUM DENSITY RESIDENTIAL."

Box 2018-02	2/15/2018	<p>Ordinance 2018-02-15-0149 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY</p>
	2/15/2018	<p>Ordinance 2018-02-15-0150 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY</p>
	2/28/2018	<p>City Council Meeting Minutes B-Session, February 28, 2018</p>
	3/1/2018	<p>City Council Meeting Agenda, March 1, 2018</p>
	3/1/2018	<p>City Council Meeting Minutes, Thursday, March 1, 2018</p>
	3/1/2018	<p>Ordinance 2018-03-01-0151 AMENDING ARTICLE XVII OF CHAPTER 19 OF THE CITY CODE ENTITLED PARADES, RUNS, WALKS AND RELATED EVENTS, AND AMENDING SECTION 3-22 OF ARTICLE II OF CHAPTER 3 OF THE CITY CODE ENTITLED COMMERCIAL AND NON-COMMERCIAL ACTIVITIES TO MAKE REVISIONS CONSISTENT WITH COUNCIL DIRECTION TO LIFT AS MANY BARRIERS TO FREE SPEECH AS POSSIBLE AND AUTHORIZING THE CREATION OF A PERSONNEL COMPLEMENT</p>
	3/1/2018	<p>Ordinance 2018-03-01-0152 ACCEPTING A PROPOSAL FROM ARINC INCORPORATED TO PROVIDE THE SAN ANTONIO INTERNATIONAL AIRPORT WITH A COMMON USE PASSENGER PROCESSING SYSTEM FOR A TOTAL CUMULATIVE AMOUNT OF \$1,774,502.00, FUNDED FROM AIRPORT CAPITAL IMPROVEMENT FUNDS AND AIRPORT OPERATING AND MAINTENANCE FUNDS</p>
	3/1/2018	<p>Ordinance 2018-03-01-0153 APPROVING THE PURCHASE OF FOUR TURNKEY 4X4 SQUAD TRUCKS FROM COWBOY MOTOR COMPANY LLC DBA COWBOY DODGE FOR THE SAN ANTONIO FIRE DEPARTMENT FOR A TOTAL COST OF \$226,752.00, FUNDED FROM THE FY 2018 GENERAL FUND BUDGET</p>

Box 2018-02	3/1/2018	<u>Ordinance 2018-03-01-0154</u> APPROVING THE PURCHASE OF TWO REPLACEMENT AND THREE ADDITIONAL COMPACT CREW CAB TRUCKS FROM GUNN CHEVROLET LTD FOR THE PARKS AND RECREATION DEPARTMENT FOR A TOTAL COST OF \$119,980.00, FUNDED FROM THE EQUIPMENT RENEW AL AND REPLACEMENT FUND AND THE GENERAL FUND
	3/1/2018	<u>Ordinance 2018-03-01-0155</u> AUTHORIZING THE FOLLOWING CONTRACTS ESTABLISHING UNIT PRICES FOR GOODS AND SERVICES FOR AN ESTIMATED ANNUAL COST OF \$5,017,000.00: (A) BSN SPORTS FOR RECREATIONAL GAMES AND SPORTS EQUIPMENT; (B) HELENA CHEMICAL COMPANY AND RED RIVER SPECIALTIES, LLC FOR HERBICIDES; (C) ALANIS WRECKER SERVICE FOR TOWING SERVICES OF MOBILE STAGES; AND (D) MUNICIPAL EMERGENCY SERVICES, INC. FOR BUNKER GEAR
	3/1/2018	<u>Ordinance 2018-03-01-0156</u> AUTHORIZING A TASK ORDER TO A JOB ORDER CONTRACT FOR A STRUCTURAL STABILIZATION PROJECT OF THE DULLNIG HOUSE LOCATED IN COUNCIL DISTRICT 2, IN THE AMOUNT OF \$425,000.00 FUNDED FROM THE PARKS AND RECREATION GENERAL FUND OPERATING BUDGET, DEFERRED MAINTENANCE, PAYABLE TO DAVILA CONSTRUCTION, INC
	3/1/2018	<u>Ordinance 2018-03-01-0157</u> AUTHORIZING A CONCESSION AGREEMENT WITH CARDTRONICS USA, INC. FOR AUTOMATED TELLER MACHINES TO BE LOCATED IN THE TERMINALS OF THE SAN ANTONIO INTERNATIONAL AIRPORT
	3/1/2018	<u>Ordinance 2018-03-01-0158</u> AUTHORIZING FIRST AMENDMENT TO ANTENNA LICENSE AGREEMENT WITH MARY LOPEZ FOR THE CONTINUED PLACEMENT OF A RADIO BROADCAST TRANSLATOR ON THE TOWER OF THE AMERICAS THROUGH FEBRUARY 28, 2023

Box 2018-02

3/1/2018

[Ordinance 2018-03-01-0159](#)

AUTHORIZES A MASTER LEASE AGREEMENT WITH THE BOYS AND GIRLS CLUBS TO INCLUDE THE EASTSIDE BRANCH LOCATED IN MARTIN LUTHER KING PARK IN COUNCIL DISTRICT 2 AND CALDERON BRANCH LOCATED ALONG APACHE CREEK IN COUNCIL DISTRICT 5, TO CONSOLIDATE THE EXISTING LEASE PERIODS; ADDITIONALLY THIS ORDINANCE AUTHORIZES A FUNDING AGREEMENT TO DEVELOP SPORTS FIELDS AT MARTIN LUTHER KING PARK IN COUNCIL DISTRICT 2

3/1/2018

[Ordinance 2018-03-01-0160](#)

AUTHORIZES THE EXECUTION OF AMENDMENT NO. 3 TO THE LEASE AGREEMENT WITH THE CITY OF ALAMO HEIGHTS FOR USE OF PARK PROPERTY IN OLMOS BASIN PARK TO EXTEND THE CONTRACT TERM BY 40 YEARS WITH ONE 40 YEAR EXTENSION

3/1/2018

[Ordinance 2018-03-01-0161](#)

AMENDING THE TRAFFIC CONTROL DEVICES SCHEDULES ESTABLISHED BY CHAPTER 19 (TRAFFIC REGULATIONS), ARTICLE III (TRAFFIC CONTROL DEVICES), SECTION 19-68(b) TO INCLUDE CERTAIN ADDITIONS TO THE OFFICIAL TRAFFIC DEVICES SCHEDULES FOR "FULL TRAFFIC SIGNAL LOCATIONS", "ALL WAY STOPS" SIGNS, "CROSS STREET STOP" SIGNS, "MAXIMUM SPEED LIMIT" SIGNS, "PARKING PROHIBITED AT ALL TIMES, INCLUDING SUNDAYS AND HOLIDAYS" SIGNS, "STOPPING, STANDING OR PARKING PROHIBITED SEVEN A.M. TO NINE P.M." SIGNS, "STOPPING, STANDING OR PARKING PROHIBITED SEVEN A.M. TO NINE A.M. AND TWO P.M. TO FOUR P.M. SCHOOL DAYS ONLY" SIGNS, "STOPPING, STANDING OR PARKING PROHIBITED SEVEN A.M. TO NINE A.M. AND TWO P.M. TO FIVE P.M. SCHOOL DAYS ONLY" SIGNS; AUTHORIZING THE PERMANENT INSTALLATION OF SAID DEVICES; DECLARING THEM AS OFFICIAL TRAFFIC CONTROL DEVICES OF THE CITY OF SAN ANTONIO; DECLARING VIOLATIONS OF THESE TRAFFIC REGULATIONS, EXCEPT THE CIVIL PARKING VIOLATIONS, TO BE MISDEMEANOR CRIMES PUNISHABLE BY A FINE OF NOT MORE

Box 2018-02	3/1/2018	<p>Ordinance 2018-03-01-0162 APPROVING THE PURCHASE OF A STOP LOSS INSURANCE POLICY FROM HM LIFE INSURANCE COMPANY TO COVER CITY CIVILIAN EMPLOYEES, NON-MEDICARE ELIGIBLE EMPLOYEES, UNIFORMED EMPLOYEES, AND THEIR DEPENDENTS WHO ARE COVERED UNDER THE CITY'S MEDICAL INSURANCE PLANS IN AN ESTIMATED AMOUNT OF \$708,615.00 FOR A TERM BEGINNING MARCH 1, 2018 THROUGH DECEMBER 31, 2018</p>
	3/1/2018	<p>Ordinance 2018-03-01-0163 AUTHORIZING THE EXECUTION OF A SECOND AMENDMENT TO THE "AGREEMENT FOR SERVICES IN LIEU OF ANNEXATION BETWEEN THE CITY OF SAN ANTONIO AND CUMBERLAND POTRANCO JOINT VENTURE, CUMBERLAND 211, LTD., POTRANCO 2013 LAND, LTD., POTRANCO 211 LAND PARTNERS, LTD., DOROTHY DOSS 2002 GRANTOR TRUST NO. 1, CUMBERLAND POD 1 STEVENS RESIDENTIAL, LTD., LADERA I, LLC, CIRI LAND DEVELOPMENT COMPANY AND CUMBERLAND 90, LTD.," FOR THE WESTSIDE 211 SPECIAL IMPROVEMENT DISTRICT LOCATED IN THE CITY'S EXTRATERRITORIAL JURISDICTION</p>
	3/1/2018	<p>Ordinance 2018-03-01-0164 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY</p>
	3/1/2018	<p>Ordinance 2018-03-01-0165 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY</p>
	3/1/2018	<p>Ordinance 2018-03-01-0166 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY</p>

Box 2018-02	3/1/2018	Ordinance 2018-03-01-0167 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	3/1/2018	Ordinance 2018-03-01-0168 AMENDING THE LAND USE PLAN CONTAINED IN THE HERITAGE SOUTH SECTOR PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 100.349 ACRES OF LAND LOCATED IN THE 3700 BLOCK OF SOUTH LOOP 1604 EAST, LEGALLY DESCRIBED AS 100.349 ACRES OUT OF CB 4167 FROM "RURAL ESTATE TIER" AND "SUBURBAN TIER" TO "SUBURBAN TIER."
	3/1/2018	Ordinance 2018-03-01-0169 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	3/1/2018	Ordinance 2018-03-01-0170 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	3/1/2018	Ordinance 2018-03-01-0171 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY

Box 2018-02	3/1/2018	<p>Ordinance 2018-03-01-0172 AMENDING THE LAND USE PLAN CONTAINED IN THE WEST/SOUTHWEST SECTOR PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 16.520 ACRES OF LAND LOCATED AT 303 SOUTH ACME ROAD, LEGALLY DESCRIBED AS 16.520 ACRES OUT OF NCB 11379 FROM "SPECIALIZED CENTER" AND "CIVIC CENTER" TO "SUBURBAN TIER."</p>
	3/1/2018	<p>Ordinance 2018-03-01-0173 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY</p>
	3/7/2018	<p>City Council Meeting Minutes B-Session, March 7, 2018</p>
	3/8/2018	<p>City Council Meeting Agenda, March 8, 2018</p>
	3/8/2018	<p>City Council Meeting Minutes, Thursday, March 8, 2018</p>
	3/8/2018	<p>Resolution 2018-03-08-0021R RATIFYING THE SUBMISSION OF A GRANT APPLICATION TO AND AUTHORIZING THE ACCEPTANCE OF FUNDS FROM THE OFFICE OF THE GOVERNOR CRIMINAL JUSTICE DIVISION FOR THE JUSTICE ASSISTANCE GRANT PROGRAM IN AN AMOUNT NOT TO EXCEED \$138,870.00 BEGINNING OCTOBER 1, 2018 FOR THE SAN ANTONIO METROPOLITAN HEALTH DISTRICT'S STAND UP SA PROGRAM</p>
	3/8/2018	<p>Resolution 2018-03-08-0022R REAPPOINTING DAVID P. MCGEE TO THE SAN ANTONIO WATER SYSTEM BOARD OF TRUSTEES REPRESENTING THE NORTHEAST QUADRANT FOR THE REMAINDER OF AN UNEXPIRED TERM OF OFFICE TO EXPIRE MAY 31, 2021; APPOINTING EDUARDO PARRA, P.E. TO THE SAN ANTONIO WATER SYSTEM BOARD OF TRUSTEES REPRESENTING THE NORTHWEST QUADRANT FOR THE REMAINDER OF AN UNEXPIRED TERM OF OFFICE TO EXPIRE MAY 31, 2021; AND APPOINTING AMY HARDBERGER TO THE SAN ANTONIO WATER SYSTEM BOARD OF TRUSTEES REPRESENTING THE SOUTHWEST QUADRANT FOR THE REMAINDER OF AN UNEXPIRED TERM OF OFFICE TO EXPIRE MAY 31, 2021</p>

Box 2018-02

3/8/2018

[Ordinance 2018-03-08-0174](#)

ACCEPTING THE OFFER FOR PREVENTIVE MAINTENANCE AND REPAIR SERVICES OF HVAC SYSTEMS FROM REPUBLIC A/C AND HEATING FOR THE FIRE DEPARTMENT, POLICE DEPARTMENT, DEPARTMENT OF HUMAN SERVICES, CENTER CITY DEVELOPMENT AND OPERATIONS, HEALTH DEPARTMENT, AND SOLID WASTE MANAGEMENT FOR AN ESTIMATED ANNUAL AMOUNT OF \$370,000.00, FUNDED FROM THE DEPARTMENTS' FY 2018 OPERATING BUDGETS

3/8/2018

[Ordinance 2018-03-08-0175](#)

AUTHORIZING CONTRACTS WITH AMERICAN MATERIAL HANDLING, INC., CENTERLINE, NUECES POWER EQUIPMENT, ROMCO EQUIPMENT CO. AND VERMEER EQUIPMENT OF TEXAS TO PROVIDE CITY DEPARTMENTS WITH MEDIUM AND HEAVY EQUIPMENT UNITS FOR A TOTAL COST OF \$440,624.62, FUNDED FROM THE EQUIPMENT RENEWAL & REPLACEMENT FUND AND THE AIRPORT OPERATING & MAINTENANCE FUND

3/8/2018

[Ordinance 2018-03-08-0176](#)

AUTHORIZING A CONTRACT WITH CONVERGINT TECHNOLOGIES, LLC TO PROVIDE THE SAN ANTONIO INTERNATIONAL AIRPORT WITH AN IDENTITY MANAGEMENT SYSTEM FOR AIRPORT STAFF AND WORKERS, TO INCLUDE SOFTWARE AND IMPLEMENTATION, FOR A TOTAL CUMULATIVE AMOUNT OF \$915,924.00 FOR AN INITIAL TERM OF THREE YEARS, WITH OPTIONS TO RENEW THE TERM OF THE AGREEMENT FOR TWO ADDITIONAL ONE-YEAR PERIODS, FUNDED FROM AIRPORT CAPITAL IMPROVEMENT FUNDS AND AIRPORT OPERATING AND MAINTENANCE FUNDS

3/8/2018

[Ordinance 2018-03-08-0177](#)

AUTHORIZING A CONTRACT WITH ALDEROM, LLC TO PROVIDE 312 INDOOR LED LIGHTING FIXTURES FOR THE CONVENTION AND SPORTS FACILITIES DEPARTMENT FOR A TOTAL COST OF \$124,481.76, FUNDED FROM THE FY 2018 COMMUNITY & VISITOR FACILITY FUND OPERATING BUDGET

Box 2018-02	3/8/2018	<p><u>Ordinance 2018-03-08-0178</u> AUTHORIZING THE FOLLOWING CONTRACTS ESTABLISHING UNIT PRICES FOR GOODS AND SERVICES FOR AN ESTIMATED ANNUAL COST OF \$1,289,000.00: (A) TEXAS STAR SUPPLY, LLC FOR ASPHALT EMULSION SEALCOAT MATERIAL, (B) CLEAN HARBOR ENVIRONMENTAL SERVICES, INC. FOR INCINERATION SERVICES, AND (C) G T DISTRIBUTORS, INC. FOR AMMUNITION FOR SAPD AND OTHER LAW ENFORCEMENT</p>
	3/8/2018	<p><u>Ordinance 2018-03-08-0179</u> AWARDING A TASK ORDER CONTRACT FOR FLATWORK AND PAVEMENT MARKINGS PACKAGE 1 TO PINNACLE CONCRETE CONSTRUCTION, LLC IN AN AMOUNT NOT TO EXCEED \$888,540.50, OF WHICH \$51,125.00 WILL BE REIMBURSED BY SAN ANTONIO WATER SYSTEM, FOR THE CONSTRUCTION OF WORK ASSOCIATED WITH STREET MAINTENANCE PROJECTS, LOCATED CITYWIDE</p>
	3/8/2018	<p><u>Ordinance 2018-03-08-0180</u> AUTHORIZING THE TEMPORARY CLOSURE OF CERTAIN STREETS IN CONNECTION WITH THE 2018 FIESTA SAN ANTONIO CELEBRATION; APPROVING THE LOCATIONS, DATES AND TIMES FOR THE FIESTA CARNIVAL AND OFFICIAL FIESTA EVENTS, AND RELATED REQUIREMENTS AND CONDITIONS; APPROVING THE FIESTA PARADE ROUTES</p>
	3/8/2018	<p><u>Ordinance 2018-03-08-0181</u> AUTHORIZING THE SUBMISSION OF AN EARLY HEAD START - CHILD CARE PARTNERSHIP APPLICATION TO THE U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES AND ACCEPTANCE UPON AWARD OF \$2,729,844.00 FOR THE PERIOD OF AUGUST 1, 2018 - JULY 31, 2019, A TOTAL BUDGET OF \$3,412,305.00 WHICH INCLUDES AN IN-KIND MATCH OF \$682,461.00 AND A PERSONNEL COMPLEMENT OF 16 POSITIONS</p>
	3/8/2018	<p><u>Ordinance 2018-03-08-0182</u> APPROVING THE SUBMISSION OF A GRANT APPLICATION, AND THE ACCEPTANCE OF FUNDS, TO THE TRUANCY INTERVENTION AND PREVENTION PROGRAM FROM THE OFFICE OF THE GOVERNOR, CRIMINAL JUSTICE DIVISION, IN AN AMOUNT UP TO \$2,000,000.00 FOR FUNDING, RESOURCES, AND 16 POSITIONS FOR THE PERIOD OF AUGUST 1, 2018 TO JULY 31, 2019</p>

Box 2018-02	3/8/2018	Ordinance 2018-03-08-0183 APPOINTING JESSICA TODD, LAUREN LEFTON, DR. ESTHER GERGEN, FRED WILLIAMS, DR. LA WREN CE SCHOENFELD, JOHNNY ARREDONDO AND LESLIE BRAMLETT TO THE CITIZEN ADVISORY ACTION BOARD FOR TWO YEAR TERMS OF OFFICE
	3/8/2018	Ordinance 2018-03-08-0184 AUTHORIZING THE PAYMENT OF A MAJOR EVENTS REIMBURSEMENT PROGRAM LOCAL CONTRIBUTION OF \$1,852,743.00 RELATED TO THE 2018 NCAA MEN'S FINAL FOUR BASKETBALL TOURNAMENT, A REIMBURSEMENT AGREEMENT WITH THE SAN ANTONIO LOCAL ORGANIZING COMMITTEE (SALOC) TO REIMBURSE THE CITY AN ESTIMATED \$5.3 MILLION FROM THE AMOUNT SALOC RECEIVES FROM THE MAJOR EVENTS REIMBURSEMENT PROGRAM AND APPROPRIATING FUNDS IN THE AMOUNT OF \$1,852,743.00 FROM THE CITY'S STATE REIMBURSEMENT FUND
	3/8/2018	Ordinance 2018-03-08-0185 AUTHORIZING A CHAPTER 380 ECONOMIC DEVELOPMENT INCENTIVE FUND (EDIF) GRANT AGREEMENT WITH IPSECURE, INC. IN AN AMOUNT NOT TO EXCEED \$420,000.00 FOR THE CREATION OF 60 NEW FULL-TIME JOBS PAYING AT LEAST \$100,000.00 ANNUALLY, 20 NEW FULL-TIME JOBS PAYING AT LEAST \$50,000.00 ANNUALLY, AND THE RETENTION OF 115 EXISTING FULL-TIME JOBS AT THE PORT AUTHORITY OF SAN ANTONIO
	3/8/2018	Ordinance 2018-03-08-0186 AUTHORIZING THE EXECUTION OF A PROFESSIONAL SERVICES CONTRACT WITH NUTRITION THERAPY ASSOCIATES, INC. FOR THE PROVISION OF PEDIATRIC NUTRITION SERVICES FOR THE CITY OF SAN ANTONIO HEAD START PROGRAM THROUGH JANUARY 31, 2019, WITH FIVE ONE-YEAR RENEWAL OPTIONS, FOR A TOTAL AMOUNT NOT TO EXCEED \$210,000.00
	3/8/2018	Ordinance 2018-03-08-0187 AMENDING THE CONTRACTS WITH METHODIST HEALTHCARE SYSTEM OF SAN ANTONIO, AND WITH CHRISTOS SANTA ROSA HEALTH SYSTEM TO ADJUST THE REIMBURSEMENT RATE FROM \$700.00 TO \$1,000.00 PER SEXUAL ASSAULT /ABUSE EXAMINATION THROUGH MARCH 31, 2020

Box 2018-02	3/8/2018	<p>Ordinance 2018-03-08-0188 AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH ENSAFE INC. TO PROVIDE OCCUPATIONAL HEALTH SAFETY MANAGEMENT SYSTEM CONSULT ANT SERVICES IN AN ESTIMATED AMOUNT OF \$129,911.00 FOR ONE YEAR</p>
	3/8/2018	<p>Ordinance 2018-03-08-0189 AUTHORIZING TWO AMENDMENTS TO TWO EXISTING PROFESSIONAL SERVICES AGREEMENTS IN SUPPORT OF VISION ZERO AND TRANSPORTATION PLANNING BY INCREASING THE CONTRACT WITH THE UNIVERSITY OF TEXAS AT SAN ANTONIO IN AN AMOUNT NOT TO EXCEED \$200,000.000 AND INCREASING THE CONTRACT WITH KOMET MARKETING COMMUNICATIONS, INC. IN AN AMOUNT NOT TO EXCEED \$80,000.00 AND EXTENDING THE TERM OF EACH AGREEMENT FOR ONE YEAR WITH THE OPTION TO EXTEND FOR UP TO TWO ADDITIONAL ONE-YEAR TERMS</p>
	3/28/2018	<p>City Council Meeting Minutes B-Session, March 28, 2018</p>
	3/29/2018	<p>City Council Meeting Agenda, March 29, 2018</p>
	3/29/2018	<p>City Council Meeting Minutes, Thursday, March 29, 2018</p>
	3/29/2018	<p>Ordinance 2018-03-29-0190 AUTHORIZING A FIVE-YEAR SERVICES AND LICENSE AGREEMENT WITH J.D. POWER TO PARTICIPATE IN THE NORTH AMERICAN AIRPORT SATISFACTION STUDY FOR A TOTAL COST OF \$120,000.00 FUNDED FROM THE AIRPORT OPERATING AND MAINTENANCE FUND</p>
	3/29/2018	<p>Ordinance 2018-03-29-0191 APPROVING THE PURCHASE OF NINE STALKER TRAILER MOUNTED DRIVER FEEDBACK SIGNS FROM APPLIED CONCEPTS, INC. DBA STALKER RADAR FOR SAPD AND TRANSPORTATION AND CAPITAL IMPROVEMENTS FOR A TOT AL COST OF \$71,655.00, FUNDED FROM THE TRAFFIC CALMING PROGRAM</p>
	3/29/2018	<p>Ordinance 2018-03-29-0192 APPROVING THE PURCHASE OF RIFLE-RESISTANT BODY ARMOR FROM NARDIS PUBLIC SAFETY FOR SAPD, SA PARK POLICE, AND SA AIRPORT POLICE FOR A COST OF \$1,041,300.00, FUNDED THROUGH THE RIFLE RESISTANT BODY ARMOR GRANT PROGRAM</p>

Box 2018-02	3/29/2018	Ordinance 2018-03-29-0193 APPROVING THE FOLLOWING CONTRACTS FOR GOODS AND SERVICES FOR AN ESTIMATED ANNUAL COST OF \$828,000.00: (A) CON10GENY CONSULTING FOR PROTECTIVE GAS MASKS KITS, AND (B) ANCIRA MOTOR COMPANY FOR ON-CALL FIAT CHRYSLER SERVICE
	3/29/2018	Ordinance 2018-03-29-0194 AWARDING A TASK ORDER TO A JOB ORDER CONTRACT WITH KENCON CONSTRUCTORS/CONSTRUCTION MANAGERS, LTD. IN AN AMOUNT NOT TO EXCEED \$424,760.00 FOR THE MISSION DRIVE-IN MARQUEE IMPROVEMENT PROJECT, A 2017-2022 GENERAL OBLIGATION BOND PROJECT LOCATED IN DISTRICT 3
	3/29/2018	Ordinance 2018-03-29-0195 FOR THE BRACKENRIDGE PARK / WITTE MUSEUM PARKING GARAGE EXPANSION, A 2017-2022 BOND FUNDED PROJECT, APPROVING A FUNDING AGREEMENT WITH THE WITTE MUSEUM IN AN AMOUNT NOT TO EXCEED \$2,594,096.93 OF WHICH \$500,000.00 WILL BE APPROPRIATED FROM 2018 CERTIFICATES OF OBLIGATION AND \$94,096.93 FROM THE ENERGY AND EFFICIENCY FUND FOR FACILITY EXPANSION AND SITE IMPROVEMENTS TO THE PARKING GARAGE LOCATED NEAR THE WITTE MUSEUM ON A VENUE B IN BRACKENRIDGE PARK, IN COUNCIL DISTRICT 2
	3/29/2018	Ordinance 2018-03-29-0196 AUTHORIZING THE EXECUTION OF A DEVELOPER PARTICIPATION AGREEMENT BETWEEN THE CITY OF SAN ANTONIO AND UTSA BLVD. IH10 LP IN AN AMOUNT NOT TO EXCEED \$2,100,000.00 FOR CONSTRUCTION OF A NORTH-SOUTH CONNECTOR BETWEEN UTSA BOULEVARD AND HAUSMAN ROAD, LOCATED IN COUNCIL DISTRICT 8
	3/29/2018	Ordinance 2018-03-29-0197 DECLARING AN UNIMPROVED TRACT OF LAND LOCATED NEAR BROADWAY STREET AND TESORO DRIVE AS SURPLUS AND AUTHORIZING ITS SALE TO THE NORTH EAST INDEPENDENT SCHOOL DISTRICT FOR THE AMOUNT OF \$550.00

Box 2018-02	3/29/2018	Ordinance 2018-03-29-0198 AUTHORIZING THE AMENDMENT OF A RIVERWALK LEASE AGREEMENT WITH JCS, ACQUISITION, INC. D/B/A JOE'S CRAB SHACK EXTENDING THE TERM THROUGH NOVEMBER 30, 2022 FOR CONTINUED USE OF 98.87 SQUARE FEET OF RIVER WALK PATIO SPACE
	3/29/2018	Ordinance 2018-03-29-0199 AUTHORIZING A LEASE WITH BGSCR RIVERWALK LLC D/B/A BUBBA GUMP SHRIMP FOR 787 SQUARE FEET OF RIVER WALK PATIO SPACE
	3/29/2018	Ordinance 2018-03-29-0200 APPROVING THE ASSIGNMENT OF FARMERS MARKET LEASES AT MARKET SQUARE FROM FIESTA CUTOUTS TO JOSE A. DELGADO, DBA SHAINY DESIGNS II AND FROM MORE PLANTS TO RICARDO CAMPUZANO, DBA MANOS MAGICAS
	3/29/2018	Ordinance 2018-03-29-0201 APPROVING AN AMENDMENT TO THE LEASE AGREEMENT WITH BRASS CENTERVIEW 2016, LLC FOR THE OFFICE SPACE LOCATED AT 4414 CENTERVIEW DRIVE, SUITE 160, WHICH REDUCES THE MONTHLY RENTAL AMOUNT TO \$1,400.00 FOR USE AS THE CITY COUNCIL DISTRICT 7 CONSTITUENT OFFICE
	3/29/2018	Ordinance 2018-03-29-0202 AUTHORIZING THE SUBMISSION OF A GRANT RENEWAL APPLICATION TO AND THE ACCEPTANCE OF FUNDS FROM THE CENTERS FOR DISEASE CONTROL AND PREVENTION, OFFICE OF GRANTS SERVICES (OGS) FOR THE IMMUNIZATION AND VACCINES FOR CHILDREN PROGRAM IN AN AMOUNT NOT TO EXCEED \$2,389,843.00 FOR TWELVE MONTHS BEGINNING JULY 1, 2018; AND AUTHORIZING A PERSONNEL COMPLEMENT

Box 2018-02	3/29/2018	<p>Ordinance 2018-03-29-0203 AUTHORIZING THE SUBMISSION OF A HEAD START GRANT APPLICATION TO THE U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES AND ACCEPTANCE UPON A WARD OF AN AMOUNT UP TO \$22,706,657.00 FOR THE PERIOD OF JULY 1, 2018 TO JUNE 30, 2019; A BUDGET, INCLUDING AN IN-KIND MATCH OF \$5,676,664.00 AND A PERSONNEL COMPLEMENT OF 95 POSITIONS; THE EXECUTION OF TWO SERVICE PROVIDER CONTRACTS IN A COMBINED AMOUNT UP TO \$16,228,623.00 FOR THE GRANT YEAR AND RENEW ABLE THROUGH JUNE 30, 2023</p>
	3/29/2018	<p>Ordinance 2018-03-29-0204 AMENDING CHAPTER 14 OF THE CITY CODE, SOLID WASTE, TO IMPLEMENT A NEW CITYWIDE FEE FOR DIAPER CONTAMINATION IN THE CITY RECYCLING AND ORGANICS CONTAINERS</p>
	3/29/2018	<p>Ordinance 2018-03-29-0205 AUTHORIZING A TEMPORARY RESIDENTIAL PERMIT PARKING ZONE, SUSPENDING THE EVENT DECAL PROGRAM FOR A 14 MONTH PERIOD IN AREAS OF THE LAVACA NEIGHBORHOOD, AND WAIVING CERTAIN PROVISIONS OF CHAPTER 19 OF THE CITY CODE</p>
	3/29/2018	<p>Ordinance 2018-03-29-0206 AUTHORIZING SUBMISSION OF A LOCAL CONTRIBUTION IN THE AMOUNT OF \$30,180.00 TO THE OFFICE OF THE TEXAS GOVERNOR IN ANTICIPATION OF REIMBURSEMENT OF UP TO \$218,800.00 FROM THE STATE EVENTS TRUST FUND FOR THE 2018 U.S. ARMY ALL-AMERICAN BOWL HELD AT THE ALAMODOME, APPROPRIATING FUNDS IN THE AMOUNT OF \$30,180.00 FROM THE CITY'S STATE REIMBURSEMENT FUND AND AUTHORIZING THE REIMBURSEMENT OF UP TO \$134,150.00 OF SPORTSLINK - THE GAME, LLC'S EVENT EXPENSES</p>
	3/29/2018	<p>Ordinance 2018-03-29-0207 MENDING THE FY 2018 ANNUAL OPERATING AND CAPITAL BUDGET TO ADJUST CERTAIN UNIFORMED POSITIONS IN THE SAN ANTONIO FIRE DEPARTMENT</p>

Box 2018-02	3/29/2018	Ordinance 2018-03-29-0208 AUTHORIZING AN AGREEMENT WITH THE UNIVERSITY OF TEXAS HEALTH SCIENCE CENTER AT TYLER FOR PHYSICIAN SERVICES RELATED TO THE SAN ANTONIO METROPOLITAN HEALTH DISTRICT'S TUBERCULOSIS PREVENTION AND CONTROL PROGRAM IN AN AMOUNT UP TO \$209,451.00 FOR A PERIOD ENDING SEPTEMBER 30, 2019
	3/29/2018	Ordinance 2018-03-29-0209 AUTHORIZING AN AGREEMENT WITH WSP USA INC. FOR AIRPORT DEVELOPMENT AND STRATEGIC PLANNING SERVICES IN THE AMOUNT OF \$3,604,712.79
	3/29/2018	Ordinance 2018-03-29-0210 AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION AND ACCEPTANCE OF FUNDS FROM THE FEDERAL AVIATION ADMINISTRATION (FAA) AIRPORT IMPROVEMENT PROGRAM (AIP) IN AN AMOUNT UP TO \$2,550,000.00, WITH THE CITY'S SHARE OF \$850,000.00, FOR THE DEVELOPMENT OF THE AIRPORT MASTER PLAN, AND AUTHORIZING EXECUTION OF GRANT DOCUMENTS
	4/4/2018	City Council Meeting Minutes B-Session, April 4, 2018
	4/5/2018	City Council Meeting Agenda, April 5, 2018
	4/5/2018	City Council Meeting Minutes, Thursday, April 5, 2018
	4/5/2018	Resolution 2018-04-05-0023R CONFIRMING THE NOMINATION OF DR. WILLIS MACKEY TO THE CPS ENERGY BOARD OF TRUSTEES FOR A TERM COMMENCING APRIL 6, 2018 AND EXPIRING JANUARY 31, 2023; AND APPROVING THE APPOINTMENT OF DR. WILLIS MACKEY TO THE SA ENERGY ACQUISITION PUBLIC FACILITY CORPORATION BOARD OF DIRECTORS FOR A TERM COMMENCING APRIL 6, 2018 AND EXPIRING JANUARY 31, 2020

Box 2018-02

4/5/2018

[Resolution 2018-04-05-0024R](#)

A RESOLUTION REQUESTING FINANCIAL ASSISTANCE IN THE AMOUNT OF \$33,550,000 FROM THE TEXAS WATER DEVELOPMENT BOARD UNDER ITS DRINKING WATER STATE REVOLVING FUND PROGRAM FOR THE DESIGN AND CONSTRUCTION OF IMPROVEMENTS TO THE CITY'S WATER UTILITY SYSTEM; AUTHORIZING THE SYSTEM'S CO-FINANCIAL ADVISORS, BOND COUNSEL, AND ENGINEERS TO COORDINATE THE SUBMISSION OF THE APPLICATION TO THE TEXAS WATER DEVELOPMENT BOARD FOR FUNDING FROM ITS DRINKING WATER STATE REVOLVING FUND; AND OTHER MATTERS IN CONNECTION THEREWITH

4/5/2018

[Resolution 2018-04-05-0025R](#)

A RESOLUTION ESTABLISHING THE CITY'S INTENTION TO REIMBURSE ITSELF, IN AN AMOUNT NOT TO EXCEED \$33,550,000, FOR THE PRIOR LAWFUL EXPENDITURE OF FUNDS OF THE SAN ANTONIO WATER SYSTEM RELATING TO CONSTRUCTING VARIOUS CAPITAL INFRASTRUCTURE IMPROVEMENTS TO THE CITY'S COMBINED WATER AND WASTEWATER SYSTEM

4/5/2018

[Ordinance 2018-04-05-0211](#)

APPROVING THE PURCHASE OF 11 LIGHT UTILITY ATVS AND CARTS FROM GOLF CARS, ETC., MUSTANG EQUIPMENT, AND DEWINNE EQUIPMENT COMPANY FOR A TOTAL COST OF \$123,805.74, FUNDED FROM THE EQUIPMENT RENEWAL & REPLACEMENT FUND, THE AIRPORT OPERATING & MAINTENANCE FUND, AND THE GENERAL FUND

4/5/2018

[Ordinance 2018-04-05-0212](#)

APPROVING A CONTRACT WITH OVERDRIVE, INC. TO PROVIDE THE SAN ANTONIO PUBLIC LIBRARY WITH DOWNLOADABLE BOOKS AND DIGITAL MEDIA FOR AN ESTIMATED ANNUAL AMOUNT OF \$2,114,898.00, FUNDED FROM THE FY 2018 OPERATING BUDGET

4/5/2018

[Ordinance 2018-04-05-0213](#)

AUTHORIZING A CONTRACT WITH WEEDOO GREENBOAT, INC. FOR A WORKBOAT, PREMIUM HIGHWAY TRAILER, AND PORTABLE CONVEYOR SYSTEM FOR THE PARKS & RECREATION DEPARTMENT FOR A TOTAL COST OF \$87,450.00, FUNDED FROM THE FY 2018 GENERAL FUND

Box 2018-02

4/5/2018

[Ordinance 2018-04-05-0214](#)

AWARDING A TASK ORDER CONSTRUCTION CONTRACT TO E-Z BEL CONSTRUCTION, LLC IN AN AMOUNT NOT TO EXCEED \$1,423,791.18 FOR NEIGHBORHOOD TRAFFIC CALMING CONSTRUCTION PROJECTS AT LOCATIONS THROUGHOUT THE CITY

4/5/2018

[Ordinance 2018-04-05-0215](#)

AWARDING A CONSTRUCTION CONTRACT TO E-Z BEL CONSTRUCTION, LLC IN AN AMOUNT NOT TO EXCEED \$1,664,827.05 FOR THE CONSTRUCTION OF THE BELFAST DRIVE & JANDA SUSAN ROAD AREA PHASE 2 PROJECT, A 2017 BOND FUNDED PROJECT LOCATED IN COUNCIL DISTRICT 1; OF WHICH, FUNDS IN THE AMOUNT NOT TO EXCEED \$1,105,279.55 WILL BE FUNDED BY THE CITY; FUNDS IN THE AMOUNT NOT-TO-EXCEED \$466,582.30 WILL BE REIMBURSED BY THE SAN ANTONIO WATER SYSTEM; AND FUNDS IN THE AMOUNT NOT-TO-EXCEED \$92,965.20 WILL BE REIMBURSED BY CPS ENERGY

4/5/2018

[Ordinance 2018-04-05-0216](#)

AUTHORIZING AN AMENDMENT IN AN AMOUNT NOT TO EXCEED \$68,698.30 TO AN ENGINEERING DESIGN SERVICES AGREEMENT WITH STANTEC CONSULTING SERVICES, INC. FOR CONSTRUCTION AND PROJECT CLOSEOUT SERVICES FOR THE BELFAST DRIVE & JANDA SUSAN ROAD AREA PHASE 2 PROJECT, A 2017 BOND FUNDED PROJECT, LOCATED IN COUNCIL DISTRICT 1

Box 2018-02

4/5/2018

[Ordinance 2018-04-05-0217](#)

(I) DETERMINING THE PUBLIC NECESSITY FOR PUBLIC USE AND AUTHORIZING THE ACQUISITION OF CERTAIN PRIVATELY OWNED REAL PROPERTY IN CITY COUNCIL DISTRICT 9, BEXAR COUNTY, TEXAS BEING PERMANENT AND TEMPORARY EASEMENTS THE ("EASEMENTS"), THROUGH THE CITY OF SAN ANTONIO, ACTING BY AND THROUGH THE SAN ANTONIO WATER SYSTEM ("THE SYSTEM") OVER, UNDER, ACROSS AND UPON PRIVATELY OWNED REAL PROPERTY (THE "PROPERTIES") FOR CENTRAL WATER INTERGRATION PIPELINE PROJECT (THE "PROJECT") WHICH EASEMENTS SHALL BE ACQUIRED BY NEGOTIATION AND/OR CONDEMNATION, IF NECESSARY, FOR THE PUBLIC USE OF THE EXPANSION AND OPERATION OF THE SYSTEM THROUGH THE CONSTRUCTION OF THIS PROJECT LOCATED GENERALLY ALONG A ROUTE FROM W. BITTERS ROAD AND WEST AVENUE IN A SOUTHERLY DIRECTION CROSSING HIGHWAY 1604 TO VOIGHT DRIVE, THEN CONTINUING SOUTH THROUGH THE OLMOS BASIN, TERMINATING AT THE OLMOS BASIN PUMP STATION; (II) AUTHORIZING THE PRESIDENT/CEO OF THE SYSTEM, OR THE CITY MANAGER OF THE CITY OF SAN ANTONIO, OR THEIR RESPEC

4/5/2018

[Ordinance 2018-04-05-0218](#)

DECLARING AS SURPLUS AND AUTHORIZING DISPOSITION BY SALE OR CONVEYANCE OF FORMER FIRE STATION 18 LOCATED AT 1463 SOUTH W.W. WHITE ROAD IN COUNCIL DISTRICT 2, AND AUTHORIZING STAFF TO DETERMINE THE SALES PRICE AND FUTURE USE IN COORDINATION WITH COUNCIL DISTRICT 2

4/5/2018

[Ordinance 2018-04-05-0219](#)

CLOSING, VACATING, AND ABANDONING A 0.517 ACRE IMPROVED SEGMENT OF LEWIS STREET AND WEST RUSSELL PLACE LOCATED IN COUNCIL DISTRICT 1 AS REQUESTED BY CHRIST EPISCOPAL CHURCH FOR A FEE OF \$6,025.00

Box 2018-02

4/5/2018

[Ordinance 2018-04-05-0220](#)

AUTHORIZING THE ACCEPTANCE OF ADDITIONAL GRANT FUNDING IN THE AMOUNT \$5,469,833.00 FOR THE PERIOD BEGINNING OCTOBER 1, 2017 THROUGH SEPTEMBER 30, 2018 AND A REVISED TOTAL PROGRAM BUDGET IN THE AMOUNT OF \$56,607,544.00 WHICH INCLUDES A REVISED IN-KIND MATCH OF \$3,707,243.00 FOR THE PURPOSE OF MANAGING THE CHILD CARE SERVICES (CCS) PROGRAM IN THE 13 COUNTY ALAMO WORKFORCE DEVELOPMENT AREA

4/5/2018

[Ordinance 2018-04-05-0221](#)

AUTHORIZING THE SUBMISSION OF A HOUSING COUNSELING GRANT APPLICATION TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AND ACCEPTANCE UPON AWARD OF UP TO \$30,000.00 FOR THE PERIOD OCTOBER 1, 2017 TO MARCH 31, 2019; AND APPROVING A BUDGET

4/5/2018

[Ordinance 2018-04-05-0222](#)

AUTHORIZING THE SUBMISSION OF AN AMERICORPS VISTA GRANT RENEWAL APPLICATION TO THE CORPORATION OF NATIONAL AND COMMUNITY SERVICE, AND ACCEPTANCE UPON AWARD, FOR THE PERIOD OF MAY 29, 2018 THROUGH MAY 28, 2019, A CASH MATCH OF \$25,000.00, AND MEMORANDA OF AGREEMENT TO BENEFIT CITY'S AMERICORPS PROGRAMS

Box 2018-02

4/5/2018

[Ordinance 2018-04-05-0223](#)

AN ORDINANCE BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO, TEXAS AUTHORIZING THE ISSUANCE OF ONE OR MORE SERIES OF "CITY OF SAN ANTONIO, TEXAS WATER SYSTEM JUNIOR LIEN REVENUE AND REFUNDING BONDS (NO RESERVE FUND)" IN THE PRINCIPAL AMOUNT NOT TO EXCEED \$392,000,000; PROVIDING FOR THE PAYMENT OF THE PRINCIPAL OF AND INTEREST ON THE BONDS BY A JUNIOR LIEN ON AND PLEDGE OF THE NET REVENUES OF THE CITY'S WATER SYSTEM ON A PARITY WITH CERTAIN CURRENTLY OUTSTANDING OBLIGATIONS; PROVIDING THE TERMS AND CONDITIONS, AND RESOLVING OTHER MATTERS INCIDENT AND RELATING TO THE ISSUANCE, PAYMENT, SECURITY, SALE, AND DELIVERY, OF SUCH BONDS, INCLUDING THE APPROVAL AND DISTRIBUTION OF AN OFFICIAL STATEMENT; AUTHORIZING THE EXECUTION OF A PAYING AGENT/REGISTRAR AGREEMENT, AN ESCROW AGREEMENT, AND A PURCHASE CONTRACT; COMPLYING WITH THE REQUIREMENTS IMPOSED BY THE LETTER OF REPRESENTATIONS ON FILE WITH THE DEPOSITORY TRUST COMPANY; DELEGATING THE AUTHORITY TO CERTAIN MEMBERS OF THE SAN ANTONIO WATER SYSTEM STAFF TO EXECUTE CERTAIN DOCUMENTS RELATING TO THE SALE OF THE BONDS; ENACTING OTHER PROVISIONS INCIDENT AND RELATED TO THE SUBJECT AND PURPOSE OF THIS ORDINANCE; AND PROVIDING FOR AN EFFECTIVE DATE

[Ordinance 2018-04-05-0224](#)

AN ORDINANCE BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO, TEXAS, AUTHORIZING THE ISSUANCE OF ONE OR MORE SERIES OF "CITY OF SAN ANTONIO, TEXAS WATER SYSTEM VARIABLE RATE JUNIOR LIEN REVENUE AND REFUNDING BONDS (NO RESERVE FUND)" IN THE AGGREGATE PRINCIPAL AMOUNT, WHEN COMBINED WITH OTHER CITY BONDS AUTHORIZED CONCURRENTLY HEREWITH, NOT TO EXCEED \$392,000,000; PROVIDING FOR THE PAYMENT OF THE PRINCIPAL OF AND INTEREST ON THE BONDS, TOGETHER WITH CERTAIN CURRENTLY OUTSTANDING OBLIGATIONS, BY A JUNIOR LIEN ON AND PLEDGE OF THE NET REVENUES OF THE CITY'S WATER SYSTEM ON A PARITY WITH CERTAIN CURRENTLY OUTSTANDING OBLIGATIONS; PROVIDING THE TERMS AND CONDITIONS OF SUCH BONDS AND RESOL VINO OTHER MATTERS INCIDENT AND RELATING TO THE ISSUANCE, PAYMENT, SECURITY, SALE, AND DELIVERY OF SUCH BONDS, INCLUDING THE APPROVAL AND DISTRIBUTION OF AN OFFICIAL STATEMENT PERTAINING THERETO; AUTHORIZING THE EXECUTION OF A PA YING AGENT/REGISTRAR AGREEMENT, REMARKETING AGREEMENT, TENDER AGENT AGREEMENT, PURCHASE CONTRACT, AND ESCROW DEPOSIT LETTER; COMPLYING WITH THE REQUIREMENTS OF THE DEPOSITORY TRUST COMPANY; DELEGATING THE AUTHORITY TO CERTAIN MEMBERS OF THE SAN ANTONIO WATER SYSTEM STAFF TO EXECUTE CERTAIN DOCUMENTS RELATING TO THE SALE OF THE BONDS; ENACTING OTHER PROVISIONS INCIDENT AND RELATED TO THE SUBJECT AND PURPOSE OF THIS ORDINANCE; AND PROVIDING AN EFFECTIVE DATE

Box 2018-02

4/5/2018

[Ordinance 2018-04-05-0225](#)

AN ORDINANCE BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO, TEXAS AUTHORIZING THE ISSUANCE OF "CITY OF SAN ANTONIO, TEXAS WATER SYSTEM JUNIOR LIEN REVENUE BONDS, SERIES 2018B" IN THE PRINCIPAL AMOUNT NOT TO EXCEED \$10,500,000; PROVIDING FOR THE PAYMENT OF THE PRINCIPAL OF AND INTEREST ON THE BONDS BY A JUNIOR LIEN ON AND PLEDGE OF THE NET REVENUES OF THE CITY'S WATER SYSTEM ON A PARITY WITH CERTAIN CURRENTLY OUTSTANDING OBLIGATIONS; PROVIDING THE TERMS AND CONDITIONS OF SUCH BONDS, AND RESOL VINO OTHER MATTERS INCIDENT AND RELATING TO THE ISSUANCE, PAYMENT, SECURITY, SALE, AND DELIVERY, OF SUCH BONDS, INCLUDING THE APPROVAL OF AN APPLICATION TO THE TEXAS WATER DEVELOPMENT BOARD; AUTHORIZING THE EXECUTION OF A PA YING AGENT/REGISTRAR AGREEMENT AND AN ESCROW AGREEMENT; COMPLYING WITH THE REQUIREMENTS OF THE LETTER OF REPRESENTATIONS ON FILE WITH THE DEPOSITORY TRUST COMPANY; .COMPLYING WITH THE REGULATIONS PROMULGATED BY THE TEXAS WATER DEVELOPMENT BOARD; DELEGATING THE AUTHORITY TO CERTAIN MEMBERS OF THE SAN ANTONIO WATER SYSTEM STAFF TO EXECUTE CERTAIN DOCUMENTS RELATING TO THE SALE OF THE BONDS; ENACTING OTHER PROVISIONS INCIDENT AND RELATED TO THE SUBJECT AND PURPOSE OF THIS ORDINANCE; AND PROVIDING FOR AN EFFECTIVE DA TEAN ORDINANCE

4/5/2018

[Ordinance 2018-04-05-0226](#)

AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY

4/5/2018

[Ordinance 2018-04-05-0227](#)

AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY

Box 2018-02	4/5/2018	Ordinance 2018-04-05-0228 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	4/5/2018	Ordinance 2018-04-05-0229 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	4/5/2018	Ordinance 2018-04-05-0230 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	4/5/2018	Ordinance 2018-04-05-0231 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	4/5/2018	Ordinance 2018-04-05-0232 AMENDING THE LAND USE PLAN CONTAINED IN THE EASTERN TRIANGLE COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE LAND USE OF APPROXIMATELY 0.1930 ACRES OF LAND LOCATED AT 2015 RIGSBY AVENUE, LEGALLY DESCRIBED AS LOT 2, BLOCK 1, NCB 10751 FROM "NEIGHBORHOOD COMMERCIAL" TO "COMMUNITY COMMERCIAL"
	4/5/2018	Ordinance 2018-04-05-0233 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY

Box 2018-02

4/5/2018

[Ordinance 2018-04-05-0234](#)

AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY

4/5/2018

[Ordinance 2018-04-05-0235](#)

AMENDING THE LAND USE PLAN CONTAINED IN THE IH-10 EAST CORRIDOR PERIMETER PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 7.2798 ACRES OF LAND GENERALLY LOCATED AT 4579 NORTH GRAYTOWN ROAD LEGALLY DESCRIBED AS LOT 13, NCB 18225, CB 5083 FROM "PARKS AND OPEN SPACE" AND "LOW DENSITY RESIDENTIAL" TO "INDUSTRIAL"

4/5/2018

[Ordinance 2018-04-05-0236](#)

AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY

4/5/2018

[Ordinance 2018-04-05-0237](#)

AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY

4/5/2018

[Ordinance 2018-04-05-0238](#)

AMENDING THE LAND USE PLAN CONTAINED IN THE ARENA DISTRICT/EASTSIDE COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.3137 ACRES OF LAND LOCATED AT 1430 SOUTH NEW BRAUNFELS AVENUE, LEGALLY DESCRIBED AS THE SOUTH 91.1 FEET OF LOT 27, 28, 29, 30, 31, AND 32, BLOCK 21, NCB 1620 FROM "MEDIUM DENSITY RESIDENTIAL" TO "GENERAL COMMERCIAL"

Box 2018-02	4/5/2018	<p>Ordinance 2018-04-05-0239 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY</p>
	4/5/2018	<p>Ordinance 2018-04-05-0240 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY</p>
	4/5/2018	<p>Ordinance 2018-04-05-0241 AMENDING THE LAND USE PLAN CONTAINED IN THE IH-10 EAST CORRIDOR PERIMETER PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 9.5 ACRES OF LAND GENERALLY LOCATED AT 999 E IH 10 LEGALLY DESCRIBED AS 9.5 ACRES OUT OF NCB 18225 AND CB 5083 FROM "PARKS & OPEN SP ACE" AND "URBAN LIVING" TO "COMMUNITY COMMERCIAL"</p>
	4/5/2018	<p>Ordinance 2018-04-05-0242 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY</p>
	4/5/2018	<p>Ordinance 2018-04-05-0243 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY</p>
	4/5/2018	<p>Ordinance 2018-04-05-0244 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY</p>

Box 2018-02	4/5/2018	Ordinance 2018-04-05-0245 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	4/5/2018	Ordinance 2018-04-05-0246 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	4/5/2018	Ordinance 2018-04-05-0247 AMENDING THE LAND USE PLAN CONTAINED IN THE KELLY/SOUTH SAN PUEBLO COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.8252 ACRES OF LAND LOCATED AT 1102 CUPPLES ROAD, LEGALLY DESCRIBED AS 0.8252 ACRES OUT OF NCB 6777 FROM "NEIGHBORHOOD COMMERCIAL" TO "COMMUNITY COMMERCIAL"
	4/5/2018	Ordinance 2018-04-05-0248 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
2018-Box 3		April 5, 2018 to April 10, 2018 [Ord. 2018-04-05-0249 to Ord. 2018-05-10-0344]
	4/5/2018	Ordinance 2018-04-05-0249 AMENDING THE LAND USE PLAN CONTAINED IN THE WEST/SOUTHWEST SECTOR PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.4132 ACRES OF LAND LOCATED AT 10540 CULEBRA ROAD, LEGALLY DESCRIBED AS SOUTH 180- FEET OF LOT 5, BLOCK 1, NCB 17637 FROM "RURAL ESTATE TIER" TO "REGIONAL CENTER"

2018-Box 3

- 4/5/2018 [Ordinance 2018-04-05-0250](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 4/5/2018 [Ordinance 2018-04-05-0251](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 4/5/2018 [Ordinance 2018-04-05-0252](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 4/5/2018 [Ordinance 2018-04-05-0253](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 4/5/2018 [Ordinance 2018-04-05-0254](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 4/5/2018 [Ordinance 2018-04-05-0255](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE NEAR NORTHWEST COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 2.36 ACRES OF LAND, LEGALLY DESCRIBED AS LOT 38, BLOCK H, NCB 8398 FROM "LOW DENSITY RESIDENTIAL" TO "HIGH DENSITY RESIDENTIAL"

2018-Box 3	4/5/2018	Ordinance 2018-04-05-0256 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	4/5/2018	Ordinance 2018-04-05-0257 AMENDING THE LAND USE PLAN CONTAINED IN THE NORTH SECTOR PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 13.76 ACRES OF LAND LOCATED IN THE 5600 BLOCK OF BABCOCK ROAD, LEGALLY DESCRIBED AS 13.76 ACRES OUT OF NCB 14691, NCB 14690, AND NCB 14695 FROM "MIXED USE CENTER" TO "GENERAL URBAN TIER"
	4/5/2018	Ordinance 2018-04-05-0258 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	4/11/2019	City Council Meeting Minutes B-Session, April 11, 2018
	4/12/2018	City Council Meeting Agenda, April 12, 2018
	4/12/2018	City Council Meeting Minutes, Thursday, April 12, 2018
	4/12/2018	Resolution 2018-04-12-0026R OF NO OBJECTION FOR PEDCOR INVESTMENTS, LLC'S APPLICATION TO THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS FOR THE NON-COMPETITIVE 4% HOUSING TAX CREDITS PROGRAM FOR THE DEVELOPMENT OF CULEBRA CREEK APARTMENTS, A 312-UNIT MULTI-FAMILY RENTAL HOUSING DEVELOPMENT LOCATED IN COUNCIL DISTRICT 6
	4/12/2018	Ordinance 2018-04-12-0259 APPROVING THE PURCHASE OF RESCUE CUTTERS AND ACCESSORIES FROM MUNICIPAL EMERGENCY SERVICES, INC. FOR THE SAN ANTONIO FIRE DEPARTMENT AT A COST OF \$188,965.00, FUNDED FROM THE FY 2018 FIRE DEPARTMENT GENERAL FUND BUDGET

2018-Box 3

4/12/2018

[Ordinance 2018-04-12-0260](#)

APPROVING THE PURCHASE OF ONE REPLACEMENT AERIAL BUCKET TRUCK FROM DOGGETT FREIGHTLINER OF SOUTH TEXAS, LLC FOR THE TRANSPORTATION & CAPITAL IMPROVEMENTS DEPARTMENT FOR A TOTAL COST OF \$142,818.62, FUNDED FROM THE EQUIPMENT RENEWAL AND REPLACEMENT FUND

4/12/2018

[Ordinance 2018-04-12-0261](#)

APPROVING THE PURCHASE OF LIGHT DUTY 4X4 TRUCKS FROM ANCIRA MOTOR COMPANY, LAKE COUNTRY CHEVROLET INC., AND SILSBEE FORD INC. FOR MULTIPLE CITY DEPARTMENTS FOR AN ESTIMATED TOTAL AMOUNT OF \$545,272.17 OVER A TWO YEAR PERIOD, FUNDED FROM THE EQUIPMENT RENEWAL & REPLACEMENT FUND AND THE DEVELOPMENT SERVICES FUND

4/12/2018

[Ordinance 2018-04-12-0262](#)

AUTHORIZING THE FOLLOWING CONTRACTS ESTABLISHING UNIT PRICES FOR GOODS AND SERVICES FOR AN ESTIMATED ANNUAL COST OF \$6,206,000.00: (A) HESSELBEIN TIRE SOUTHWEST, SOUTHERN TIRE MART, LLC, AND T&W TIRE, LLC FOR TIRES AND TIRE SERVICES; (B) J.R. RAMON & SONS, INC. FOR DEMOLITION SERVICES AND (C) GT DISTRIBUTORS, INC. FOR BODY ARMOR, ACCESSORIES AND HELMETS

4/12/2018

[Ordinance 2018-04-12-0263](#)

APPROVING TASK ORDER TO A JOB ORDER CONTRACT FOR THE DENMAN ESTATE PARK POND MODIFICATIONS PROJECT LOCATED IN COUNCIL DISTRICT 8, IN THE AMOUNT OF \$297,050.00, PAYABLE TO DAVILA CONSTRUCTION INC. FUNDS IN THE AMOUNT OF \$269,018.00 ARE INCLUDED IN THE FY 2018 GENERAL FUND AND \$28,032.00 ARE AUTHORIZED TO BE APPROPRIATED FROM THE UNIFIED DEVELOPMENT CODE (UDC) FEES

4/12/2018

[Ordinance 2018-04-12-0264](#)

AWARDING A TASK ORDER CONSTRUCTION CONTRACT TO E-Z BELL CONSTRUCTION, LLC IN AN AMOUNT NOT TO EXCEED \$1,736,436.50 FOR THE 2017-2018 RECONSTRUCTION/RECLAMATION TASK ORDER CONTRACT PACKAGE 12, OF WHICH FUNDS IN THE AMOUNT NOT TO EXCEED \$56,650.00 WILL BE REIMBURSED BY THE SAN ANTONIO WATER SYSTEM

2018-Box 3	4/12/2018	Ordinance 2018-04-12-0265 AN ORDINANCE AUTHORIZING A LEASE AGREEMENT WITH CLAYTON AIRCRAFT SERVICES, LLC FOR BUILDING 612/HANGAR 8 AND GROUND SPACE AT STINSON MUNICIPAL AIRPORT AND GENERATING \$5,970.08 IN ANNUAL REVENUE
	4/12/2018	Ordinance 2018-04-12-0266 AMENDING THE CITY CODE OF SAN ANTONIO, CHAPTER 3, ENTITLED "AIRPORTS" AND CLARIFYING RATES FOR THE SAN ANTONIO AIRPORT SYSTEM
	4/12/2018	Ordinance 2018-04-12-0267 REAPPOINTING ROBERT L. COMEAUX AND PATRICIA Y. RODRIGUEZ FOR THE REMAINDER OF UNEXPIRED TERMS TO EXPIRE DECEMBER 31, 2019, AND APPOINTING BRIAN DILLARD, EZRA JOHNSON, AND AMANDA MERCK FOR THE REMAINDER OF UNEXPIRED TERMS TO EXPIRE DECEMBER 31, 2018 TO THE VIA METRO POLIT AN TRANSIT AUTHORITY BOARD OF TRUSTEES
	4/12/2018	Ordinance 2018-04-12-0268 AUTHORIZING A MEMORANDUM OF AGREEMENT WITH UNITED STATES CUSTOMS AND BORDER PROTECTION TO REIMBURSE THE FEDERAL AGENCY FOR COSTS RELATED TO IT AND TECHNOLOGY IMPROVEMENTS RELATED TO THE EXPANSION AND RENOVATION OF THE CUSTOMS AREA, OTHERWISE KNOWN AS THE FEDERAL INSPECTION SERVICES FACILITY, IN TERMINAL A OF THE SAN ANTONIO INTERNATIONAL AIRPORT IN THE AMOUNT NOT TO EXCEED \$317,060.12
	4/12/2018	Ordinance 2018-04-12-0269 APPROVING A NON-EXCLUSIVE 10-YEAR LICENSE AGREEMENT GRANTING HEB THE USE AND OCCUPANCY OF THE RIGHT-OF WAY AT FOUR DOWNTOWN SITES IDENTIFIED AS 404 SOUTH FLORES, DWYER, CYPRESS TOWER, AND EL PASO, FOR THE PURPOSE OF INSTALLING AND MAINTAINING FIBER OPTIC CABLE FACILITIES TO PROVIDE TELECOMMUNICATIONS SERVICE FOR ITS DOWNTOWN CAMPUS LOCATIONS

2018-Box 3

4/12/2018

[Ordinance 2018-04-12-0270](#)

AUTHORIZING THE REPROGRAMMING OF UP TO \$908,000.00 OF COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS; UP TO \$1,820,000.00 OF HOME INVESTMENT PARTNERSHIPS PROGRAM (HOME) FUNDS; AND UP TO \$465,000.00 OF NEIGHBORHOOD STABILIZATION PROGRAM (NSP) FUNDS; AUTHORIZING THE CLOSE-OUT AND CANCELLATION OF AFFECTED PROJECTS AND THE CREATION OF NEW PROJECTS AND PROJECT BUDGETS; AND APPROVING SUBSTANTIAL AMENDMENT #2 TO THE FY 2018 ACTION PLAN AND BUDGET TO REPROGRAM SAID FUNDS

4/12/2018

[Ordinance 2018-04-12-0271](#)

RELEASING A CITY STORM WATER DRAINAGE EASEMENT WHICH IS APPROXIMATELY 0.492 OF AN ACRE LOCATED NEAR THE INTERSECTION OF HIGGINS ROAD AND STAHL ROAD IN COUNCIL DISTRICT 10, AS REQUESTED BY ACL CREEK VENTURES, LLC.

4/12/2018

[Ordinance 2018-04-12-0272](#)

AUTHORIZING THE EXECUTION OF AN OPERATIONS AND MAINTENANCE AGREEMENT BETWEEN THE CITY OF SAN ANTONIO, SAN ANTONIO RIVER AUTHORITY AND BEXAR COUNTY FOR THE SAN PEDRO CREEK PROJECT LOCATED IN COUNCIL DISTRICT

4/12/2018

[Ordinance 2018-04-12-0274](#)

PROVIDING FOR THE EXTENSION OF THE CITY LIMITS BY THE FULL PURPOSE ANNEXATION OF APPROXIMATELY 6.00 ACRES OF LAND, AS REQUESTED BY AZTX PROPERTIES, LTD, AND 0.08 ACRES OF LAND REQUIRED TO BE ANNEXED BY STATE LAW, GENERALLY LOCATED NORTHWEST OF THE INTERSECTION OF CULEBRA ROAD AND GALM ROAD, CONTIGUOUS TO THE CITY OF SAN ANTONIO LIMITS AND LOCATED WITHIN THE SAN ANTONIO EXTRATERRITORIAL JURISDICTION IN BEXAR COUNTY, ADOPTING A SERVICE AGREEMENT FOR THE AREA, AND ESTABLISHING AN EFFECTIVE DATE OF MAY 12, 2018

4/12/2018

[Ordinance 2018-04-12-0275](#)

AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY

2018-Box 3	4/12/2018	Ordinance 2018-04-12-0276 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	4/12/2018	Ordinance 2018-04-12-0277 PROVIDING FOR THE EXTENSION OF THE CITY LIMITS BY THE FULL PURPOSE ANNEXATION OF APPROXIMATELY 11.48 ACRES OF LAND, AS REQUESTED BY FALCON INTERNATIONAL BANK, GENERALLY LOCATED NORTHWEST OF THE INTERSECTION OF CULEBRA ROAD AND STEUBING ROAD, CONTIGUOUS TO THE CITY OF SAN ANTONIO LIMITS AND LOCATED WITHIN THE SAN ANTONIO EXTRATERRITORIAL JURISDICTION IN BEXAR COUNTY, ADOPTING A SERVICE AGREEMENT FOR THE AREA, AND ESTABLISHING AN EFFECTIVE DATE OF MAY 12, 2018
	4/12/2018	Ordinance 2018-04-12-0278 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	4/18/2018	City Council Meeting Minutes B-Session, April 18, 2018
	4/19/2018	City Council Meeting Agenda, April 19, 2018
	4/19/2019	City Council Meeting Minutes, Thursday, April 19, 2018
	4/19/2018	Ordinance 2018-04-19-0279 APPROVING A CONTRACT WITH BA&W ENTERPRISES D/B/A SAN ANTONIO AUTO AUCTION TO AUCTION RETIRED CITY VEHICLES AND OFF-ROAD EQUIPMENT FOR AN ESTIMATED ANNUAL COST OF \$89,000.00, PAYABLE FROM SALES PROCEEDS
	4/19/2018	Ordinance 2018-04-19-0280 APPROVING A CONTRACT WITH HUMBLE EQUIPMENT CO., INC. TO RE-TEXTURE AIRPORT RUNWAY 13R/31L AT THE SAN ANTONIO INTERNATIONAL AIRPORT FOR A TOTAL COST OF \$315,000.00, FUNDED FROM AIRPORT OPERATING AND MAINTENANCE FUND

2018-Box 3

4/19/2018

[Ordinance 2018-04-19-0281](#)

APPROVING THE PURCHASE OF A TOTAL OF 24 SUVs AND VANS FROM SILSBEE TOYOTA, SILSBEE FORD, ANCIRA MOTOR COMPANY AND GUNN CHEVROLET, LTD FOR A TOTAL COST OF \$638,063.18, FUNDED FROM THE EQUIPMENT RENEWAL & REPLACEMENT FUND AND THE AIRPORT OPERATING & MAINTENANCE FUND

4/19/2018

[Ordinance 2018-04-19-0282](#)

APPROVING THE PURCHASE OF 49 TRACTOR TRUCKS, 37 BRUSH TRAILERS, AND 4 MULCH TRAILERS FROM SANTEX TRUCK CENTERS FOR A TOTAL COST OF \$7,344,359.00 OVER A TWO YEAR PERIOD, FUNDED FROM THE EQUIPMENT RENEWAL & REPLACEMENT FUND AND A MUNICIPAL LEASE PROGRAM

4/19/2018

[Ordinance 2018-04-19-0283](#)

APPROVING THE FOLLOWING CONTRACTS FOR GOODS AND SERVICES FOR AN ESTIMATED ANNUAL COST OF \$1,061,000.00: (A) GRANDE TRUCK CENTER FOR VOLVO/MACK/WESTERN STAR AND MEDIUM/HEAVY DUTY FORD TRUCK PARTS; (B) ZW USA, INC. DBA MUTT MITT FOR PET WASTE BAGS; AND (C) GRAYBAR ELECTRIC COMPANY, INC. FOR AN AMENDMENT TO THE ELECTRICAL AND LIGHTING PARTS AND SUPPLIES CONTRACT

4/19/2018

[Ordinance 2018-04-19-0284](#)

AUTHORIZING THE NEGOTIATION AND EXECUTION OF A DESIGN-BUILD SERVICES AGREEMENT IN AN AMOUNT NOT TO EXCEED \$31,700,000.00 FOR THE DESIGN AND CONSTRUCTION OF PRUE ROAD - BABCOCK ROAD TO LAUREATE DRIVE PROJECT, A 2017-2022 GENERAL OBLIGATION BOND-FUNDED PROJECT LOCATED IN COUNCIL DISTRICT 8; FUNDS IN THE AMOUNT NOT-TO-EXCEED \$5,000,000.00 WILL BE REIMBURSED BY THE SAN ANTONIO WATER SYSTEM; AND FUNDS IN THE AMOUNT NOT-TO-EXCEED \$2,800,000.00 WILL BE REIMBURSED BY CPS ENERGY

4/19/2018

[Ordinance 2018-04-19-0285](#)

AUTHORIZING A FOURTH RENEWAL OF A PARKING LICENSE AGREEMENT WITH NIX HOSPITAL SYSTEM, L.L.C. FOR THE CONTINUED USE OF 400 PARKING SPACES LOCATED IN THE HOUSTON STREET PARKING GARAGE FOR A PERIOD OF FIVE YEARS COMMENCING ON MAY 1, 2018 AND RESULTING IN THE TOTAL ANNUAL REVENUE OF \$585,289.00 TO THE CITY

2018-Box 3	4/19/2018	Ordinance 2018-04-19-0286 APPROVING A FIVE YEAR LEASE WITH MD RIVERWALK, LLC D/B/A ON THE BEND OYSTER BAR & LOUNGE FOR RIVER WALK PATIO SPACE AND ELEVATED RIVER WALK PATIO SPACE FOR A TOTAL AMOUNT OF \$203,198.00
	4/19/2018	Ordinance 2018-04-19-0287 AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION IN AN AMOUNT UP TO \$1,000,000.00 TO THE OFFICE OF THE GOVERNOR, HOMELAND SECURITY GRANTS DIVISION FOR GRANT FUNDS FROM THE 2018 HOMELAND SECURITY GRANT PROGRAM TO PREVENT, RESPOND TO, AND RECOVER FROM ACTS OF TERRORISM AND NATURAL DISASTERS; AND AUTHORIZING THE ACCEPTANCE OF FUNDS UPON AWARD
	4/19/2018	Ordinance 2018-04-19-0288 AUTHORIZING THE ACCEPTANCE OF ADDITIONAL FUNDS FROM THE TEXAS DEPARTMENT OF STATE HEALTH SERVICES FOR THE SEXUALLY TRANSMITTED DISEASE (STD) STAFF SUPPORT PROGRAM GRANT IN AN AMOUNT NOT TO EXCEED \$644,198.00 FOR A TOTAL GRANT AMOUNT OF \$1,917,645 THROUGH DECEMBER 31, 2018, AND AUTHORIZING AN ADDITION TO THE PERSONNEL COMPLEMENT
	4/19/2018	Ordinance 2018-04-19-0289 APPROVING THE SUBMISSION AND ACCEPTANCE OF A GRANT FROM THE TEXAS DEPARTMENT OF AGRICULTURE FOR \$1,228,141.00 TO FUND THE 2018 SUMMER FOOD SERVICE PROGRAM OPERATED BY THE PARKS AND RECREATION DEPARTMENT FOR THE PERIOD OF JUNE 11, 2018, THROUGH AUGUST 17, 2018
	4/19/2018	Ordinance 2018-04-19-0290 ACCEPTING A GIFT OF THE BRONZE SCULPTURE "ALAS DE MEXICO" BY ARTIST JORGE MARIN FROM THE GOVERNMENT OF MEXICO CITY IN CELEBRATION OF THE SAN ANTONIO TRICENTENNIAL
	4/19/2018	Ordinance 2018-04-19-0291 AMENDING THE FY 2018 ANNUAL OPERATING AND CAPITAL BUDGET TO ADJUST REVENUE AND APPROPRIATION LEVELS IN CERTAIN FUNDS BASED UPON THE RECENTLY COMPLETED MIDYEAR REVENUE AND EXPENDITURE ESTIMATES AND INCREASING PERSONNEL LEVELS

2018-Box 3

- 4/19/2018 [Ordinance 2018-04-19-0292](#)
AUTHORIZING THE SETTLEMENT OF A LAWSUIT STYLED DAVID BRIAN RICKS V. CITY OF SAN ANTONIO, ET AL, CAUSE NUMBER 15-CV-00251-RCL IN THE UNITED STATES DISTRICT COURT, WESTERN DISTRICT OF TEXAS, SAN ANTONIO DIVISION IN THE AMOUNT OF \$165,000.00
- 4/19/2018 [Ordinance 2018-04-19-0293](#)
AUTHORIZING THE SETTLEMENT OF A LAWSUIT STYLED ROSA MARTINEZ VS. CITY OF SAN ANTONIO, CAUSE NUMBER 393432 PENDING IN COUNTY COURT AT LAW #5, BEXAR COUNTY, TEXAS IN THE AMOUNT OF \$100,000.00
- 4/19/2018 [Ordinance 2018-04-19-0294](#)
AUTHORIZING AN AGREEMENT WITH THE UNIVERSITY OF SOUTH ALABAMA COLLEGE OF NURSING FOR THE PROVISION OF PUBLIC HEALTH EXPERIENCE THROUGH THE SAN ANTONIO METROPOLITAN HEALTH DISTRICT FOR A PERIOD ENDING APRIL 19, 2019 WITH THREE AUTOMATIC ONE YEAR RENEWALS, AND FURTHER AUTHORIZING THE DIRECTOR OF HEALTH TO ENTER INTO AGREEMENTS WITH ACCREDITED EDUCATIONAL INSTITUTIONS TO PROVIDE PRACTICAL EXPERIENCE IN PUBLIC HEALTH ACTIVITIES FOR STUDENTS OF VARIOUS HEALTH PROFESSIONS
- 4/19/2018 [Ordinance 2018-04-19-0295](#)
AUTHORIZING THE PARKS AND RECREATION DEPARTMENT TO EXECUTE A SPORTS LICENSE AGREEMENT WITH WESTWOOD TERRACE PONY LEAGUE FOR OPERATIONS AND MAINTENANCE AT THE DESIGNATED SPORTS FIELDS AT LACKLAND TERRACE PARK FOR A FIVE (5) YEAR TERM
- 4/19/2018 [Ordinance 2018-04-19-0296](#)
AUTHORIZING THE PARKS AND RECREATION DEPARTMENT TO EXECUTE A SPORTS LICENSE AGREEMENT WITH SOUTHWEST JR. DRAGONS FOR OPERATIONS AND MAINTENANCE AT THE DESIGNATED SPORTS FIELDS AT MILLER POND PARK FOR A FIVE (5) YEAR TERM

2018-Box 3

4/19/2018

[Ordinance 2018-04-19-0297](#)

AUTHORIZING THE PARKS AND RECREATION DEPARTMENT TO EXECUTE A SPORTS LICENSE AGREEMENT WITH EDGEWOOD YOUTH ATHLETIC ASSOCIATION D/B/A EDGEWOOD PONY LEAGUE FOR OPERATIONS AND MAINTENANCE AT THE DESIGNATED SPORTS FIELDS AT CUELLAR PARK FOR A FIVE (5) YEAR TERM

4/19/2018

[Ordinance 2018-04-19-0298](#)

ADOPTING OF SELF-MONITORING STANDARDS FOR THE PARKS AND RECREATION DEPARTMENT'S SUMMER YOUTH PROGRAM TO COMPLY WITH TEXAS DEPARTMENT OF FAMILY AND PROTECTIVE SERVICES REGULATIONS

4/19/2018

[Ordinance 2018-04-19-0299](#)

APPROVING A LIST OF PRE-QUALIFIED PROFESSIONAL ARTISTS WHO MAY BE USED TO IMPLEMENT PUBLIC ART PROJECTS INCLUDED IN THE PLACEMENT PLAN IN AMOUNTS NOT TO EXCEED THE ELIGIBLE ALLOCATION; AUTHORIZING CONTRACTS FOR SUCH PROJECTS; AND AUTHORIZING PAYMENT SUBJECT TO THE AVAILABILITY OF FUNDS

4/19/2018

[Ordinance 2018-04-19-0300](#)

AUTHORIZING THE SUBMITTAL, AND ACCEPTANCE UPON AWARD, OF A 2018 PUBLIC ART CHALLENGE GRANT APPLICATION TO BLOOMBERG PHILANTHROPIES, IN AN AMOUNT NOT TO EXCEED \$1,000,000.00 FOR TWO YEARS BEGINNING LATE 2018, THE USE OF UP TO \$2,000,000.00 IN 2017 BOND FUNDS AS MATCH, AND THE EXECUTION OF ANY NECESSARY ANCILLARY AGREEMENTS

4/19/2018

[Ordinance 2018-04-19-0301](#)

AUTHORIZING A BOUNDARY ADJUSTMENT AGREEMENT TO RELEASE A TRACT OF REAL PROPERTY FROM THE CITY OF TERRELL HILLS TO THE CITY OF SAN ANTONIO, THE SUBJECT PROPERTY CONSISTING OF 2.520 ACRES LOCATED NORTH OF AUSTIN HIGHWAY AND EAST OF NORTH NEW BRAUNFELS

2018-Box 3

- 4/19/2018 [Ordinance 2018-04-19-0302](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 4/19/2018 [Ordinance 2018-04-19-0303](#)
ACCEPTING THE DEDICATION OF THREE (3) UNIMPROVED PARCELS FOR A TOTAL OF 0.471 OF AN ACRE (20,515 SQUARE FEET) FROM THE MCNAY ART MUSEUM LOCATED AT THE INTERSECTION OF NEW BRAUNFELS A VENUE NORTH AND RITTIMAN ROAD
- 4/19/2018 [Ordinance 2018-04-19-0304](#)
WAIVING THE REQUIREMENTS OF SECTIONS 4-6(c)(l-4), 4-6(d)(l), 4-6(d)(6) and 4-6(e)(l) OF THE CITY CODE AND AUTHORIZING THE SALE OF ALCOHOLIC BEVERAGES ON LOTS 2, AND 3, BLOCK 1, NCB 8347, LOCATED AT 838 BANDERA ROAD, FOR OFF-PREMISE CONSUMPTION WITHIN THREE-HUNDRED (300) FEET OF MADISON ELEMENTARY SCHOOL, A PUBLIC EDUCATION INSTITUTION LOCATED IN THE SAN ANTONIO INDEPENDENT SCHOOL DISTRICT, COUNCIL DISTRICT 7
- 4/19/2018 [Ordinance 2018-04-19-0305](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE TOBIN HILL NEIGHBORHOOD PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.130 OF AN ACRE OF LAND LOCATED AT 416 KENDALL STREET, LEGALLY DESCRIBED AS THE SOUTH 50 FEET OF LOT 1 AND 2, BLOCK 15, NCB 1742 FROM "LOW DENSITY RESIDENTIAL" TO "MEDIUM DENSITY RESIDENTIAL"
- 4/19/2018 [Ordinance 2018-04-19-0306](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY

2018-Box 3

- 4/19/2018 [Ordinance 2018-04-19-0307](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 4/19/2018 [Ordinance 2018-04-19-0308](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 4/19/2018 [Ordinance 2018-04-19-0309](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 4/19/2018 [Ordinance 2018-04-19-0310](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 4/19/2018 [Ordinance 2018-04-19-0311](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 4/19/2018 [Ordinance 2018-04-19-0312](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY

2018-Box 3

- 4/19/2018 [Ordinance 2018-04-19-0313](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 4/19/2018 [Ordinance 2018-04-19-0314](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 4/19/2018 [Ordinance 2018-04-19-0315](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 4/19/2018 [Ordinance 2018-04-19-0316](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE NOGALITOS/SOUTH ZARZAMORA COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.1435 ACRES OF LAND LOCATED AT 723 RECIO STREET, LEGALLY DESCRIBED AS LOT 25 AND LOT 26, BLOCK 7, NCB 3910, FROM "LOW DENSITY RESIDENTIAL" TO "HIGH DENSITY RESIDENTIAL"
- 4/19/2018 [Ordinance 2018-04-19-0317](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 4/19/2018 [Ordinance 2018-04-19-0318](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY

2018-Box 3	4/19/2018	Ordinance 2018-04-19-0319 AMENDING THE LAND USE PLAN CONTAINED IN THE WEST/SOUTHWEST SECTOR PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 2.397 ACRES OF LAND LOCATED AT 5720 BANDERA ROAD, LEGALLY DESCRIBED AS LOT 3, BLOCK 4, NCB 14880, FROM "GENERAL URBAN TIER" TO "REGIONAL CENTER"
	4/19/2018	Ordinance 2018-04-19-0320 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	4/19/2018	Ordinance 2018-04-19-0321 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	4/19/2018	Ordinance 2018-04-19-0322 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	4/19/2018	Ordinance 2018-04-19-0323 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	5/3/2018	City Council Meeting Minutes, Thursday, May 3, 2018
	5/3/2018	City Council Meeting Minutes, Thursday, May 3, 2018

2018-Box 3

- 5/3/2018 [Resolution 2018-05-03-0027R](#)
PROCLAIMING MAY 1-6, 2018 THE CITY OF SAN ANTONIO,
TEXAS TRICENTENNIAL COMMEMORATIVE WEEK
- 5/9/2018 [City Council Meeting Minutes B-Session, May 9, 2018](#)
5/10/2018 [City Council Meeting Agenda, May 10, 2018](#)
5/10/2018 [City Council Meeting Minutes, Thursday, May 10, 2018](#)
5/10/2018 [Ordinance 2018-05-10-0324](#)
APPROVING A CONTRACT WITH GOODWILL INDUSTRIES OF SAN
ANTONIO FOR LANDSCAPING SERVICES AND IRRIGATION
MAINTENANCE AND REPAIR SERVICES FOR THE SAN ANTONIO
PUBLIC LIBRARY AND THE WORLD HERITAGE OFFICE FOR AN
ESTIMATED ANNUAL COST OF \$342,000.00, FUNDED FROM THE
FY 2018 OPERATING BUDGET
- 5/10/2018 [Ordinance 2018-05-10-0325](#)
APPROVING CONTRACTS WITH HJD CAPITAL ELECTRIC, INC.
AND ZACHMAN ENTERPRISES, INC. TO PROVIDE THE SAN
ANTONIO INTERNATIONAL AIRPORT.WITH ON CALL ELECTRICAL
SERVICES FOR A TOTAL ESTIMATED ANNUAL AMOUNT OF
\$400,000.00 FOR AN INITIAL TERM OF TWO YEARS, WITH
OPTIONS TO RENEW FOR THREE, ONE-YEAR PERIODS, FUNDED
FROM THE AVIATION OPERATIONS AND MAINTENANCE FUND
- 5/10/2018 [Ordinance 2018-05-10-0326](#)
APPROVING THE PURCHASE OF 15 MEDIUM DUTY TRUCKS
FROM ANCIRA MOTOR COMPANY, GRANDE TRUCK CENTER,
GRAPEVINE DCJ LLC, GUNN CHEVROLET, LTD. AND RUSH TRUCK
CENTER FOR A TOTAL COST OF \$684,141.86, FUNDED FROM THE
EQUIPMENT RENEW AL & REPLACEMENT FUND, AIRPORT
OPERATING & MAINTENANCE FUND, SOLID WASTE OPERATING
& MAINTENANCE FUND, AND STORMWATER OPERATING FUND
- 5/10/2018 [Ordinance 2018-05-10-0327](#)
APPROVING THE PURCHASE OF AN INTEGRATED BALLISTICS
IDENTIFICATION SYSTEM BRASSTRAX ACQUISITION STATION
FROM ULTRA ELECTRONICS FORENSIC TECHNOLOGY INC. FOR
PARTICIPATION IN THE BUREAU OF ALCOHOL, TOBACCO AND
FIREARMS NATIONAL INTEGRATED BALLISTIC INFORMATION
NETWORK PROGRAM FOR A TOTAL COST OF \$181,753.00,
FUNDED THROUGH A GRANT AWARDED BY THE U.S.
DEPARTMENT OF JUSTICE, OFFICE OF JUSTICE PROGRAMS, AND
TECHNOLOGY INNOVATION FOR PUBLIC SAFETY

2018-Box 3

5/10/2018

[Ordinance 2018-05-10-0328](#)

APPROVING THE FOLLOWING PURCHASES FOR GOODS AND SERVICES FOR AN ESTIMATED ANNUAL COST OF \$2,853,500.00: (A) MCCOMBS HFC, LTD. DBA RED MCCOMBS FORD FOR FORD CAPTIVE PARTS; (B) INGRAM PARK CHRYSLER JEEP DODGE FOR CAPTIVE FIAT CHRYSLER PARTS; (C) PHYSIO-CONTROL, INC. FOR LUCAS DEVICES AND MAINTENANCE; (D) FIRE PUMP SPECIALTY FOR FIRE TRUCK WATER PUMPS, PUMP PARTS AND ACCESSORIES; AND (E) MCCOMBS HFC, LTD. DBA RED MCCOMBS FORD FOR ON-CALL FORD SERVICE

5/10/2018

[Ordinance 2018-05-10-0329](#)

AUTHORIZING THREE ON-CALL FACILITY PROGRAMMING SERVICES AGREEMENTS WITH VISSPIRO STRATEGIES, FACILITY PROGRAMMING AND CONSULTING, AND WESTEAST DESIGN GROUP, LLC, EACH IN THE AMOUNT NOT TO EXCEED \$300,000.00 PER YEAR PER FIRM WITH TWO ONE-YEAR OPTIONS FOR AS NEEDED PROGRAMMING AND MASTER PLANNING CONSULTING SERVICES FOR CITY-OWNED FACILITIES AND IMPROVEMENTS, CONSTRUCTION PROJECTS AND PLANNING PROJECTS LOCATED CITYWIDE

5/10/2018

[Ordinance 2018-05-10-0330](#)

AUTHORIZING A TASK ORDER TO A JOB ORDER CONTRACT WITH KENCON CONSTRUCTORS/CONSTRUCTION MANAGERS, LTD. IN AN AMOUNT NOT TO EXCEED \$107,958.40 FOR THE DISTRICT 10 SENIOR CENTER SHADE STRUCTURE PROJECT, A DEPARTMENT OF HUMAN SERVICES FUNDED PROJECT

5/10/2018

[Ordinance 2018-05-10-0331](#)

APPROVING THE HISTORIC CITY HALL RENOVATION PROJECT BY APPROPRIATING \$38,000,000.00 IN CERTIFICATES OF OBLIGATION TO THE PROJECT, APPROVING A DESIGN-BUILD SERVICES AGREEMENT WITH GUIDO BROTHERS CONSTRUCTION COMP ANY IN AN AMOUNT NOT TO EXCEED \$30,000,000.00 FOR THE DESIGN AND CONSTRUCTION OF THE PROJECT; AND APPROVING RELATED CONTRACTS FOR THE PROJECT; AND RATIFYING RELATED EXPENSES IN THE AMOUNT OF \$290,748.00 FROM THE CAPITAL IMPROVEMENTS FUND; AND AMENDING THE FY 2018-2023 CAPITAL IMPROVEMENT BUDGET

2018-Box 3

5/10/2018

[Ordinance 2018-05-10-0332](#)

AUTHORIZING PAYMENT IN THE AMOUNT OF \$721,830.00 TO DENNIS W. VOGES AND NANNETTE L. VOGES AS TRUSTEES FOR THE SAGE B TRUST FOR TITLE ON A CONSERVATION EASEMENT, DUE DILIGENCE AND CLOSING COSTS ON THE VOGES RANCH, A 433.37 ACRE TRACT OF LAND LOCATED OVER THE EDWARDS AQUIFER RECHARGE ZONE IN MEDINA COUNTY

5/10/2018

[Ordinance 2018-05-10-0333](#)

AUTHORIZING THE ACQUISITION THROUGH CONDEMNATION OF APPROXIMATELY 19.882 ACRES IN NEW CITY BLOCKS 16331 AND 14889 LOCATED ALONG MAVERICK CREEK IN COUNCIL DISTRICT 8 FOR THE LINEAR CREEKWAY PARKS DEVELOPMENT PROJECT, A 2015 PROPOSITION 2 SALES TAX INITIATIVE FUNDED PROJECT; PROPERTY BEING IN THE CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS; DECLARING THE MAVERICK CREEK GREENWAY TRAIL TO BE A PUBLIC PROJECT FOR PUBLIC USE; DECLARING PUBLIC NECESSITY AND USE FOR THE ACQUISITION OF PRIVATELY OWNED REAL PROPERTY; AND AUTHORIZING THE CITY ATTORNEY AND/OR DESIGNATED SPECIAL COUNSEL TO FILE EMINENT DOMAIN PROCEEDINGS

5/10/2018

[Ordinance 2018-05-10-0334](#)

RELEASING A CITY STORM WATER DRAINAGE EASEMENT WHICH IS APPROXIMATELY 0.152 OF AN ACRE, AND ACCEPTING BY DEDICATION OF A REPLACEMENT DRAINAGE EASEMENT WHICH IS APPROXIMATELY 0.152 OF AN ACRE, LOCATED NORTH OF LORD ROAD WITHIN NCB 10615, LOT 81, IDEA-W.W. WHITE SUBDIVISION, IN COUNCIL DISTRICT 2, AS REQUESTED BY IDEA PUBLIC SCHOOLS

5/10/2018

[Ordinance 2018-05-10-0335](#)

AUTHORIZING A LEASE AGREEMENT WITH GO RIO SAN ANTONIO LLC FOR THE USE OF 807 E. RIVERWALK IN ORDER TO ENHANCE SERVICES FOR RIVER BARGE CUSTOMERS

5/10/2018

[Ordinance 2018-05-10-0336](#)

APPROVING THE ASSIGNMENT OF THE EL MERCADO LEASE FROM LEATHER CREATIONS TO ROBERTO DELGADO DBA MEXICO EN LA PIEL

2018-Box 3	5/10/2018	<p>Ordinance 2018-05-10-0337 AUTHORIZING THE CLOSURE, VACATION, AND ABANDONMENT OF 0.146 OF AN ACRE OF UNIMPROVED APPLEWHITE STREET PUBLIC RIGHT OF WAY, LOCATED BETWEEN 1602 SOUTH FLORES STREET AND 202 PETERS 1, IN COUNCIL DISTRICT 5, AS REQUESTED BY SOFLO OF SA LLC, FOR A FEE OF \$48,355.00</p>
	5/10/2018	<p>Ordinance 2018-05-10-0338 RATIFYING THE SUBMISSION OF A GRANT APPLICATION AND AUTHORIZING THE ACCEPTANCE OF GRANT FUNDS IN AN AMOUNT NOT TO EXCEED \$75,000.00 FROM THE NATIONAL LEAGUE OF CITIES INSTITUTE FOR YOUTH, EDUCATION AND FAMILIES AND THE CHILDREN & NATURE NETWORK AS PART OF THE CITIES CONNECTING CHILDREN TO NATURE INITIATIVE; WITH A TERM BEGINNING MARCH 2018 THROUGH OCTOBER 2020</p>
	5/10/2018	<p>Ordinance 2018-05-10-0339 APPOINTING BETTY LAGRED (PRIMARY) AND MAX HOSFORD (ALTERNATE) TO THE BUILDING-RELATED AND FIRE CODES APPEALS AND ADVISORY BOARD (COMMERCIAL BUILDING OWNER, MANAGER CATEGORY) FOR TERMS OF OFFICE TO EXPIRE MAY 31, 2019; AND WAIVING THE CITY CODE RESIDENCY REQUIREMENT IN CHAPTER 2, ARTICLE IX, SECTION 2-529(B) FOR THIS APPOINTMENT</p>
	5/10/2018	<p>Ordinance 2018-05-10-0340 APPOINTING BRANDON LOGAN (CITY COUNCIL DISTRICT 2), RICHARD PEREZ (CITY COUNCIL DISTRICT 4), DR. TRACY HURLEY (CITY COUNCIL DISTRICT 6), DR. SHARI ALBRIGHT (CITY COUNCIL DISTRICT 80, AND JENNIFER LASTER (CITY COUNCIL DISTRICT 10) TO THE BOARD OF DIRECTORS FOR THE CITY OF SAN ANTONIO'S EARLY CHILDHOOD EDUCATION MUNICIPAL DEVELOPMENT CORPORATION FOR TERMS BEGINNING ON JUNE 1, 2018 AND ENDING ON MAY 31, 2020</p>
	5/10/2018	<p>Ordinance 2018-05-10-0341 SCHEDULING SPECIAL CITY COUNCIL MEETINGS AS NECESSARY; AND RESCHEDULING ALL JULY 2018 CITY COUNCIL-RELATED MEETINGS</p>

2018-Box 3	5/10/2018	Ordinance 2018-05-10-0342 APPROVING A PROFESSIONAL SERVICES AGREEMENT WITH HAGERTY CONSULTING, INC. TO WORK WITH THE OFFICE OF EMERGENCY MANAGEMENT TO DEVELOP AND CONDUCT A HOMELAND SECURITY STRATEGIC PLANNING PROGRAM, FOR A TERM OF EIGHT MONTHS FOR AN AMOUNT NOT TO EXCEED \$74,166.00
	5/10/2018	Ordinance 2018-05-10-0343 APPROVING SEVEN (7) ADVANCED FUNDING AGREEMENTS WITH THE TEXAS DEPARTMENT OF TRANSPORTATION (TXDOT) IN A TOTAL AMOUNT NOT TO EXCEED \$198,679.00 AND ACCEPTING \$1,634,900.00 IN HIGHWAY SAFETY IMPROVEMENTS PROGRAM (HSIP) INFRASTRUCTURE IN REBUILDING OF TRAFFIC SIGNALS
	5/10/2018	Ordinance 2018-05-10-0344 AUTHORIZING THE EXECUTION OF A FUNDING AGREEMENT BETWEEN THE CITY OF SAN ANTONIO AND UNITED STATES AUTOMOBILE ASSOCIATION (USAA) AND ACCEPTING \$49,500.00, FOR THE PRIMARY SPONSORSHIP OF THE SAN ANTONIO SAFEST DRIVER CONTEST
	5/16/2018	City Council Meeting Minutes B-Session, May 16, 2018
	5/17/2018	City Council Meeting Agenda, May 17, 2018
	5/17/2018	City Council Meeting Minutes, Thursday, May 17, 2018
	5/17/2018	Resolution 2018-05-17-0028R AUTHORIZING THE CITY OF SAN ANTONIO TO NOMINATE METHODIST HEALTHCARE SYSTEM OF SAN ANTONIO, LTD., L.L.P. TO THE OFFICE OF THE GOVERNOR ECONOMIC DEVELOPMENT AND TOURISM ("OOGEDT") THROUGH THE ECONOMIC DEVELOPMENT BANK ("BANK") FOR DESIGNATION AS A QUALIFIED BUSINESS AND ENTERPRISE PROJECT ("PROJECT") UNDER THE TEXAS ENTERPRISE ZONE ACT, CHAPTER 2303, TEXAS GOVERNMENT CODE (" ACT")

- 5/17/2018 [Ordinance 2018-05-17-0345](#)
AUTHORIZING A CONTRACT WITH UNICOM GOVERNMENT, INC., FOR STUDIO AND FIELD EQUIPMENT, SERVICE NEEDS, AND AUTHORIZING AN ADDITIONAL \$1,088,270.35 OF CONTRACT CAPACITY FOR ADDITIONAL PURCHASES TO PROVIDE EQUIPMENT AND REQUIRED SERVICES FOR THE GOVERNMENT & PUBLIC AFFAIRS DEPARTMENT, FOR A TOTAL CONTRACT VALUE OF \$1,800,000.00, FUNDED FROM THE FY 2018 PUBLIC, EDUCATION AND GOVERNMENT (PEG) FUND BUDGET
- 5/17/2018 [Ordinance 2018-05-17-0346](#)
APPROVING THE FOLLOWING PURCHASES OF GOODS AND SERVICES FOR AN ESTIMATED ANNUAL COST OF \$1,943,000.00: (A) TEXAN WASTE EQUIPMENT INC. DBA HEIL OF TEXAS AND RELIANCE TRUCK & EQUIPMENT, LTD. FOR REFUSE TRUCK BODY PARTS; (B) FOX TRUCK WORLD LLC FOR ROTOBEC GRAPPLER PARTS; AND (C) HESSELBEIN TIRE SOUTHWEST FOR POLICE PURSUIT TIRES
- 5/17/2018 [Ordinance 2018-05-17-0347](#)
AUTHORIZING THE NEGOTIATION AND EXECUTION OF A DESIGN-BUILD SERVICES AGREEMENT IN AN AMOUNT NOT TO EXCEED \$32,700,000.00 FOR THE DESIGN AND CONSTRUCTION OF THE LOWER SEGMENT OF THE BROADWAY STREET CORRIDOR - EAST HOUSTON STREET TO EAST HILDEBRAND AVENUE PROJECT, A 2017-2022 GENERAL OBLIGATION BONDFUNDED PROJECT LOCATED IN COUNCIL DISTRICT 1
- 5/17/2018 [Ordinance 2018-05-17-0348](#)
AUTHORIZING THE AMENDMENT TO A PROFESSIONAL SERVICES AGREEMENT WITH KIMLEY-HORN AND ASSOCIATES, INC. (KHA) FOR ADDITIONAL CONSTRUCTION MANAGEMENT, CONSTRUCTION ADMINISTRATION AND INSPECTION SERVICES FOR THE DESIGN AND PLANNING OF RUNWAY AND TAXIWAY IMPROVEMENT PROJECTS AT SAN ANTONIO INTERNATIONAL AIRPORT IN THE AMOUNT NOT TO EXCEED \$451,957.84

2018 – Box 04 5/17/2018

[Ordinance 2018-05-17-0349](#)

FOR THE 2017 BOND PROGRAM PEDESTRIAN MOBILITY & STREETS TASK ORDER CONTRACT PACKAGE 2, ACCEPTING THE LOWEST RESPONSIVE BID AND AWARDING A TASK ORDER CONTRACT TO SAN ANTONIO CONCEPTS CONSTRUCTION, LLC IN THE AMOUNT NOT TO EXCEED \$2,392,929.23, OF WHICH \$96,406.00 WILL BE REIMBURSED BY SAN ANTONIO WATER SYSTEM (SAWS) AND \$2,000.00 WILL BE REIMBURSED BY CPS ENERGY FOR NECESSARY ADJUSTMENTS TO ITS EXISTING INFRASTRUCTURE

5/17/2018

[Ordinance 2018-05-17-0350](#)

FOR THE 2017 BOND PROGRAM PEDESTRIAN MOBILITY & STREETS TASK ORDER CONTRACT PACKAGE 5, ACCEPTING THE LOWEST RESPONSIVE BID AND AWARDING A TASK ORDER CONTRACT TO PINNACLE CONCRETE CONSTRUCTION, LLC IN THE AMOUNT NOT TO EXCEED \$2,256,948.00, OF WHICH \$167,400.00 WILL BE REIMBURSED BY SAN ANTONIO WATER SYSTEM (SAWS) AND \$2,500.00 WILL BE REIMBURSED BY CPS ENERGY FOR NECESSARY ADJUSTMENTS TO ITS EXISTING INFRASTRUCTURE

5/17/2018

[Ordinance 2018-05-17-0351](#)

AUTHORIZING THE CLOSURE, VACATION AND ABANDONMENT OF A 0.458 OF AN ACRE IMPROVED PORTION OF BRACKENRIDGE A VENUE AND A 0.069 OF AN ACRE UNIMPROVED 12-FOOT WIDE ALLEY LOCATED BETWEEN TENDICK STREET AND FORT SAM HOUSTON IN CITY COUNCIL DISTRICT 2 AS REQUESTED BY BARTLETT BEXAR, LLC, FOR A FEE OF \$240,759.00

5/17/2018

[Ordinance 2018-05-17-0352](#)

AUTHORIZING THE SUBMITTAL AND ACCEPTANCE OF A GRANT IN THE AMOUNT OF \$300,000.00 FROM THE TEXAS DEPARTMENT OF TRANSPORTATION FOR THE ENVIRONMENTAL AND SURVEY WORK FOR RUNWAY SAFETY IMPROVEMENTS FOR RUNWAY 14/32 RUNWAY PROTECTION ZONE AT STINSON MUNICIPAL AIRPORT AND AUTHORIZING FUNDS FROM THE STINSON REVOLVING FUND IN THE AMOUNT OF \$33,333.00 AND THE EXECUTION OF ALL NECESSARY GRANT DOCUMENTS

- 2018 – Box 04 5/17/2018 [Ordinance 2018-05-17-0353](#)
RATIFYING THE SUBMISSION OF A GRANT APPLICATION AND AUTHORIZING THE ACCEPTANCE OF FUNDS UPON AWARD OF AN AMOUNT NOT TO EXCEED \$2,293.64, FROM THE TEXAS HISTORICAL COMMISSION FOR TRAVEL STIPENDS TO THE NATIONAL ALLIANCE OF PRESERVATION COMMISSION'S FORUM 2018 CONFERENCE
- 5/17/2018 [Ordinance 2018-05-17-0354](#)
AUTHORIZING THE ACCEPTANCE OF AN ADDITIONAL \$43,500.00 FROM THE OFFICE OF NATIONAL DRUG CONTROL POLICY FOR THE HIGH INTENSITY DRUG TRAFFICKING AREA GRANT TO INCREASE ORIGINAL FUND A WARD TO THE SAN ANTONIO HIGH INTENSITY DRUG TRAFFICKING AREA INITIATIVE FOR THE GRANT PERIOD JANUARY 1, 2017, THROUGH DECEMBER 31, 2018
- 5/17/2018 [Ordinance 2018-05-17-0355](#)
RENAMING "NORTH RIO GRANDE" AND "SOUTH RIO GRANDE" TO "N MEL WAITERS WAY" AND "S MEL WAITERS WAY", IN CITY COUNCIL DISTRICT 2
- 5/17/2018 [Ordinance 2018-05-17-0356](#)
AUTHORIZING CITY FEE WAIVERS IN THE AMOUNT OF \$1,000,000.00 AND SAWS IMPACT FEE WAIVERS IN THE ESTIMATED AMOUNT OF \$500,000.00 FOR THE H.E.B. HUB EXPANSION PROJECT WITH AN ESTIMATE INVESTMENT OF \$130 MILLION IN REAL AND PERSONAL PROPERTY IMPROVEMENTS TO THE 871 ACRE PROJECT SITE LOCATED ON THE SOUTHWEST CORNER OF EAST HOUSTON AND SOUTH FOSTER ROAD ("PROJECT SITE") IN CITY COUNCIL DISTRICT 2
- 5/17/2018 [Ordinance 2018-05-17-0357](#)
AUTHORIZING AN AGREEMENT WITH MGT OF AMERICA CONSULTING, LLC. TO PROVIDE PREPARATION OF COST ALLOCATION PLANS AND INDIRECT COST RATE SERVICES FOR THE CITY OF SAN ANTONIO FINANCE DEPARTMENT, FOR A TOTAL AMOUNT NOT TO EXCEED \$183,250.00 FOR AN INITIAL TERM BEGINNING MAY 18, 2018 AND ENDING APRIL 30, 2021, WITH AN OPTION FOR TWO (2) ONE (1) YEAR RENEWAL TERMS

2018 – Box 04	5/17/2018	<p>Ordinance 2018-05-17-0358 AN ORDINANCE AUTHORIZING AND APPROVING PUBLICATION OF NOTICE OF INTENTION TO ISSUE CITY OF SAN ANTONIO, TEXAS COMBINATION TAX AND REVENUE CERTIFICATES OF OBLIGATION IN ONE OR MORE SERIES IN A MAXIMUM PRINCIPAL AMOUNT NOT TO EXCEED \$180,000,000; AND PROVIDING FOR AN EFFECTIVE DATE</p>
	5/17/2018	<p>Ordinance 2018-05-17-0359 AUTHORIZING AN AGREEMENT WITH AMAEZING MARKETING GROUP, LLC FOR AIR QUALITY EDUCATION MARKETING AND OUTREACH SERVICES IN AN AMOUNT UP TO \$105,000.00 FOR A TERM BEGINNING UPON EXECUTION AND ENDING SEPTEMBER 30, 2018 WITH THE OPTION TO RENEW FOR A ONE YEAR TERM</p>
	5/17/2018	<p>Ordinance 2018-05-17-0360 APPROVING A DEVELOPMENT AGREEMENT WITH SW AND MP, LLC IN AN AMOUNT NOT TO EXCEED \$160,000.00 FOR THE SAM'S BARBER SHOP PROJECT LOCATED AT 2351 E. COMMERCE IN CITY COUNCIL DISTRICT 2 AND WITHIN THE INNER CITY TAX INCREMENT REINVESTMENT ZONE</p>
	5/17/2018	<p>Ordinance 2018-05-17-0361 APPROVING A DEVELOPMENT AGREEMENT WITH BRAYCO PROPERTIES, LLC IN AN AMOUNT NOT TO EXCEED \$222,000.00 FOR THE ARENA VISTA PROJECT LOCATED AT 215 COCA COLA PLACE IN CITY COUNCIL DISTRICT 2 AND WITHIN THE INNER CITY TAX INCREMENT REINVESTMENT ZONE</p>
	5/17/2018	<p>Ordinance 2018-05-17-0362 APPROVING THE FISCAL YEAR 2019 ANNUAL OPERATING BUDGET FOR THE "PRE-K 4 SA" PROGRAM AS ADOPTED BY THE SAN ANTONIO EARLY CHILDHOOD EDUCATION MUNICIPAL DEVELOPMENT CORPORATION IN THE AMOUNT OF \$47,305,297.00</p>
	5/17/2018	<p>Ordinance 2018-05-17-0363 AMENDING CHAPTER 35 UNIFIED DEVELOPMENT CODE OF THE CITY CODE OF SAN ANTONIO, TEXAS SECTION 35-335 AND BY AMENDING AND RESTATING THE ALTA VISTA NEIGHBORHOOD CONSERVATION DISTRICT "NCD-2" AS REQUESTED BY COUNCILMAN TREVINO, DISTRICT 1</p>

- 2018 – Box 04** 5/17/2018 [Ordinance 2018-05-17-0364](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 5/17/2018 [Ordinance 2018-05-17-0365](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 5/17/2018 [Ordinance 2018-05-17-0366](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 5/17/2018 [Ordinance 2018-05-17-0367](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 5/17/2018 [Ordinance 2018-05-17-0368](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE HIGHLANDS COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.52 OF AN ACRE OF LAND LOCATED AT 2215 GOLIAD ROAD, LEGALLY DESCRIBED AS LOT 19, BLOCK 2, NCB 11950 FROM "HIGH DENSITY RESIDENTIAL" TO "COMMUNITY COMMERCIAL"
- 5/17/2018 [Ordinance 2018-05-17-0369](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY

- 2018 – Box 04** 5/17/2018 [Ordinance 2018-05-17-0370](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 5/17/2018 [Ordinance 2018-05-17-0371](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 5/17/2018 [Ordinance 2018-05-17-0372](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 5/17/2018 [Ordinance 2018-05-17-0373](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE SOUTH CENTRAL SAN ANTONIO COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.1791 ACRES OF LAND LOCATED AT 346 COTTONWOOD A VENUE, LEGALLY DESCRIBED AS LOT 1, BLOCK 10, NCB 2840 FROM "LOW DENSITY RESIDENTIAL" TO "NEIGHBORHOOD COMMERCIAL"
- 5/17/2018 [Ordinance 2018-05-17-0374](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 5/17/2018 [Ordinance 2018-05-17-0375](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY

- 2018 – Box 04** 5/17/2018 [Ordinance 2018-05-17-0376](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 5/17/2018 [Ordinance 2018-05-17-0377](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 5/17/2018 [Ordinance 2018-05-17-0378](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 5/17/2018 [Ordinance 2018-05-17-0379](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 5/17/2018 [Ordinance 2018-05-17-0380](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE NORTH SECTOR PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 4.382 ACRES OF LAND LOCATED AT 6185 CAMP BULLIS ROAD, LEGALLY DESCRIBED AS 4.382 ACRES OUT OF NCB 35936 FROM "COUNTRY TIER" TO "SUBURBAN TIER"
- 5/17/2018 [Ordinance 2018-05-17-0381](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY

2018 – Box 04	5/30/2018	City Council Meeting Minutes B-Session, May 30, 2018
	5/31/2018	City Council Meeting Agenda, May 31, 2018
	5/31/2018	City Council Meeting Minutes, Thursday, May 31, 2018
	5/31/2018	Resolution 2018-05-31-0029R AUTHORIZING AN INTERLOCAL AGREEMENT WITH BEXAR COUNTY TO AFFIRM THE CITY'S ADMINISTRATIVE AUTHORITY OVER A PROJECT AREA LOCATED IN THE CITY TO BE DESIGNATED AS A TEXAS ENTERPRISE ZONE PROJECT BY BEXAR COUNTY; APPROVING BEXAR COUNTY'S NOMINATION TO THE STATE OF TEXAS OF THE PROJECT AREA AS A TEXAS ENTERPRISE ZONE
	5/31/2018	Ordinance 2018-05-31-0382 APPROVING A CONTRACT WITH DANIEL J. PATINO DBA SYMMETRIC SOUND PRODUCTIONS FOR SOUND SYSTEM SERVICES AT MARKET SQUARE IN AN AMOUNT UP TO \$111,000.00 ANNUALLY
	5/31/2018	Ordinance 2018-05-31-0383 RATIFYING A CONTRACT WITH CITYFLAG, INC. IN THE AMOUNT OF \$62,980.00 TO PROVIDE TASK ENHANCEMENTS FOR THE CITY OF SAN ANTONIO 311 MOBILE APPLICATION FUNDED FROM THE FY 2018 ITSD OPERATING FUND
	5/31/2018	Ordinance 2018-05-31-0384 APPROVING A CONTRACT WITH TRANE U.S., INC. TO PROVIDE SCHEDULED PREVENTIVE MAINTENANCE AND OTHER SERVICES FOR CHILLER SYSTEMS FOR THE BUILDING AND EQUIPMENT SERVICES DEPARTMENT FOR AN ESTIMATED ANNUAL COST OF \$214,000.00, FUNDED FROM THE FY 2018 FACILITY SERVICES FUND ADOPTED BUDGET WITH OTHER YEARS SUBJECT TO APPROPRIATIONS
	5/31/2018	Ordinance 2018-05-31-0385 APPROVING A CONTRACT WITH THE PLA YWELL GROUP TO INSTALL RUBBER PLAYGROUND SAFETY SURFACES AT VARIOUS CITY PARKS FOR AN ESTIMATED ANNUAL COST OF \$137,000.00, FUNDED FROM THE GENERAL FUND

- 2018 – Box 04 5/31/2018 [Ordinance 2018-05-31-0386](#)
 APPROVING THE PURCHASE OF FITNESS EQUIPMENT FOR VARIOUS SAN ANTONIO FIRE DEPARTMENT FACILITIES FROM WHEELS AND FITNESS IN MOTION OF SOUTH TEXAS, LLC DBA FITNESS IN MOTION AND BSN SPORTS FOR A TOTAL COST OF \$167,028.71, FUNDED FROM THE GENERAL FUND
- 5/31/2018 [Ordinance 2018-05-31-0387](#)
 APPROVING THE FOLLOWING PURCHASES FOR GOODS AND SERVICES FOR AN ESTIMATED ANNUAL COST OF \$2,544,000.00: (A) TOTER, LLC FOR REFUSE CONTAINERS & REPLACEMENT PARTS; AND (B) MEDWHEELS, INC. FOR LUCAS DEVICE ACCESSORIES
- 5/31/2018 [Ordinance 2018-05-31-0388](#)
 APPROVING A CHANGE ORDER TO A CONSTRUCTION CONTRACT WITH SPAWGLASS CIVIL CONSTRUCTION, INC. AS PART OF THE TERMINAL AREA TAXIWAY IMPROVEMENTS-PACKAGE 3 AT THE SAN ANTONIO INTERNATIONAL AIRPORT FOR AN AMOUNT NOT TO EXCEED \$178,263.56
- 5/31/2018 [Ordinance 2018-05-31-0389](#)
 APPROVING A CONSTRUCTION CONTRACT WITH ACCU-AIR MECHANICAL LLC. FOR AN AMOUNT NOT TO EXCEED \$922,880.00 FOR HVAC SYSTEM UPGRADES AT THE FRANK GARRETT COMMUNITY CENTER, FUNDED BY THE DEFERRED MAINTENANCE PROGRAM
- 5/31/2018 [Ordinance 2018-05-31-0390](#)
 AUTHORIZING TASK ORDERS TO A JOB ORDER CONTRACT WITH CON-COR INC. FOR THE POLICE TRAINING ACADEMY PEDESTRIAN LIGHTS REPLACEMENT AND PATIO PAVER REPAIR PROJECT FOR A TOTAL COST NOT TO EXCEED \$183,054.33, FUNDED BY THE FY 2018 DEFERRED MAINTENANCE PROGRAM
- 5/31/2018 [Ordinance 2018-05-31-0391](#)
 AWARDING 2018-2019 RECONSTRUCTION TASK ORDER CONTRACT PACKAGE 13 TO AJ COMMERCIAL SERVICES, INC. IN AN AMOUNT NOT TO EXCEED \$4,770,856.50, OF WHICH \$295.00 WILL BE REIMBURSED BY SAN ANTONIO WATER SYSTEM (SAWS) AND \$20.00 WILL BE REIMBURSED BY CPS ENERGY FOR NECESSARY ADJUSTMENTS TO EXISTING INFRASTRUCTURE

- 2018 – Box 04 5/31/2018 [Ordinance 2018-05-31-0392](#)
 FOR THE 2018-2019 ASPHALT OVERLAY TASK ORDER CONTRACT PACKAGE 15, ACCEPTING THE LOWEST RESPONSIVE BID AND AWARD ING A CONTRACT TO CLARK CONSTRUCTION OF TEXAS, INC. IN AN AMOUNT NOT TO EXCEED \$4,634,481.05, OF WHICH \$88,000.00 WILL BE REIMBURSED BY SAN ANTONIO WATER SYSTEM (SAWS) AND \$32,000.00 WILL BE REIMBURSED BY CPS ENERGY FOR NECESSARY ADJUSTMENTS TO EXISTING INFRASTRUCTURE
- 5/31/2018 [Ordinance 2018-05-31-0393](#)
 APPROVING THE EL MERCADO LEASE ASSIGNMENT OF RODOLFO AND MARY VALDEZ DBA PERALES MEXICAN IMPORTS TO GABRIEL AJANEL VICENTE DBA UNLIMITED HANDICRAFTS
- 5/31/2018 [Ordinance 2018-05-31-0394](#)
 AMENDING A LEASE WITH FREE TRADE ALLIANCE SAN ANTONIO DUE TO ITS INTEGRATION WITH THE SAN ANTONIO ECONOMIC DEVELOPMENT FOUNDATION, REDUCING THE LEASED SPACE TO 2,824 SQUARE FEET FOR AN INITIAL ANNUAL RENT OF \$36,846.96 AND INCREASING TO \$37,581.00 DURING THE FINAL YEAR OF THE TERM
- 5/31/2018 [Ordinance 2018-05-31-0395](#)
 AUTHORIZING THE ACCEPTANCE OF SUPPLEMENTAL FUNDS FROM THE TEXAS DEPARTMENT OF STATE HEALTH SERVICES FOR THE TITLE V DENTAL GRANT FOR THE FUNDING PERIOD OF SEPTEMBER 1, 2017 AND ENDING AUGUST 31, 2018 IN AN AMOUNT NOT TO EXCEED \$60,000.00 BRINGING THE GRANT AWARD TOTAL TO \$271,064.00
- 5/31/2018 [Ordinance 2018-05-31-0396](#)
 AMENDING ARTICLE I (GENERAL PROVISIONS) AND ARTICLE VIII (TAXICABS), TO CHAPTER 33 OF THE CITY CODE OF SAN ANTONIO, TEXAS, BY DEFINING "OWNER/OPERATOR" AND PROVIDING FOR SINGLE TAXICAB OWNER/OPERATOR PERMITS
- 5/31/2018 [Ordinance 2018-05-31-0397](#)
 AUTHORIZING A JOINT USE AGREEMENT WITH AT&T TO ALLOW ACCESS TO PROPERTY AT 8922 AIRPORT BLVD. AND ADJACENT AREAS AT THE SAN ANTONIO INTERNATIONAL AIRPORT FOR THE INSTALLATION OF TELEPHONE LINES FOR THE GAS STATION FACILITY

2018 – Box 04	5/31/2018	<p><u>Ordinance 2018-05-31-0398</u> APPROVING AN AGREEMENT WITH TECH BLOC, A 501 (C) (3) NONPROFIT CORPORATION, TO SUPPORT A CHIEF TALENT & RECRUITMENT OFFICER (CTRO), IN THE AMOUNT OF \$150,000.00 PREVIOUSLY AUTHORIZED BY CITY COUNCIL IN FY 2017</p>
	5/31/2018	<p><u>Ordinance 2018-05-31-0399</u> AUTHORIZING THE SAN ANTONIO ECONOMIC DEVELOPMENT CORPORATION TO UNDERTAKE AN ECONOMIC DEVELOPMENT PROJECT WITH KIROMIC, INC. IN THE AMOUNT OF \$200,000.00</p>
	5/31/2018	<p><u>Ordinance 2018-05-31-0400</u> AUTHORIZING THE PARKS AND RECREATION DEPARTMENT TO EXECUTE A SPORTS LICENSE AGREEMENT WITH SA FIVE DIAMONDS LITTLE LEAGUE FOR OPERATIONS AND MAINTENANCE AT THE DESIGNATED SPORTS FIELDS AT STINSON PARK FOR A FIVE (5) YEAR TERM</p>
	5/31/2018	<p><u>Ordinance 2018-05-31-0401</u> AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH MOORE IACOFANO GOLTSMAN, INC. FOR CONSULTING SERVICES PERTAINING TO YEAR 2 OF THE SA TOMORROW AREA PLANNING PROGRAM IN AN AMOUNT NOT TO EXCEED \$1,055,000.00</p>
	5/31/2018	<p><u>Ordinance 2018-05-31-0402</u> MODIFYING, READOPTING, AND CONTINUING IN EFFECT THE CITY'S YOUTH CURFEW ORDINANCE; DE-CRIMINALIZING VIOLATIONS OF ORDINANCE BY CHILDREN; AND PROVIDING FOR PUBLICATION</p>
	5/31/2018	<p><u>Ordinance 2018-05-31-0403</u> APPROVING PROFESSIONAL SERVICES CONTRACTS WITH KLOTZ ASSOCIATES, INC., D/B/A RPS KLOTZ ASSOCIATES FOR \$165,300.00, BROWN & GAY ENGINEERS, INC., FOR \$165,995.00, AND SLAY ENGINEERING COMPANY, INC., FOR \$166,620.00, FOR CIVIL ENGINEERING SERVICES TO PROVIDE SUPPORT FOR THE STORM WATER REGIONAL MASTER PLAN PROJECT IN A TOTAL AMOUNT NOT-TO-EXCEED \$497,915.00, A STORM WATER REGIONAL FUND PROJECT</p>

2018 – Box 04 5/31/2018

- [Ordinance 2018-05-31-0404 \(Part 1 of 7\)](#)
- [Ordinance 2018-05-31-0404 \(Part 2 of 7\)](#)
- [Ordinance 2018-05-31-0404 \(Part 3 of 7\)](#)
- [Ordinance 2018-05-31-0404 \(Part 4 of 7\)](#)
- [Ordinance 2018-05-31-0404 \(Part 5 of 7\)](#)
- [Ordinance 2018-05-31-0404 \(Part 6 of 7\)](#)
- [Ordinance 2018-05-31-0404 \(Part 7 of 7\)](#)

AUTHORIZING THE EXECUTION OF THREE ON-CALL PROGRAM MANAGEMENT SERVICES WITH FM CM GROUP, INC., CIVIL ENGINEERING CONSULTANTS, AND 6S ENGINEERING, INC. EACH IN AN AMOUNT NOT TO EXCEED \$750,000.00 PER YEAR/TERM FOR AS NEEDED ON-CALL CONSTRUCTION INSPECTION SERVICES FOR THE CITY'S STREET MAINTENANCE CAPITAL IMPROVEMENT PROGRAMS, A 2017-2022 BOND FUNDED PROJECT LOCATED CITYWIDE

6/6/2018
6/7/2018
6/7/2018
6/7/2018

- [City Council Meeting Minutes B-Session, June 6, 2018](#)
- [City Council Meeting Agenda, June 7, 2018](#)
- [City Council Meeting Minutes, Thursday, June 7, 2018](#)
- [Ordinance 2018-06-07-0405](#)

RATIFYING EXPENDITURES TO SIDDONS MARTIN EMERGENCY GROUP, LLC. IN THE AMOUNT OF \$117,448.00 FOR THE REPAIR OF FIRE ENGINE #19, FUNDED FROM THE FY 2018 GENERAL FUND BUDGET

6/7/2018

- [Ordinance 2018-06-07-0406](#)

AMENDING THE CONTRACT WITH NEC CORPORATION OF AMERICA TO INCLUDE THE PURCHASE OF TWO IBW WORKSTATION UPGRADE SOLUTIONS FOR THE SAN ANTONIO POLICE DEPARTMENT IN THE AMOUNT OF \$84,300.00, AND AN ANNUAL COST OF \$16,348.00 FOR MAINTENANCE AND SUPPORT

6/7/2018

- [Ordinance 2018-06-07-0407](#)

APPROVING THE PURCHASE OF HAZMAT AREARAE PRO EQUIPMENT FOR THE SAN ANTONIO FIRE DEPARTMENT FROM FARRWEST ENVIRONMENTAL SUPPLY, INC. FOR A TOTAL COST OF \$162,365.20, FUNDED FROM THE 2016 STATE HOMELAND SECURITY GRANT PROGRAM AND THE 2017 URBAN AREA SECURITY INITIATIVE GRANT

- 2018 – Box 04** 6/7/2018 [Ordinance 2018-06-07-0408](#)
APPROVING THE PURCHASE OF BLACKOUT CURTAINS AND HAMPER BAGS FOR THE CONVENTION AND SPORTS FACILITIES DEPARTMENT FOR USE AT THE ALAMODOME FROM ROSE BRAND WIPERS, INC. FOR A TOTAL COST OF \$73,700.00, FUNDED FROM THE FY 2018 COMMUNITY AND VISITOR FACILITIES FUND
- 6/7/2018 [Ordinance 2018-06-07-0409](#)
APPROVING THE PURCHASE OF TWO BOMB SQUAD K-9 TRUCKS FOR THE SAN ANTONIO POLICE. DEPARTMENT FROM SILSBEE FORD INC. FOR A TOTAL COST OF \$107,656.40, FUNDED FROM THE FY 2018 EQUIPMENT RENEW AL & REPLACEMENT FUND
- 6/7/2018 [Ordinance 2018-06-07-0410](#)
APPROVING A CHANGE ORDER IN THE AMOUNT OF \$575,000.00 TO INCREASE A CONSTRUCTION CONTRACT WITH J3 COMPANY LLC TO \$16,584,601.32 FOR TERMINAL AREA TAXIWAY-PACKAGE 2 AT THE SAN ANTONIO INTERNATIONAL AIRPORT
- 6/7/2018 [Ordinance 2018-06-07-0411](#)
AUTHORIZING THE EXECUTION OF A DONATION AGREEMENT BETWEEN THE CITY OF SAN ANTONIO AND HEMISFAIR PARK AREA REDEVELOPMENT CORPORATION TO ACCEPT A DONATION IN THE AMOUNT OF \$464,984.00, FUNDED THROUGH THE HEMISFAIR CONSERVANCY, FOR EXPENDITURES ASSOCIATED WITH HEMISFAIR CIVIC PARK, LOCATED IN COUNCIL DISTRICT 1
- 6/7/2018 [Ordinance 2018-06-07-0412](#)
AUTHORIZING THE NEGOTIATION AND EXECUTION OF A PROFESSIONAL SERVICES AGREEMENT WITH STANTEC CONSULTING SERVICES, INC. IN AN AMOUNT NOT TO EXCEED \$616,090.50, FOR ENGINEERING SERVICES RELATED TO A PRELIMINARY ENGINEERING REPORT FOR THE CONCEPCION CREEK PHASE 1 PROJECT

2018 – Box 04	6/7/2018	Ordinance 2018-06-07-0413 AUTHORIZING A LEASE AGREEMENT WITH FALCON INSPECTION, LLC FOR BUILDING 660A AND GROUND SPACE AT THE STINSON MUNICIPAL AIRPORT FOR AN INITIAL TERM OF THREE YEARS WITH THE OPTION TO EXTEND FOR TWO ADDITIONAL ONE-YEAR TERMS AND GENERATING \$18,893.56 IN ANNUAL REVENUE
	6/7/2018	Ordinance 2018-06-07-0414 AUTHORIZING A CONTRACT AMENDMENT WITH aMAEzing LLC IN AN AMOUNT UP TO \$12,000.00 FOR SPECIALIZED TARGETED ADVERTISING CAMPAIGNS, INCREASING THE TOTAL COMPENSATION FROM \$150,000.00 TO \$162,000.00 FOR THE 2018 FISCAL YEAR TERM AND AUTHORIZING ACS DIRECTOR TO AMEND THE AGREEMENT AND INCREASE FUTURE COMPENSATION IN A TOTAL AMOUNT NOT TO EXCEED \$25,000.00
	6/7/2018	Ordinance 2018-06-07-0415 APPROVING A CONTRACT WITH THE TEXAS DEPARTMENT OF STATE HEALTH SERVICES FOR CONTINUED ON-LINE ACCESS TO BIRTH RECORDS THROUGH AUGUST 31, 2023
	6/7/2018	Ordinance 2018-06-07-0416 APPROVING A NON-EXCLUSIVE 10-YEAR LICENSE AGREEMENT GRANTING E-Z BEL CONSTRUCTION, LLC THE USE AND OCCUPANCY OF THE RIGHT-OF-WAY AT A LOCATION NORTHWEST OF THE INTERSECTION OF RECOLETA ROAD AND JACKSON KELLER ROAD FOR THE PURPOSE OF INSTALLING AND MAINTAINING FIBER OPTIC CABLE FACILITIES TO PROVIDE TELECOMMUNICATIONS SERVICE FOR ITS BUSINESS OFFICES
	6/7/2018	Ordinance 2018-06-07-0417 AUTHORIZING A RIGHT-OF-WAY LICENSE AGREEMENT WITH ZAYO GROUP LLC, FOR THE PROVISION OF HIGH SPEED BROADBAND SERVICE
	6/7/2018	Ordinance 2018-06-07-0418 APPROVING A DONATION AGREEMENT WITH PRIDE SAN ANTONIO ACCEPTING \$19,832.24 FOR INSTALLATION OF A RAINBOW-THEMED CROSSWALK (FOUR TOTAL FOR THE INTERSECTION) AT N. MAIN AVENUE AND E. EVERGREEN STREET, LOCATED IN COUNCIL DISTRICT 1

- 2018 – Box 04 6/7/2018 [Ordinance 2018-06-07-0419](#)
 WAIVING THE REQUIREMENTS OF SECTIONS 4-6(c)(I AND 3) AND, 4-6(d)(6) OF THE CITY CODE AND AUTHORIZING THE SALE OF ALCOHOLIC BEVERAGES ON 1.342 ACRES OUT OF NCB 16249, LOCATED AT 11900 BLANCO ROAD, FOR OFF-PREMISE CONSUMPTION WITHIN THREE-HUNDRED (300) FEET OF WINSTON CHURCHILL HIGH SCHOOL, A PUBLIC EDUCATION INSTITUTION LOCATED IN THE NORTHEAST INDEPENDENT SCHOOL DISTRICT, COUNCIL DISTRICT 9
- 6/7/2018 [Ordinance 2018-06-07-0420](#)
 WAIVING THE REQUIREMENTS OF CHAPTER 4, SECTIONS 4-6(c)(I and 3) AND, 4-6(d)(6), OF THE CITY CODE AND AUTHORIZING THE SALE OF ALCOHOLIC BEVERAGES ON LOT A2, NCB 2828, LOCATED AT 1913 S. FLORES, FOR ONPREMISE CONSUMPTION WITHIN THREE-HUNDRED (300) FEET OF BRISCOE ELEMENTARY SCHOOL, A PUBLIC EDUCATION INSTITUTION LOCATED IN THE SAN ANTONIO INDEPENDENT SCHOOL DISTRICT, COUNCIL DISTRICT 5
- 6/7/2018 [Ordinance 2018-06-07-0421](#)
 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 6/7/2018 [Ordinance 2018-06-07-0422](#)
 AMENDING THE LAND USE PLAN CONTAINED IN THE EASTERN TRIANGLE COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 131.969 ACRES OF LAND LOCATED AT 5753 NEW SULPHUR SPRINGS ROAD, LEGALLY DESCRIBED AS 131.969 ACRES OUT OF NCB 35524 AND NCB 35132 FROM RURAL LIVING TO LOW DENSITY RESIDENTIAL
- 6/7/2018 [Ordinance 2018-06-07-0423](#)
 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY

- 2018 – Box 04** 6/7/2018 [Ordinance 2018-06-07-0424](#)
 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 6/7/2018 [Ordinance 2018-06-07-0425](#)
 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 2018 – Box 05** **June 7, 2018 to June 7, 2018**
[Ord. 2018-04-05-0426 to Ord. 2018-05-10-0428]
- 6/7/2018 [Ordinance 2018-06-07-0426](#)
 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 6/7/2018 [Ordinance 2018-06-07-0427](#)
 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 6/7/2018 [Ordinance 2018-06-07-0428](#)
 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 2018 – Box 06** **June 14, 2018 to June 21, 2018**
[Ord. 2018-04-05-0429 to Ord. 2018-05-10-0539]
- 6/13/2018 [City Council Meeting Minutes B-Session, June 13, 2018](#)
 6/14/2018 [City Council Meeting Agenda, June 14, 2018](#)
 6/14/2018 [City Council Meeting Minutes, Thursday, June 14, 2018](#)

- 2018 – Box 06 6/14/2018 [Ordinance 2018-06-14-0429](#)
APPROVING A CONTRACT WITH TEXAS VELOCITY ENTERPRISES, LLC DBA VELOCITY ENTERPRISES, LLC TO PROVIDE AND INSTALL ELEVATOR RECALL CONTROL SYSTEMS FOR FIVE PUBLICLY ACCESSIBLE ELEVATORS LOCATED ALONG THE RIVERWALK FOR THE CENTER CITY DEVELOPMENT & OPERATIONS DEPARTMENT FOR A TOTAL COST OF \$79,475.00, FUNDED FROM THE FY 2018 GENERAL FUND
- 6/14/2018 [Ordinance 2018-06-14-0430](#)
APPROVING A CONTRACT WITH STAFF PRO, INC. TO PROVIDE EVENT SECURITY SERVICES FOR THE CONVENTION AND SPORTS FACILITIES DEPARTMENT FOR AN AVERAGE ANNUAL COST OF \$733,000.00, FUNDED FROM EVENT REVENUE AND THE FY 2018 COMMUNITY AND VISITOR FACILITIES FUND
- 6/14/2018 [Ordinance 2018-06-14-0431](#)
APPROVING A CONTRACT WITH WAY ENGINEERING, LTD. IN AN ESTIMATED ANNUAL AMOUNT OF \$230,000.00 TO PROVIDE FULL COVERAGE HVAC MAINTENANCE AND REPAIR SERVICES FOR THE SAN ANTONIO PUBLIC LIBRARY, FUNDED FROM THE FY 2018 OPERATING BUDGET
- 6/14/2018 [Ordinance 2018-06-14-0432](#)
APPROVING THE PURCHASE OF A TRUSS AND MOTOR CONTROL SYSTEM FOR THE ALAMODOME FROM XTREME STRUCTURES & FABRICATION, LLC FOR A TOTAL COST OF \$200,387.56, FUNDED FROM THE FY 2018 COMMUNITY AND VISITOR FACILITIES FUND
- 6/14/2018 [Ordinance 2018-06-14-0433](#)
AUTHORIZING THE FOLLOWING CONTRACTS ESTABLISHING UNIT PRICES FOR GOODS AND SERVICES FOR AN ESTIMATED ANNUAL COST OF \$828,500.00: (A) SHELTON PRESORT FOR AUTOMATED AND NON-AUTOMATED PRESORT AND BASIC FLAT MAIL SERVICES; (B) THE BRANDT COMPANIES, LLC FOR HENRY B. GONZALEZ CONVENTION CENTER BOILER MAINTENANCE; (C) JONES HOLT ENTERPRISES, INC. DBA SAN ANTONIO FOAM FABRICATORS FOR FOAM CONTOURED HEAD BLOCKS; (D) CENGAGE LEARNING, INC. FOR GALE ONLINE SUBSCRIPTIONS; AND (E) MUNICIPAL EMERGENCY SERVICES, INC. FOR BARRIER HOODS AND GLOVES

- 2018 – Box 06 6/14/2018 [Ordinance 2018-06-14-0434](#)
ACCEPTING THE LOW QUALIFIED BID AND AWARDING A ONE YEAR ANNUAL CONTRACT FOR FENCING TO SANTOS GENERAL CONTRACTORS DBA ALAMO DECKS AND FENCE FOR AN AMOUNT NOT TO EXCEED \$450,000.00, PROVIDING THE PROCUREMENT OF PURCHASE AND INSTALLATION BY PARKS AND RECREATION AND OTHER CITY DEPARTMENTS FOR FENCING REPAIRS ON AN AS-NEEDED BASIS DEPENDENT UPON AVAILABLE FUNDS WITHIN THE ANNUAL ADOPTED BUDGET
- 6/14/2018 [Ordinance 2018-06-14-0435](#)
AUTHORIZING A FUNDING AGREEMENT BETWEEN THE CITY OF SAN ANTONIO AND THE SAN ANTONIO BOTANICAL GARDEN SOCIETY, INC., IN THE AMOUNT NOT-TO-EXCEED \$5,050,000.00, FOR THE SAN ANTONIO BOTANICAL CENTER PROJECT, A 2017-2022 BOND FUNDED PROJECT LOCATED IN COUNCIL DISTRICT 2
- 6/14/2018 [Ordinance 2018-06-14-0436](#)
AUTHORIZING A TASK ORDER TO A JOB ORDER CONTRACT WITH THE SABINAL GROUP, L.L.C. IN AN AMOUNT NOT TO EXCEED \$349,475.60 FOR THE NORTHWEST POLICE SUBSTATION PARKING LOT PROJECT LOCATED IN COUNCIL DISTRICT 8
- 6/14/2018 [Ordinance 2018-06-14-0437](#)
APPROVING THE DISPOSITION OF A 0.579 ACRE TRACT OF REAL PROPERTY AND ITS WATER DISTRIBUTION SYSTEM LOCATED IN MEDINA COUNTY AS REQUESTED BY SAN ANTONIO WATER SYSTEM AND AUTHORIZED FOR DISPOSAL BY THE SAWS BOARD OF TRUSTEES THROUGH RESOLUTION 18-077
- 6/14/2018 [Ordinance 2018-06-14-0438](#)
AUTHORIZING THE NEGOTIATION AND EXECUTION OF A NONEXCLUSIVE ADVERTISING CONCESSION AGREEMENT WITH LAMAR AIRPORT ADVERTISING FOR THE SAN ANTONIO INTERNATIONAL AIRPORT FOR A 10-YEAR TERM AND GENERATING AT LEAST \$700,000.00 IN ANNUAL REVENUE
- 6/14/2018 [Ordinance 2018-06-14-0439](#)
AUTHORIZING AN AMENDMENT TO A MULTI-USE AGREEMENT (MUA) WITH THE TEXAS DEPARTMENT OF TRANSPORTATION (TXDOT) TO RETURN PROPERTY UNDER IH35 FROM CITY CONTROL TO TXDOT

- 2018 – Box 06** 6/14/2018 [Ordinance 2018-06-14-0440](#)
AMENDING THE PARKING LOT LEASE AGREEMENT WITH MARKET SQUARE PARKING, LLC, EXTENDING THE LEASE FOR FIVE (5) YEARS WITH AN OPTION TO EXTEND FOR FIVE (5) ADDITIONAL YEARS WITH ESTIMATED ANNUAL REVENUE OF APPROXIMATELY \$60,000.00
- 6/14/2018 [Ordinance 2018-06-14-0441](#)
APPROVING THE ASSIGNMENT OF ROFO'S INC. D/B/A PALOMA RIVERWALK PARRILLA GRILL'S RIVER WALK LEASE AGREEMENT TO GOURDOUGH'S RIVERW ALK, LLC. AND AUTHORIZING A SECOND AMENDMENT TO THE RIVER WALK LEASE AGREEMENT TO EXTEND THE AGREEMENT THROUGH AUGUST 31, 2023
- 6/14/2018 [Ordinance 2018-06-14-0442](#)
AUTHORIZING A SECOND AMENDMENT TO THE SUB-SURFACE AND RIVER WALK LEASE AGREEMENT WITH RIO PLAZA L.P. TO EXTEND THE AGREEMENT THROUGH JUNE 30, 2023
- 6/14/2018 [Ordinance 2018-06-14-0443](#)
AMENDING THE LA VILLITA RESTAURANT LEASE AGREEMENT WITH TANYA GOMEZ CLARK D/B/ A LA VILLITA CAFE TO RENEW THE TERM THROUGH JULY 31, 2020
- 6/14/2018 [Ordinance 2018-06-14-0444](#)
AUTHORIZING A LEASE AGREEMENT WITH WESTERNSATLEASING FOR TWO PARCELS LOCATED AT 10440 JOHN CAPE ROAD AT SAN ANTONIO INTERNATIONAL AIRPORT FOR AN INITIAL TERM OF 25 YEARS, WITH A POSSIBLE FIVE YEAR EXTENSION IF CAPITAL INVESTMENT LEVELS ARE MET
- 6/14/2018 [Ordinance 2018-06-14-0445](#)
DECLARING AS SURPLUS TWO HANGARS AND ONE BUILDING LOCATED AT 10440 JOHN CAPE ROAD AT SAN ANTONIO INTERNATIONAL AIRPORT AND AUTHORIZING THE DEMOLITION OF ALL THREE STRUCTURES
- 6/14/2018 [Ordinance 2018-06-14-0446](#)
CLOSING, VACATING AND ABANDONING AN UNIMPROVED 0.200 ACRE ALLEY LOCATED BETWEEN EAST JONES A VENUE AND 10TH STREET, IN COUNCIL DISTRICT 1, AS REQUESTED BY LIBERTY PROPERTIES, FOR A FEE OF \$97,518.00

- 2018 – Box 06 6/14/2018 [Ordinance 2018-06-14-0447](#)
AWARDING A CITY COUNCIL PROJECT FUND GRANT ALLOCATION TO THE MAGIK THEATRE IN AN AMOUNT NOT TO EXCEED \$15,364.54 FOR TICKETS TO ITS LITERACY PROGRAM, AS REQUESTED BY CITY COUNCIL MEMBERS TREVINO, SHAW, VIA GRAN, SALDANA, AND BROCKHOUSE
- 6/14/2018 [Ordinance 2018-06-14-0448](#)
AUTHORIZING THE ACCEPTANCE OF A DONATION IN AN AMOUNT UP TO \$398,053.00 FROM THE SOUTHWEST TEXAS REGIONAL ADVISORY COUNCIL FOR TRAUMA FOR USE BY THE MOBILE INTEGRATED HEALTHCARE UNIT OF THE EMERGENCY MEDICAL SERVICES DIVISION OF THE SAN ANTONIO FIRE DEPARTMENT FOR ELIGIBLE EXPENSES INCLUDING SUPPLIES, OPERATIONAL EXPENSES, EDUCATION AND TRAINING, EQUIPMENT, VEHICLES AND COMMUNICATIONS EQUIPMENT
- 6/14/2018 [Ordinance 2018-06-14-0449](#)
AUTHORIZING AN AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT WITH THE NORMANDY GROUP TO EXTEND THE CONTRACT TERM THROUGH THE END OF THE CALENDAR YEAR AT THE MONTHLY RATE OF \$10,000.00 FOR FEDERAL LEGISLATIVE SERVICES, INCLUDING SUPPORTING EFFORTS FOR THE ACQUISITION OF A NON-STOP FLIGHT BETWEEN THE SAN ANTONIO INTERNATIONAL AIRPORT AND REAGAN NATIONAL AIRPORT, FOR THE SAN ANTONIO AIRPORT SYSTEM
- 6/14/2018 [Ordinance 2018-06-14-0450](#)
AUTHORIZING THE EXECUTION OF A JOINT USE AGREEMENT WITH THE SAN ANTONIO WATER SYSTEM TO ALLOW ACCESS TO PROPERTY ON THE SAN ANTONIO INTERNATIONAL AIRPORT FOR THE REPLACEMENT OF EXISTING SEWER PIPES
- 6/14/2018 [Ordinance 2018-06-14-0451](#)
AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH ECONOMIC & PLANNING SYSTEMS, INC. IN AN AMOUNT NOT TO EXCEED \$100,000.00, FOR DEVELOPMENT OF AN INCLUSIVE GROWTH FRAMEWORK WITHIN THE 2019-2020 TAX ABATEMENT GUIDELINES

2018 – Box 06 6/14/2018

[Ordinance 2018-06-14-0452](#)

AUTHORIZING THE ISSUANCE OF ONE OR MORE SERIES OF NOT TO EXCEED \$530,000,000 "CITY OF SAN ANTONIO, TEXAS ELECTRIC AND GAS SYSTEMS REVENUE BONDS"; PROVIDING THE TERMS, CONDITIONS, AND SPECIFICATIONS FOR SUCH BONDS, INCLUDING THE APPROVAL AND DISTRIBUTION OF ONE OR MORE OFFERING DOCUMENTS PERTAINING THERETO; MAKING PROVISIONS FOR THE PAYMENT AND SECURITY THEREOF ON A PARITY WITH CERTAIN CURRENTLY OUTSTANDING OBLIGATIONS; STIPULATING THE TERMS AND CONDITIONS FOR THE ISSUANCE OF ADDITIONAL REVENUE BONDS ON A PARITY THEREWITH; AUTHORIZING THE EXECUTION OF ONE OR MORE PAYING AGENT/REGISTRAR AGREEMENTS, ESCROW AGREEMENTS, AND BOND PURCHASE AGREEMENTS; COMPLYING WITH THE REQUIREMENTS OF THE DEPOSITORY TRUST COMPANY; DELEGATING THE AUTHORITY TO CERTAIN MEMBERS OF THE CITY PUBLIC SERVICE BOARD STAFF TO EXECUTE CERTAIN DOCUMENTS RELATING TO THE SALE OF THE BONDS; ENACTING OTHER PROVISIONS INCIDENT AND RELATED TO THE SUBJECT AND PURPOSE OF THIS ORDINANCE; AND PROVIDING AN EFFECTIVE DATE

6/14/2018

[Ordinance 2018-06-14-0452A](#)

[Ordinance 2018-06-14-0452B](#)

AUTHORIZING THE ISSUANCE OF ONE OR MORE SERIES OF NOT TO EXCEED \$530,000,000 "CITY OF SAN ANTONIO, TEXAS ELECTRIC AND GAS SYSTEMS REVENUE BONDS"; PROVIDING THE TERMS, CONDITIONS, AND SPECIFICATIONS FOR SUCH BONDS, INCLUDING THE APPROVAL AND DISTRIBUTION OF ONE OR MORE OFFERING DOCUMENTS PERTAINING THERETO; MAKING PROVISIONS FOR THE PAYMENT AND SECURITY THEREOF ON A PART WITH CERTAIN CURRENTLY OUTSTANDING OBLIGATIONS; STIPULATING THE TERMS AND CONDITIONS FOR THE ISSUANCE OF ADDITIONAL REVENUE BONDS ON A PARITY THEREWITH; AUTHORIZING THE EXECUTION OF ONE OR MORE PAYING AGENT/REGISTRAR AGREEMENTS; COMPLYING WITH THE REQUIREMENTS OF THE CITY PUBLIC SERVICE BOARD STAFF TO EXECUTE CERTAIN DOCUMENTS RELATING TO THE SALE OF THE BONDS; ENACTING OTHER PROVISIONS INCIDENT AND RELATED TO THE SUBJECT AND PURPOSE OF THIS ORDINANCE; AND PROVIDING AN EFFECTIVE DATE

- 2018 – Box 06 6/14/2018 [Ordinance 2018-06-14-0453](#)
 AUTHORIZING THE EXTENSION OF LINE-OF-DUTY INJURY LEA VE
 FOR SAN ANTONIO FIRE DEPARTMENT FIRE ENGINEER EDDIE
 DOUGLAS III
- 6/14/2018 [Ordinance 2018-06-14-0454](#)
 AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH
 GUIDESPARK, INC. TO PROVIDE INNOVATIVE COMMUNICATION
 METHODS TO EDUCATE BENEFITELIGIBLE CIVILIAN AND
 UNIFORMED POLICE EMPLOYEES REGARDING THE CITY'S
 BENEFIT PLANS FOR A THREE YEAR TERM BEGINNING JULY 1,
 2018 AND ENDING JUNE 30, 2021, WITH TWO OPTIONAL ONE
 YEAR RENEWAL TERMS IN AN AMOUNT NOT TO EXCEED
 \$254,000.00
- 6/14/2018 [Ordinance 2018-06-14-0455](#)
 AUTHORIZING THE SAN ANTONIO HOUSING TRUST FINANCE
 CORPORATION TO ISSUE MUL TI-FAMILY TAX-EXEMPT
 MORTGAGE BACKED BONDS (M-TEBS) (ST. JOHN'S APARTMENTS
 PROJECT), SERIES 2018 IN AN AMOUNT NOT TO EXCEED
 \$23,000,000.00 TO PROVIDE FINANCING FOR THE
 REHABILITATION AND CONSTRUCTION OF THE ST. JOHN'S
 APARTMENTS PROJECT LOCATED IN COUNCIL DISTRICT 3;
 ENACTING OTHER PROVISIONS INCIDENT AND RELATED TO THE
 SUBJECT AND PURPOSE OF THIS ORDINANCE; AND PROVIDING
 FOR AN IMMEDIATE EFFECTIVE DATE
- 6/14/2018 [Ordinance 2018-06-14-0456](#)
 AUTHORIZING THE EXECUTION OF AN AMENDMENT TO THE
 FUNDING AGREEMENT BETWEEN THE CITY OF SAN ANTONIO
 AND HEMISFAIR PARK AREA REDEVELOPMENT CORPORATION
 (HPARC) TO INCREASE THE AGREEMENT BY \$1,318,566.00 FOR A
 REVISED TOTAL OF \$5,811,403.71 FOR CAPITAL MANAGEMENT
 OF HPARC RELATED PROJECTS
- 6/14/2018 [Ordinance 2018-06-14-0457](#)
 AMENDING THE CITY OF SAN ANTONIO MAJOR
 THOROUGHFARE PLAN, A COMPONENT OF THE CITY OF SAN
 ANTONIO MASTER PLAN BY REMOVING A PROPOSED SEGMENT
 OF REAL ROAD, A SECONDARY ARTERIAL TYPE A REQUIRING 86
 FEET OF RIGHT-OF-WAY, BETWEEN SOUTH EAST LOOP 410 AND
 REAL ROAD, LOCATED IN EAST BEXAR COUNTY

- 2018 – Box 06 6/14/2018 [Ordinance 2018-06-14-0458](#)
 AMENDING THE CITY OF SAN ANTONIO MAJOR THOROUGHFARE PLAN, A COMPONENT OF THE CITY OF SAN ANTONIO MASTER PLAN BY REALIGNING A PROPOSED SEGMENT OF TALLEY ROAD, A SECONDARY ARTERIAL TYPE A REQUIRING 86 FEET OF RIGHT-OF-WAY, BETWEEN CULEBRA ROAD (FM 471) AND CARTWRIGHT TRAIL, LOCATED IN WEST BEXAR COUNTY
- 6/14/2018 [Ordinance 2018-06-14-0459](#)
 NAMING A BRIDGE ON JONES MALTSBERGER ROAD, BETWEEN OAKLINE DRIVE AND OLD TRAIL DRIVE, THE "SFC DAVID JAMES TODD, JR. MEMORIAL BRIDGE", LOCATED IN COUNCIL DISTRICTS 9 AND 10
- 6/20/2018 [City Council Meeting Minutes B-Session, June 20, 2018](#)
 6/21/2018 [City Council Meeting Agenda, June 21, 2018](#)
 6/21/2018 [City Council Meeting Minutes, Thursday, June 21, 2018](#)
 6/21/2018 [Resolution 2018-06-21-0030R](#)
 OPPOSING THE INCLUSION OF A CITIZENSHIP QUESTION ON THE 2020 CENSUS
- 6/21/2018 [Resolution 2018-06-21-0031R](#)
 A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO, TEXAS ESTABLISHING THE CITY'S INTENTION TO REIMBURSE ITSELF FOR THE PRIOR LAWFUL EXPENDITURE OF FUNDS FROM THE PROCEEDS OF ONE OR MORE SERIES OF TAX-EXEMPT OR TAXABLE OBLIGATIONS TO BE ISSUED BY THE CITY FOR AUTHORIZED PURPOSES AND AS FURTHER DESIGNATED BY SERIES AND FEDERAL TAX TREATMENT; AUTHORIZING OTHER MATTERS INCIDENT AND RELATED THERETO; AND PROVIDING AN EFFECTIVE DATE
- 6/21/2018 [Ordinance 2018-06-21-0460](#)
 AUTHORIZING A ONE-YEAR CONTRACT WITH CST FLEET SERVICES TO PROVIDE THE CITY WITH A FLEET BUDGET FORECASTING TOOL TO AUTOMATE AND OPTIMIZE THE RETAIN/REPLACE DECISION AND BUDGET FORECAST PROCESS WITH AN INITIAL IMPLEMENTATION COST NOT TO EXCEED \$82,000.00 AND ADDITIONAL SOFTWARE MAINTENANCE AND SUPPORT AT A COST OF \$16,400.00 ANNUALLY NOT TO EXCEED \$147,600.00 OVER A FIVE YEAR PERIOD

- 2018 – Box 06 6/21/2018 [Ordinance 2018-06-21-0461](#)
 AUTHORIZING A 3-YEAR CONTRACT WITH THINGTECH, INC. TO PROVIDE FOR THE PURCHASE, INSTALLATION AND MAINTENANCE OF VEHICLE-BASED GLOBAL POSITIONING SYSTEM (GPS) UNITS FOR A QUANTITY OF 288 VEHICLES FOR A TOTAL COST OF \$296,352.00
- 6/21/2018 [Ordinance 2018-06-21-0462](#)
 AUTHORIZING AN EXTENSION OF THE CONTRACT WITH AT&T TO PROVIDE THE INFORMATION TECHNOLOGY SERVICES DEPARTMENT WITH THE PURCHASE OF VARIOUS COMMUNICATION SERVICES AND DEVICES FOR AN ESTIMATED COST OF UP TO \$2,500,000.00 THROUGH DECEMBER 31, 2018
- 6/21/2018 [Ordinance 2018-06-21-0463](#)
 AUTHORIZING A CONTRACT WITH CUSTOM DATA PROCESSING, INC. TO PROVIDE AN ELECTRONIC HEALTH RECORD REPLACEMENT SYSTEM IN AN AMOUNT NOT TO EXCEED \$691,187.50 FOR THE SAN ANTONIO METROPOLITAN HEALTH DISTRICT
- 6/21/2018 [Ordinance 2018-06-21-0464](#)
 AUTHORIZING THE FOLLOWING CONTRACTS ESTABLISHING UNIT PRICES FOR GOODS AND SERVICES FOR AN ESTIMATED ANNUAL COST OF \$720,000.00: (A) HAYS CITY CORPORATION AND HAMPEL OIL DISTRIBUTORS, INC. FOR ENGINE OIL LUBRICANTS; (B) SOUTHWEST PUBLIC SAFETY FOR INSTALLS, REMOVALS, AND REPAIRS OF EQUIPMENT FOR POLICE MOTORCYCLES; (C) FOUR WINDS INTERACTIVE, LLC FOR FOUR WINDS SOFTWARE MAINTENANCE AND SUPPORT FOR CONVENTION AND SPORTS FACILITIES; AND (D) KFT FIRE TRAINER, LLC FOR MAINTENANCE AND SUPPORT SERVICES FOR THE STRUCTURAL FIRE TRAINER T2000 TRAINING SIMULATOR
- 6/21/2018 [Ordinance 2018-06-21-0465](#)
 AUTHORIZING A CONTRACT WITH CHARTER COMMUNICATIONS OPERATING, LLC ON BEHALF OF OPERATING SUBSIDIARIES PROVIDING SERVICES ("SPECTRUM"), FOR AN ESTIMATED ANNUAL COST OF \$16,008.00 FOR DEDICATED INTERNET SERVICE FOR THE SAN ANTONIO PUBLIC LIBRARY AND PRE K 4 SA

- 2018 – Box 06 6/21/2018 [Ordinance 2018-06-21-0466](#)
 AUTHORIZING A CONTRACT WITH AT&T CORP. FOR AN ESTIMATED ANNUAL COST OF \$245,616.00 FOR METROPOLITAN AREA NETWORK SERVICE FOR THE SAN ANTONIO PUBLIC LIBRARY AND PRE-K4 SA
- 6/21/2018 [Ordinance 2018-06-21-0467](#)
 ACCEPTING THE LOWEST QUALIFIED BID AND AWARDED A CONSTRUCTION CONTRACT TO PRONTO SANDBLASTING & COATING & OIL FIELD SERVICES CO. INC., AUTHORIZING PAYMENT IN THE AMOUNT OF \$767,336.00 FROM SALES TAX VENUE FUNDS AND THE TREE CANOPY PRESERVATION AND MITIGATION FUNDS TO PERFORM CONSTRUCTION WORK IN CONNECTION WITH THE LEON CREEK TRAILHEAD PARKING AT PRUE ROAD PROJECT LOCATED IN COUNCIL DISTRICT 8
- 6/21/2018 [Ordinance 2018-06-21-0468](#)
 ACCEPTING THE LOWEST QUALIFIED BID AND AWARDED A CONSTRUCTION CONTRACT TO CROWNHILL BUILDERS, INC., AUTHORIZING PAYMENT IN THE AMOUNT OF \$459,461.00 FROM SALES TAX VENUE FUNDS AND THE TREE CANOPY PRESERVATION AND MITIGATION FUND TO CONSTRUCT THE DAFOSTE PARK TO SALADO CREEK GREENWAY TRAIL CONNECTION PROJECT LOCATED IN COUNCIL DISTRICT 2
- 6/21/2018 [Ordinance 2018-06-21-0469](#)
 ACCEPTING THE LOWEST QUALIFIED BID AND AWARDED A CONSTRUCTION CONTRACT TO GARREN CONSTRUCTION, AUTHORIZING PAYMENT IN THE AMOUNT \$151,166.67 FROM SALES TAX VENUE FUNDS TO INSTALL HOWARD W. PEAK VEHICULAR WAYFINDING SIGNS, INCLUDED IN THE FY 2018-2023 CAPITAL IMPROVEMENT PROGRAM
- 6/21/2018 [Ordinance 2018-06-21-0470](#)
 AUTHORIZING A TASK ORDER TO A JOB ORDER CONTRACT PAYABLE TO F.A. NUNNELLY FOR THE UPPER APACHE CREEK LINEAR GREENWAY TRAIL SYSTEM IMPROVEMENTS TO INCLUDE TREE AND IRRIGATION INSTALLATION LOCATED IN COUNCIL DISTRICT 5, IN AN AMOUNT NOT TO EXCEED \$550,000.00, FUNDED FROM THE TREE CANOPY PRESERVATION AND MITIGATION FUND

- 2018 – Box 06 6/21/2018 [Ordinance 2018-06-21-0471](#)
AUTHORIZING THE NEGOTIATION AND EXECUTION OF A DESIGN-BUILD SERVICES AGREEMENT WITH GUIDO BROTHERS CONSTRUCTION COMPANY IN AN AMOUNT NOT TO EXCEED \$10,800,000.00 FOR THE DESIGN AND CONSTRUCTION OF THE SAN ANTONIO ZOO PARKING GARAGE PROJECT, A 2017-2022 GENERAL OBLIGATION BOND-FUNDED PROJECT LOCATED IN COUNCIL DISTRICT 2
- 6/21/2018 [Ordinance 2018-06-21-0472](#)
AUTHORIZING THE NEGOTIATION AND EXECUTION OF A CHANGE ORDER IN AN AMOUNT NOT TO EXCEED \$270,000.00 TO A CONSTRUCTION CONTRACT WITH JERDON ENTERPRISES, L.P. FOR THE CONSTRUCTION OF THE TEMPORARY HAUL ROUTE, A FY 2018 CAPITAL IMPROVEMENT PROGRAM-FUNDED PROJECT LOCATED IN COUNCIL DISTRICT 4
- 6/21/2018 [Ordinance 2018-06-21-0473](#)
FOR THE HASKIN PARK IMPROVEMENT PROJECT, A 2017-2022 BOND-FUNDED PROJECT, LOCATED IN COUNCIL DISTRICT 10, ACCEPTING THE LOWEST RESPONSIVE BID AND AWARDING A CONSTRUCTION CONTRACT IN THE AMOUNT OF \$201,239.70, TO ALP CONTRACTING
- 6/21/2018 [Ordinance 2018-06-21-0474](#)
AUTHORIZING THE EXECUTION OF A FUNDING AGREEMENT BETWEEN THE CITY OF SAN ANTONIO AND YMCA OF GREATER SAN ANTONIO IN AN AMOUNT NOT TO EXCEED \$2,473,000.00 FOR CONSTRUCTION OF THE POTRANCO SPORTS FACILITIES PROJECT, LOCATED IN COUNCIL DISTRICT 6
- 6/21/2018 [Ordinance 2018-06-21-0475](#)
AUTHORIZING THE NEGOTIATION AND EXECUTION OF A LICENSE AGREEMENT WITH THE YMCA OF GREATER SAN ANTONIO, AND THE CITY OF SAN ANTONIO FOR THE CONSTRUCTION AND OPERATION OF AN AMATEUR SPORTS FACILITY ON THE 6.4 ACRE SITE LOCATED ON THE SOUTHWEST CORNER OF RICHLAND HILLS DR. AND INGRAM RD. NEAR THE POTRANCO BRANCH LIBRARY

- 2018 – Box 06 6/21/2018 [Ordinance 2018-06-21-0476](#)
DECLARING APPROXIMATELY 0.1618 ACRE TRACT OF CITY OWNED REAL PROPERTY LOCATED AT 175 KELLY DRIVE IN CITY COUNCIL DISTRICT 3 AS SURPLUS AND AUTHORIZING ITS SALE TO PAUL C. ALVARADO FOR \$19,500.00
- 6/21/2018 [Ordinance 2018-06-21-0477](#)
APPROVING THE THIRD AMENDMENT OF THE LEASE AGREEMENT WITH BURKHART, SHANNON AND HOLMES, A TEXAS GENERAL PARTNERSHIP, TO INCREASE THE SIZE OF THE LEASED PREMISES BY 795 SQUARE FEET, TO BE UTILIZED BY THE SAN ANTONIO FIRE DEPARTMENT, AT AN INITIAL ANNUAL RENT OF \$235,761.60 AND INCREASING TO AN ANNUAL RENT OF \$253,642.08 DURING THE FINAL YEAR OF THE TERM
- 6/21/2018 [Ordinance 2018-06-21-0478](#)
APPROVING A LEASE AGREEMENT WITH RE OFFICE -TX II, LLC FOR 3,120 SQUARE FEET OF OFFICE SPACE LOCATED AT 4606 CENTERVIEW DRIVE FOR A TERM OF SEVEN YEARS COMMENCING UPON THE COMPLETION OF IMPROVEMENTS TO THE SPACE AT AN INITIAL ANNUAL RENT OF \$57,720.00 AND INCREASING TO AN ANNUAL RENT OF \$62,400.00 DURING THE FINAL YEAR
- 6/21/2018 [Ordinance 2018-06-21-0479](#)
APPROVING THE EXTENSION OF A LEASE AGREEMENT WITH 1400 FLORES, LTD. FOR 28,242 SQUARE FEET OF OFFICE SPACE LOCATED AT 1400 SOUTH FLORES STREET FOR A TERM ENDING SEPTEMBER 30, 2022
- 6/21/2018 [Ordinance 2018-06-21-0480](#)
CLOSING, VACATING AND ABANDONING TWO IMPROVED ALLEYS (0.138 ACRES) LOCATED WITHIN A BLOCK BORDERED BY BROADWAY, BROOKLYN, AVENUE B AND 8TH STREET, IN COUNCIL DISTRICT 1, AS REQUESTED BY CBMB PROPERTIES, L.L.C., AND ACCEPTING AN IN-KIND CONTRIBUTION OF APPROXIMATELY \$300,000.00 TOWARDS THE VALUE OF THE CLOSURE FEE

- 2018 – Box 06 6/21/2018 [Ordinance 2018-06-21-0481](#)
AUTHORIZING THE CLOSURE, VACATION, AND ABANDONMENT OF TWO TRACTS OF LAND, BEING 0.276 ACRE OF IMPROVED PORTIONS OF BURNET STREET PUBLIC RIGHT-OF-WAY BETWEEN BROOKLYN AVENUE AND LIVE OAK STREET AND 0.077 ACRE OF IMPROVED PORTIONS OF LIVE OAK STREET PUBLIC RIGHT-OF-WAY BETWEEN BROOKLYN AVENUE AND ENTRANCE RAMP TO IH-37 NORTH AND ACCEPTANCE OF A DEDICATION OF 0.012 ACRE OF REAL PROPERTY FOR A FEE OF \$81,706.00
- 6/21/2018 [Ordinance 2018-06-21-0482](#)
CLOSING, VACATING, AND ABANDONING A TOTAL OF 0.368 ACRES CONSISTING SPECIFICALLY 0.336 ACRES OF HAGNER ARC IMPROVED RIGHT-OF-WAY LOCATED BETWEEN CONVENT STREET AND NAVARRO STREET AND 0.032 ACRES OF CONVENT STREET
- 6/21/2018 [Ordinance 2018-06-21-0483](#)
CONVEYANCE OF 0.368 ACRES OF HAGNER ARC IMPROVED RIGHT-OF-WAY LOCATED BETWEEN CONVENT STREET AND NAVARRO STREET AND OF CONVENT STREET TO CONVENT VENTURES, L.P. AND 1 RIVERWALK, LLC AND ACCEPTANCE OF \$570,085.00 OF IN-KIND CONTRIBUTION FROM 1 RIVERWALK, LLC TOWARD THE VALUE OF PROPOSED CLOSURE FEE
- 6/21/2018 [Ordinance 2018-06-21-0484](#)
NEGOTIATING AND EXECUTING A STORM WATER AGREEMENT TO CAP AND ABANDON AN EXISTING STORM WATER DRAIN LOCATED ON THE CONVENT VENTURES, L.P. PROPERTY AND RELOCATING THE STORM DRAIN TO A PROPOSED UTILITY EASEMENT AREA AND AUTHORIZING \$94,200.00 TO THE STORM WATER AGREEMENT FROM AVAILABLE FUNDS IN THE FY 2018 STORM WATER UTILITY FUND
- 6/21/2018 [Ordinance 2018-06-21-0485](#)
RATIFYING THE OFFICE OF EMERGENCY MANAGEMENT'S APPLICATION FOR, AND AUTHORIZING ACCEPTANCE, AND APPROPRIATION UPON A WARD, FROM THE 2018 URBAN AREA SECURITY INITIATIVE GRANT PROGRAM, IN AN AMOUNT UP TO \$1,500,000.00

- 2018 – Box 06 6/21/2018 [Ordinance 2018-06-21-0486](#)
AUTHORIZING THE APPLICATION TO AND ACCEPTANCE OF FUNDS FROM THE CENTERS FOR DISEASE CONTROL AND PREVENTION IN AN AMOUNT NOT TO EXCEED \$900,000.00 FOR AN AWARD TO IMPROVE HEALTH, PREVENT CHRONIC DISEASES AND REDUCE HEALTH DISPARITIES AMONG RACIAL AND ETHNIC POPULATIONS FOR 12 MONTHS BEGINNING SEPTEMBER 29, 2018 AND AUTHORIZING A PERSONNEL COMPLEMENT
- 6/21/2018 [Ordinance 2018-06-21-0487](#)
AUTHORIZING THE APPLICATION TO AND ACCEPTANCE OF FUNDS FROM THE CENTERS FOR DISEASE CONTROL AND PREVENTION IN AN AMOUNT NOT TO EXCEED \$3,000,000.00 FOR AN AWARD TO SUPPORT THE DESIGN, TESTING, AND EVALUATION OF APPROACHES TO ADDRESS EVIDENCE BASED STRATEGIES FOR THE PREVENTION AND CONTROL OF DIABETES AND CARDIOVASCULAR DISEASE IN HIGH BURDEN POPULATIONS FOR 12 MONTHS BEGINNING OCTOBER 1, 2018 AND AUTHORIZING A PERSONNEL COMPLEMENT
- 6/21/2018 [Ordinance 2018-06-21-0488](#)
UTHORIZING THE ACCEPTANCE OF ADDITIONAL FUNDS FROM THE TEXAS DEPARTMENT OF STATE HEALTH SERVICES FOR THE DELIVERY OF ZIKA GRANT ACTIVITIES IN AN AMOUNT NOT TO EXCEED \$121,695.00 FOR A TOTAL AWARD AMOUNT OF \$848,687.00, AUTHORIZING THE EXTENSION OF THE CURRENT GRANT PERIOD THROUGH JULY 31, 2019 AND AUTHORIZING AN EXISTING PERSONNEL COMPLEMENT
- 6/21/2018 [Ordinance 2018-06-21-0489](#)
AUTHORIZING AN APPLICATION FOR AND THE ACCEPTANCE UPON AWARD OF GRANT FUNDS FROM THE ALAMO AREA COUNCIL OF GOVERNMENTS UP TO \$1,778,000.00 FOR THE FY 2019 SENIOR NUTRITION PROGRAM; AND A TOTAL BUDGET OF \$5,245,111.00, WHICH INCLUDES THE GRANT FUNDS, A CASH MATCH OF \$3,437,111.00, AN ESTIMATED \$30,000.00 IN CLIENT DONATIONS, AND A PERSONNEL COMPLEMENT

- 2018 – Box 06 6/21/2018 [Ordinance 2018-06-21-0490](#)
AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION AND THE ACCEPTANCE OF FUNDS UPON AWARD IN AN AMOUNT UP TO \$90,000.00 FOR REIMBURSEMENT OF ALLOW ABLE COSTS FOR INTERLIBRARY LOAN SERVICES FROM THE TEXAS STATE LIBRARY AND ARCHIVES COMMISSION FOR THE PERIOD OF SEPTEMBER 1, 2017- AUGUST 31, 2018
- 6/21/2018 [Ordinance 2018-06-21-0491](#)
ADOPTING AMENDMENTS TO THE SAN ANTONIO CITY CODE CHAPTER 2, ARTICLE III (CITY ETHICS CODE) AND CHAPTER 2, ARTICLE VII (MUNICIPAL CAMPAIGN FINANCE CODE)
- 6/21/2018 [Ordinance 2018-06-21-0492](#)
AMENDING CHAPTER 6, ARTICLE IV, "MINIMUM PROPERTY MAINTENANCE CODE" OF THE CITY CODE OF SAN ANTONIO, TEXAS, BY AMENDING SECTION 6-51, ADOPTION OF THE SAN ANTONIO PROPERTY MAINTENANCE CODE (SAPMC), AND AUTHORIZING THE NEGOTIATION AND EXECUTION OF A LICENSING AGREEMENT WITH THE INTERNATIONAL CODE COUNCIL, INC., NOT TO EXCEED \$6,400.00 FOR THE USE AND RIGHT TO REPRODUCE AS PART OF THE SAPMC, COPYRIGHTED MATERIAL FOUND IN THE 2018 INTERNATIONAL PROPERTY MAINTENANCE CODE (IPMC), AND PROVIDING FOR PENALTIES, PUBLICATION AND EFFECTIVE DATE
- 6/21/2018 [Ordinance 2018-06-21-0493](#)
AMENDING CHAPTER 10 OF THE CITY CODE OF SAN ANTONIO, TEXAS, ENTITLED "BUILDING-RELATED CODES OF THE CITY OF SAN ANTONIO" BY REVISING ADMINISTRATIVE PROCEDURES, ADOPTING THE 2018 EDITIONS OF THE INTERNATIONAL CODE COUNCIL, INC., BUILDING-RELATED CODES, THE 2017 NATIONAL ELECTRICAL CODE, AND THEIR RESPECTIVE LOCAL AMENDMENTS, APPLYING ADMINISTRATIVE CLARIFICATION, AND PROVIDING FOR PENALTIES, PUBLICATION AND AN EFFECTIVE DATE

2018 – Box 06	6/21/2018	<p>Ordinance 2018-06-21-0494 AMENDING CHAPTER 11 OF THE CITY CODE OF SAN ANTONIO, TEXAS, ENTITLED "FIRE PREVENTION", BY ADOPTING THE 2018 EDITION OF THE INTERNATIONAL FIRE CODE AND VARIOUS APPENDICES, PROVIDING FOR LOCAL AMENDMENTS TO SAID CODE, AND PROVIDING FOR PENALTIES, PUBLICATION AND AN EFFECTIVE DATE</p>
	6/21/2018	<p>Ordinance 2018-06-21-0495 APPOINTING CLARISSA L. CHAVARRIA, LISA M. GONZALES, DANIEL GUERRERO, LINDA HAYNES-HARRISON, JAMES DANIEL KASSAHN, CHRISTINE DAUPHINE LACY, CARLA MARIE OBLEDO, MICHAEL RAMOS, MARGARITA S. POL, AND PETER ANDREW ZAMORA AS FULLTIME MUNICIPAL COURT JUDGES AND APPOINTING MELANIE A. CASTILLO, LAUREN M. LEFTON, JAVIER ROCHA, CARMEN R. ROJO, FRANK D. SANDOVAL, ALFREDO MACIAS TA VERA, AND AIDA ANN ZARAGOZA AS PART-TIME MUNICIPAL COURT JUDGES FOR THE REMAINDER OF A TWO-YEAR TERM EXPIRING APRIL 30, 2020</p>
	6/21/2018	<p>Ordinance 2018-06-21-0496 AUTHORIZING A FIVE-YEAR JOINT USE AGREEMENT WITH SAN ANTONIO MTA, L.P., DBA VERIZON WIRELESS TO ALLOW EQUIPMENT TO IMPROVE CELLULAR PHONE RECEPTION FOR VERIZON CUSTOMERS IN THE TERMINALS AT THE SAN ANTONIO INTERNATIONAL AIRPORT</p>
	6/21/2018	<p>Ordinance 2018-06-21-0497 AUTHORIZING THE SETTLEMENT OF A LAWSUIT STYLED CHANDRA SUBEDI V. CITY OF SAN ANTONIO, CAUSE NUMBER 2017-CI-01083, PENDING IN THE 225TH JUDICIAL DISTRICT COURT, BEXAR COUNTY, TEXAS IN THE AMOUNT OF \$75,000.00</p>
	6/21/2018	<p>Ordinance 2018-06-21-0498 AUTHORIZING A CHAPTER 380 ECONOMIC DEVELOPMENT INCENTIVE FUND (EDIF) GRANT AGREEMENT WITH THE HUT GROUP IN AN AMOUNT NOT TO EXCEED \$500,000.00 FOR THE RELOCATION OF THE COMPANY'S U.S. DIVISIONAL INGENUITYHEADQUARTERS AND THE CREATION OF 165 NEW FULL-TIME JOBS PAYING AT LEAST \$70,000.00 OR MORE ANNUALLY IN DOWNTOWN SAN ANTONIO</p>

2018 – Box 06 6/21/2018

[Ordinance 2018-06-21-0499](#)

APPROVING THE FINANCIAL UNDERWRITER SYNDICATES SELECTED FROM THE FINANCIAL UNDERWRITING POOL FOR FINANCING OF: (1) GENERAL IMPROVEMENT BONDS, SERIES 2018, COMBINATION TAX AND REVENUE CERTIFICATES OF OBLIGATION, SERIES 2018, COMBINATION TAX AND REVENUE CERTIFICATES OF OBLIGATION, TAXABLE SERIES 2018, AND TAX NOTES, SERIES 2018; AND (2) GENERAL IMPROVEMENT REFUNDING BONDS (HUD 108 LOAN REFUNDING), ALL OF WHICH ARE ANTICIPATED TO BE SOLD IN FISCAL YEAR 2018 AND EARLY FISCAL YEAR 2019

6/21/2018

[Ordinance 2018-06-21-0500](#)

AUTHORIZING THE FORM OF A MASTER CONTRACT BETWEEN THE CITY OF SAN ANTONIO, VISIT SAN ANTONIO AND SAN ANTONIO TOURISM PUBLIC IMPROVEMENT DISTRICT CORPORATION, AN ASSOCIATED PETITION FOR THE PROPOSED CREATION OF A SAN ANTONIO TOURISM PUBLIC IMPROVEMENT DISTRICT AND A SERVICE PLAN FOR THE PROPOSED DISTRICT

6/21/2018

[Ordinance 2018-06-21-0501](#)

AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH HAGERTY CONSULTING, INC., TO WORK WITH THE OFFICE OF EMERGENCY MANAGEMENT TO DEVELOP, PLAN, FACILITATE, AND EVALUATE A FAMILY REUNIFICATION AND WITNESS PROCESSING EXERCISE AT A TOTAL COST NOT TO EXCEED \$35,000.00, FUNDED FROM FY 2018 GENERAL FUND BUDGET AND 2018 HOMELAND SECURITY GRANT FUNDS

6/21/2018

[Ordinance 2018-06-21-0502](#)

AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH THE SEGAL COMPANY (WESTERN STATES) INC., DBA SEGAL WATERS CONSULTING FOR THE DEVELOPMENT OF EVALUATIONS AND COMPENSATION REVIEW OF EXECUTIVES APPOINTED BY THE MAYOR AND CITY COUNCIL FOR A TERM OF THREE YEARS WITH TWO OPTIONAL ONE YEAR RENEWALS FOR AN AMOUNT NOT TO EXCEED \$279,500.00

- 2018 – Box 06 6/21/2018 [Ordinance 2018-06-21-0503](#)
 APPROVING THE CONTINUATION OF THE CITY COUNCIL APPROVED 2009 DESIGNATION OF HA VEN FOR HOPE OF BEXAR COUNTY, INC. AS THE SUBRECIPIENT FOR THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS' HOMELESS HOUSING AND SERVICES PROGRAM GRANT IN THE ESTIMATED ANNUAL AMOUNT OF \$979,494.00 FOR A TWO-YEAR PERIOD FROM SEPTEMBER 1, 2018 THROUGH AUGUST 31, 2020
- 6/21/2018 [Ordinance 2018-06-21-0504](#)
 APPROVING A MEMORANDUM OF AGREEMENT WITH THE NATIONAL PARK SERVICE AND AN INTERLOCAL AGREEMENT WITH VIA METROPOLITAN TRANSIT FOR THE INSTALLATION, OPERATION AND MAINTENANCE OF DIGITAL COMMUNITY KIOSKS AT MISSION SAN JOSE, MISSION CONCEPCION AND VARIOUS VIA LOCATIONS THROUGHOUT THE CITY FOR THE CONTRACT TERM WITH IKE SMART CITY
- 6/21/2018 [Ordinance 2018-06-21-0505](#)
 AUTHORIZING THE EXECUTION OF AN AGREEMENT WITH THE OFFICE OF URBAN REDEVELOPMENT SAN ANTONIO (OUR SA) FOR THE ADMINISTRATION OF ACTIVITIES RELATED TO THE 2017-2022 NEIGHBORHOOD IMPROVEMENTS BOND PROGRAM
- 6/21/2018 [Ordinance 2018-06-21-0506](#)
 AUTHORIZING THE SAN ANTONIO HOUSING TRUST FINANCE CORPORATION TO ISSUE MULTIFAMILY HOUSING GOVERNMENTAL NOTE (LORD ROAD APARTMENTS), SERIES 2018 IN AN AMOUNT NOT TO EXCEED \$27,500,000.00 TO PROVIDE FINANCING FOR THE CONSTRUCTION OF THE LORD ROAD APARTMENTS PROJECT LOCATED IN COUNCIL DISTRICT 2; ENACTING OTHER PROVISIONS INCIDENT AND RELATED TO THE SUBJECT AND PURPOSE OF THIS ORDINANCE; AND PROVIDING FORAN IMMEDIATE EFFECTIVE DATE

- 2018 – Box 06 6/21/2018 [Ordinance 2018-06-21-0507](#)
 AUTHORIZING THE EXECUTION OF A JOINT USE AGREEMENT WITH PEDCOR INVESTMENTS LLC GRANTING PEDCOR ACCESS TO CITY OWNED PROPERTY NEAR BANDERA ROAD TO INSTALL AND MAINTAIN UTILITY IMPROVEMENTS AND CONSTRUCT SIDEWALK CONNECTIONS TO THE LINEAR TRAILS AT LEON CREEK GREENWAY IN CONNECTION WITH ITS DEVELOPMENT OF THE TRAILS AT LEON CREEK MULTI-FAMILY LIVING FACILITY AT 7635 BANDERA ROAD
- 6/21/2018 [Ordinance 2018-06-21-0508](#)
 APPROVING A TWO YEAR CONTRACT WITH BEXAR COUNTY HOSPITAL DISTRICT D/B/A UNIVERSITY HEALTH SYSTEM FOR ONSITE HEALTHCARE SERVICES TO PERSONS IN CUSTODY AT THE CITY'S ARRESTEE ADMINISTRATIVE PROCESSING CENTER, WITH THE OPTION TO RENEW FOR AN ADDITIONAL TWO YEAR TERM FOR A TOTAL AMOUNT NOT TO EXCEED \$3,088,485.76 INCLUSIVE OF THE RENEWAL TERM
- 6/21/2018 [Ordinance 2018-06-21-0509](#)
 AUTHORIZING A CONSUMER PRICE INDEX (CPI) TIP FEE ADJUSTMENT TO THE CONTRACT FOR RECYCLING PROCESSING WITH RECOMMUNITY RECYCLING IN THE AMOUNT OF 1.63%, AND PROVIDING FUTURE CPI TIP FEE ADJUSTMENTS TO THE RECOMMUNITY CONTRACT BE APPROVED BY THE CITY MANAGER OR HER DESIGNEE
- 6/21/2018 [Ordinance 2018-06-21-0510](#)
 APPROVING A TASK ORDER CONTRACT WITH THE SAN ANTONIO RIVER AUTHORITY IN AN AMOUNT NOT TO EXCEED \$60,020.00 FOR THE DEVELOPMENT OF THE WATER QUALITY VISIONING DOCUMENT, A STORM WATER OPERATING FUNDED PROJECT
- 6/21/2018 [Ordinance 2018-06-21-0511](#)
 APPROVING A DONATION AGREEMENT IN THE AMOUNT NOT TO EXCEED \$750,000.00 WITH EL CENTRO DE BARRIO D/B/ A CENTROMED FOR THE CONSTRUCTION OF THE INDIAN CREEK HEALTH & WELLNESS COMPLEX, A CAPITAL IMPROVEMENT PROGRAM FUNDED PROJECT, LOCATED IN COUNCIL DISTRICT 4

2018 – Box 06 6/21/2018

[Ordinance 2018-06-21-0512](#)

AUTHORIZING A FUNDING AGREEMENT WITH H-E-B IN AN AMOUNT NOT TO EXCEED \$800,000.00 FOR THE ENGINEERING AND DESIGN IMPROVEMENTS TO FOSTER ROAD

6/21/2018

[Ordinance 2018-06-21-0513](#)

AN ORDINANCE BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO, TEXAS AUTHORIZING THE ISSUANCE OF UP TO \$175,000,000 "CITY OF SAN ANTONIO, TEXAS GENERAL IMPROVEMENT BONDS, SERIES 2018"; LEVYING A CONTINUING DIRECT ANNUAL AD VALOREM TAX FOR THE PAYMENT OF THE BONDS; PRESCRIBING THE FORM, TERMS, CONDITIONS, AND RESOLVING OTHER MATTERS INCIDENT AND RELATED TO THE ISSUANCE, SALE, AND DELIVERY OF THE BONDS, INCLUDING THE APPROVAL AND DISTRIBUTION OF AN OFFICIAL STATEMENT PERTAINING THERETO; AUTHORIZING THE EXECUTION OF A PAYING AGENT/REGISTRAR AGREEMENT AND A PURCHASE CONTRACT; COMPLYING WITH THE PROVISIONS OF THE DEPOSITORY TRUST COMPANY'S LETTER OF REPRESENTATIONS; DELEGATING THE AUTHORITY TO CERTAIN CITY OFFICIALS AND STAFF TO ESTABLISH TERMS OF SALE OF THE BONDS AND TO EXECUTE CERTAIN DOCUMENTS RELATING TO THE SALE THEREOF; ENACTING OTHER PROVISIONS INCIDENT AND RELATED TO THE SUBJECT AND PURPOSE OF THIS ORDINANCE; AND PROVIDING FOR AN EFFECTIVE DATE

2018 – Box 06 6/21/2018

[Ordinance 2018-06-21-0514](#)

AN ORDINANCE AUTHORIZING THE ISSUANCE OF UP TO \$170,000,000 ""CITY OF SAN ANTONIO, TEXAS COMBINATION TAX AND REVENUE CERTIFICATES OF OBLIGATION, SERIES 2018""; PROVIDING FOR THE PAYMENT OF THE CERTIFICATES BY THE LEVY OF AN AD VALOREM TAX UPON ALL TAXABLE PROPERTY WITHIN THE CITY AND FURTHER SECURING THE CERTIFICATES BY A LIEN ON AND PLEDGE OF THE PLEDGED REVENUES; PROVIDING THE TERMS AND CONDITIONS OF THE CERTIFICATES AND RESOLVING OTHER MATTERS INCIDENT AND RELATING TO THE ISSUANCE, PAYMENT, SECURITY, SALE, AND DELIVERY OF THE CERTIFICATES, INCLUDING THE APPROVAL AND DISTRIBUTION OF AN OFFICIAL STATEMENT; AUTHORIZING THE EXECUTION OF A PAYING AGENT/REGISTRAR AGREEMENT AND A PURCHASE CONTRACT; COMPLYING WITH THE PROVISIONS OF THE DEPOSITORY TRUST COMPANY'S LETTER OF REPRESENTATIONS; DELEGATING THE AUTHORITY TO CERTAIN CITY OFFICIALS AND STAFF TO ESTABLISH TERMS OF SALE OF THE CERTIFICATES AND TO EXECUTE CERTAIN DOCUMENTS RELATING TO THE SALE THEREOF; AND PROVIDING FOR AN EFFECTIVE DATE

6/21/2018

[Ordinance 2018-06-21-0515](#)

AN ORDINANCE AUTHORIZING THE ISSUANCE OF UP TO \$10,000,000 "CITY OF SAN ANTONIO, TEXAS COMBINATION TAX AND REVENUE CERTIFICATES OF OBLIGATION, TAXABLE SERIES 2018"; PROVIDING FOR THE PAYMENT OF THE CERTIFICATES BY THE LEVY OF AN AD VALOREM TAX UPON ALL TAXABLE PROPERTY WITHIN THE CITY AND FURTHER SECURING THE CERTIFICATES BY A LIEN ON AND PLEDGE OF THE PLEDGED REVENUES; PROVIDING THE TERMS AND CONDITIONS OF THE CERTIFICATES AND RESOLVING OTHER MATTERS INCIDENT AND RELATING TO THE ISSUANCE, PAYMENT, SECURITY, SALE, AND DELIVERY OF THE CERTIFICATES, INCLUDING THE APPROVAL AND DISTRIBUTION OF AN OFFICIAL STATEMENT; AUTHORIZING THE EXECUTION OF A PAYING AGENT/REGISTRAR AGREEMENT AND A PURCHASE CONTRACT; COMPLYING WITH THE PROVISIONS OF THE DEPOSITORY TRUST COMPANY'S LETTER OF REPRESENTATIONS; DELEGATING THE AUTHORITY TO CERTAIN CITY OFFICIALS AND STAFF TO ESTABLISH TERMS OF SALE OF THE CERTIFICATES AND TO EXECUTE CERTAIN DOCUMENTS RELATING TO THE SALE THEREOF; AND PROVIDING FOR AN EFFECTIVE DATE

2018 – Box 06 6/21/2018

[Ordinance 2018-06-21-0516](#)

AN ORDINANCE BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO, TEXAS AUTHORIZING THE ISSUANCE OF UP TO \$30,000,000 "CITY OF SAN ANTONIO, TEXAS TAX NOTES, SERIES 2018"; LEVYING A CONTINUING DIRECT ANNUAL AD VALOREM TAX FOR THE PAYMENT OF THE NOTES; PRESCRIBING THE FORM, TERMS, CONDITIONS, AND RESOLVING OTHER MATTERS INCIDENT AND RELATED TO THE ISSUANCE, SALE, AND DELIVERY OF THE NOTES, INCLUDING THE APPROVAL AND DISTRIBUTION OF AN OFFICIAL STATEMENT PERTAINING THERETO; AUTHORIZING THE EXECUTION OF A PAYING AGENT/REGISTRAR AGREEMENT AND A PURCHASE CONTRACT; COMPLYING WITH THE PROVISIONS OF THE DEPOSITORY TRUST COMPANY'S LETTER OF REPRESENTATIONS; DELEGATING THE AUTHORITY TO CERTAIN CITY OFFICIALS AND STAFF TO ESTABLISH TERMS OF SALE OF THE NOTES AND TO EXECUTE CERTAIN DOCUMENTS RELATING TO THE SALE THEREOF; ENACTING OTHER PROVISIONS INCIDENT AND RELATED TO THE SUBJECT AND PURPOSE OF THIS ORDINANCE; AND PROVIDING FOR AN EFFECTIVE DATE

6/21/2018

[Ordinance 2018-06-21-0517](#)

WAIVING THE REQUIREMENTS OF CHAPTER 4, SECTIONS 4-6(c)(1, 3, and 4), AND 4-6(d)(6) OF THE CITY CODE AND AUTHORIZING THE SALE OF ALCOHOLIC BEVERAGES ON LOT 4, BLOCK 9, NCB 766, LOCATED AT 1016 NORTH FLORES STREET, FOR ON-PREMISE CONSUMPTION WITHIN THREE-HUNDRED (300) FEET OF ADVANCED LEARNING ACADEMY, A PUBLIC EDUCATION INSTITUTION LOCATED IN THE SAN ANTONIO INDEPENDENT SCHOOL DISTRICT, COUNCIL DISTRICT 1

6/21/2018

[Ordinance 2018-06-21-0518](#)

AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY

- 2018 – Box 06 6/21/2018 [Ordinance 2018-06-21-0519](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 6/21/2018 [Ordinance 2018-06-21-0520](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE MIDTOWN NEIGHBORHOODS PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.4304 ACRES OF LAND LOCATED AT 810 WEST CRAIG PLACE, LEGALLY DESCRIBED AS LOT 8, LOT 9 AND LOT 10, BLOCK 36, NCB 1868 FROM "LOW DENSITY RESIDENTIAL" TO "MEDIUM DENSITY RESIDENTIAL"
- 6/21/2018 [Ordinance 2018-06-21-0521](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 6/21/2018 [Ordinance 2018-06-21-0522](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 6/21/2018 [Ordinance 2018-06-21-0523](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 6/21/2018 [Ordinance 2018-06-21-0524](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY

- 2018 – Box 06 6/21/2018 [Ordinance 2018-06-21-0525](#)
 AMENDING THE LAND USE PLAN CONTAINED IN THE GOVERNMENT HILL NEIGHBORHOOD PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 5.84 ACRES OF LAND LOCATED AT 1314 HINES A VENUE, LEGALLY DESCRIBED AS LOTS 20-22, 30-33 AND 35 BLOCK 1 NCB 12831 & LOTS 1-11 BLOCK 6 NCB 12836 FROM "LOW DENSITY RESIDENTIAL" TO "PUBLIC INSTITUTIONAL"
- 6/21/2018 [Ordinance 2018-06-21-0526](#)
 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 6/21/2018 [Ordinance 2018-06-21-0527](#)
 AMENDING THE LAND USE PLAN CONTAINED IN THE HERITAGE SOUTH SECTOR PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 63.528 ACRES OUT OF CB 4700 GENERALLY LOCATED SOUTHEAST OF DONOP ROAD AND SOUTHTON ROAD (ALSO KNOWN AS THE 13500 BLOCK OF OLD CORPUS CHRISTI HIGHWAY), LEGALLY DESCRIBED AS 63.5280 ACRES OUT OF CB 4700 FROM "AGRIBUSINESS/RIMSE TIER" TO "SUBURBAN TIER"
- 6/21/2018 [Ordinance 2018-06-21-0528](#)
 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 6/21/2018 [Ordinance 2018-06-21-0529](#)
 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY

2018 – Box 06	6/21/2018	Ordinance 2018-06-21-0530 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	6/21/2018	Ordinance 2018-06-21-0531 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	6/21/2018	Ordinance 2018-06-21-0532 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	6/21/2018	Ordinance 2018-06-21-0533 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	6/21/2018	Ordinance 2018-06-21-0534 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	6/21/2018	Ordinance 2018-06-21-0535 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY

- 2018 – Box 06** 6/21/2018 [Ordinance 2018-06-21-0536](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 6/21/2018 [Ordinance 2018-06-21-0537](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 6/21/2018 [Ordinance 2018-06-21-0538](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE SAN ANTONIO INTERNATIONAL AIRPORT VICINITY LAND USE PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 2.57 ACRES OF LAND LOCATED AT GENERALLY LOCATED AT WURZBACH PARKWAY AND THOUSAND OAKS DRIVE, LEGALLY DESCRIBED AS 2.57 ACRES OUT OF NCB 14945 FROM "PARKS/OPEN SPACE" TO "PUBLIC INSTITUTIONAL"
- 6/21/2018 [Ordinance 2018-06-21-0539](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY

2018 – Box 07

August 2, 2018 to August 16, 2018

[Ord. 2018-04-05-0540 to Ord. 2018-05-10-0654]

8/1/2018 [City Council Meeting Minutes B-Session, August 1, 2018](#)

8/2/2018 [City Council Meeting Agenda, August 2, 2018](#)

8/2/2018 [City Council Meeting Minutes, Thursday, August 2, 2018](#)

8/2/2018 [Resolution 2018-08-02-0032R A](#)

ORDERING A SPECIAL ELECTION TO BE HELD ON TUESDAY, NOVEMBER 6, 2018, TO ALLOW THE VOTERS OF THE AREA LOCATED WITHIN FIVE MILES OF THE BOUNDARY OF THE CAMP BULLIS AND CAMP STANLEY MILITARY BASES IN THE EXTRATERRITORIAL JURISDICTION OF THE CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS TO CHOOSE BETWEEN LIMITED PURPOSE ANNEXATION OR PROVIDING THE CITY OF SAN ANTONIO THE AUTHORITY TO ADOPT AND ENFORCE AN ORDINANCE REGULATING THE LAND USE IN THE AREA IN THE MANNER RECOMMENDED BY THE MOST RECENT JOINT LAND USE STUDY, INCLUDING THE AUTHORITY TO ADOPT AND IMPOSE FEES, FINES AND OTHER CHARGES

8/2/2018 [Resolution 2018-08-02-0032R B](#)

ORDERING A SPECIAL ELECTION TO BE HELD ON TUESDAY, NOVEMBER 6, 2018, TO ALLOW THE VOTERS OF THE AREA LOCATED WITHIN FIVE MILES OF THE BOUNDARY OF THE LACKLAND AIR FORCE BASE AND THE LACKLAND AIR FORCE BASE - MEDINA TRAINING ANNEX IN THE EXTRATERRITORIAL JURISDICTION OF THE CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS TO CHOOSE BETWEEN LIMITED PURPOSE ANNEXATION OR PROVIDING THE CITY OF SAN ANTONIO THE AUTHORITY TO ADOPT AND ENFORCE AN ORDINANCE REGULATING THE LAND USE IN THE AREA IN THE MANNER RECOMMENDED BY THE MOST RECENT JOINT LAND USE STUDY, INCLUDING THE AUTHORITY TO ADOPT AND IMPOSE FEES, FINES AND OTHER CHARGES

8/2/2018 [Resolution 2018-08-02-0033R](#)

DIRECTING STAFF TO EXPLORE THE FEASIBILITY OF CREATING A MILITARY LIGHTING OVERLAY DISTRICT "MLOD" AND MILITARY SOUND ATTENUATION OVERLAY DISTRICT "MSAO" IN THE AREA OF MARTINDALE ARMY AIR FIELD AS REQUESTED BY COUNCILMEMBER SHAW, DISTRICT 2

- 2018 – Box 07 8/2/2018 [Resolution 2018-08-02-0034R](#)
 CONSENTING TO THE REQUEST OF BEXAR COUNTY EMERGENCY SERVICES DISTRICT #11, LOCATED WITHIN THE CITY'S EXTRA TERRITORIAL JURISDICTION, TO INCUR DEBT NOT TO EXCEED \$500,000.00, TO PURCHASE FIRE FIGHTING EQUIPMENT
- 8/2/2018 [Ordinance 2018-08-02-0540](#)
 ADOPTING THE FY 2019 ACTION PLAN AND BUDGET INCLUDING THE 44TH YEAR COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) BUDGET IN THE TOTAL AMOUNT OF \$12,991,544.00; THE 27TH YEAR HOME INVESTMENT PARTNERSHIPS PROGRAM ENTITLEMENT GRANT (HOME) BUDGET IN THE TOTAL AMOUNT OF \$5,491,627.00; THE 24TH YEAR HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS ENTITLEMENT GRANT (HOPW A) BUDGET IN THE TOTAL AMOUNT OF \$1,606,272.00; AND THE 24TH YEAR HEARTH EMERGENCY SOLUTIONS ENTITLEMENT GRANT (HESG) BUDGET IN THE TOTAL AMOUNT OF \$1,044,792.00; AUTHORIZING A PERSONNEL COMPLEMENT; AUTHORIZING THE SUBMISSION OF THE GRANTS, CERTIFICATION AND OTHER INFORMATION AS REQUIRED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD); AND AUTHORIZING CONTRACTS TO EXECUTE PROGRAM
- 8/2/2018 [Ordinance 2018-08-02-0541](#)
 APPROVING THE PURCHASE OF ASPHALT PAVING EQUIPMENT AND ONE FLATBED TRUCK FOR THE TRANSPORTATION AND CAPITAL IMPROVEMENTS DEPARTMENT FROM ASSOCIATED SUPPLY COMPANY, INC. DBA ASCO EQUIPMENT CO., COOPER EQUIPMENT COMPANY, DOGGETT FREIGHTLINER OF SOUTH TEXAS, LLC, GRANDE TRUCK CENTER, HOLT TEXAS, LTD. AND NUECES FARM CENTER, INC. DBA NUECES POWER EQUIPMENT FOR A TOTAL COST OF \$1,389,689.50, FUNDED FROM THE FY 2018 EQUIPMENT RENEWAL AND REPLACEMENT FUND
- 8/2/2018 [Ordinance 2018-08-02-0542](#)
 APPROVING THE PURCHASE OF EIGHT LIGHT AND MEDIUM DUTY TRUCKS FROM GRANDE TRUCK CENTER AND GUNN CHEVROLET, LTD FOR A TOTAL COST OF \$385,151.00, FUNDED FROM THE FY 2018 EQUIPMENT RENEWAL AND REPLACEMENT FUND

- 2018 – Box 07 8/2/2018 [Ordinance 2018-08-02-0543](#)
 APPROVING A CONTRACT WITH ALLEN W. HUELSEBUSCH DBA ADH MARKETING TO PROVIDE THE SAN ANTONIO FIRE DEPARTMENT WITH THERMAL IMAGING CAMERAS FOR A TOTAL COST OF \$199,750.00, FUNDED FROM THE FY 2018 GENERAL FUND BUDGET
- 8/2/2018 [Ordinance 2018-08-02-0544](#)
 APPROVING THE FOLLOWING CONTRACTS ESTABLISHING UNIT PRICES FOR GOODS AND SERVICES FOR AN ESTIMATED ANNUAL COST OF \$1,330,000.00: (A) JAMES LAWNMOWER, DEWINNE EQUIPMENT COMPANY, AND JOHN H. SOROLA, INC. FOR LAWN EQUIPMENT PARTS AND SERVICE; AND (B) GEAR CLEANING SOLUTIONS, LLC FOR INSPECTION, CLEANING, ALTERATION AND REPAIR SERVICES FOR BUNKER GEAR
- 8/2/2018 [Ordinance 2018-08-02-0545](#)
 APPROVING A CHANGE ORDER IN THE AMOUNT OF \$131,658.72 FOR THE \$2,377,480.80 GILLETTE BOULEVARD STREET RECONSTRUCTION AND DRAINAGE IMPROVEMENTS PROJECT, A 2016-2017 STORM WATER OPERATION FUNDED PROJECT, AND AUTHORIZING PAYMENT TO R.L. JONES, LP, TO RESURFACE GILLETTE BOULEVARD FROM GARNETT AVENUE TO CLAMP AVENUE, LOCATED IN COUNCIL DISTRICT 3
- 8/2/2018 [Ordinance 2018-08-02-0546](#)
 AUTHORIZING THE CLOSURE, VACATION AND ABANDONMENT OF AN UNIMPROVED 2.842 ACRE 100-FOOT WIDE PUBLIC RIGHT OF WAY BETWEEN MEDINA BASE ROAD AND SW MILITARY DRIVE, AS REQUESTED BY JULIO GONZALEZ, ESTELA GONZALEZ AND JULIO GONZALEZ JR, FOR A FEE OF \$50,857.00, LOCATED IN CITY COUNCIL DISTRICT 4
- 8/2/2018 [Ordinance 2018-08-02-0547](#)
 AUTHORIZING THE CLOSURE, VACATION, AND ABANDONMENT OF 0.1230 OF AN ACRE OF IMPROVED 14.8-FOOT WIDE ALLEY PUBLIC RIGHT OF WAY, LOCATED BETWEEN HOWARD AND N. MAIN STREETS WITHIN NEW CITY BLOCK 379, IN COUNCIL DISTRICT 1, AS REQUESTED BY FLORESVILLE/181 LESSEE INCORPORATED, FOR A FEE OF \$70,744.00

- 2018 – Box 07 8/2/2018 [Ordinance 2018-08-02-0548](#)
AUTHORIZING A LEASE AGREEMENT WITH AIR EVAC EMS, INC. FOR HANGAR 4 AND GROUND SPACE AT THE STINSON MUNICIPAL AIRPORT FOR A MAXIMUM LEASE TERM OF THREE YEARS AND GENERATING \$35,223.96 IN ANNUAL REVENUE
- 8/2/2018 [Ordinance 2018-08-02-0549](#)
APPROVING THE SUBMISSION OF A GRANT APPLICATION TO KABOOM! AND ACCEPTANCE UPON AWARD OF A NEW PLAYScape, AT AN ESTIMATED VALUE OF \$60,000.00, FOR OFFICER RICHARD CUELLAR PARK LOCATED IN COUNCIL DISTRICT 6; FUNDING OF \$28,500.00 FOR THE KABOOM! CONTRIBUTION AND ASSOCIATED SITE WORK WILL BE PROVIDED THROUGH THE PARKS AND RECREATION DEPARTMENT GENERAL FUND OPERATING BUDGET, FOR A TOTAL ESTIMATED AMOUNT OF \$88,500.00; AND AUTHORIZING THE PARKS AND RECREATION DIRECTOR TO EXECUTE ANY AND ALL RELATED DOCUMENTS
- 8/2/2018 [Ordinance 2018-08-02-0550](#)
APPROVING THE SUBMISSION OF A GRANT APPLICATION AND THE ACCEPTANCE OF UP TO \$1,000,000.00 UPON AWARD FROM THE TEXAS PARKS & WILDLIFE DEPARTMENT FOR THE URBAN OUTDOOR RECREATION GRANT, AS PART OF THE LOCAL PARK GRANT PROGRAM FOR PARK IMPROVEMENTS AT PEARSALL PARK LOCATED IN COUNCIL DISTRICT 4
- 8/2/2018 [Ordinance 2018-08-02-0551](#)
AMENDING CHAPTER 5 OF THE CITY CODE ENTITLED "ANIMALS" TO REQUIRE THAT ANIMALS BE PROVIDED ACCESS TO SHADE
- 8/2/2018 [Ordinance 2018-08-02-0552](#)
AUTHORIZING THREE PROFESSIONAL SERVICE AGREEMENTS IN THE AMOUNT NOT TO EXCEED \$1,000,000.00 EACH WITH AECOM TECHNICAL SERVICES, INC., FREESE AND NICHOLS, INC. AND RS&H, INC. TO PROVIDE ON-CALL ENVIRONMENTAL CONSULTING SERVICES FOR THE SAN ANTONIO AIRPORT SYSTEM FOR AN INITIAL PERIOD OF THREE YEARS WITH THE OPTION TO EXTEND FOR TWO, ONE-YEAR PERIODS

- 2018 – Box 07 8/2/2018 [Ordinance 2018-08-02-0553](#)
AUTHORIZING THE EXECUTION OF THREE ON-CALL MATERIAL TESTING SERVICES AGREEMENTS WITH PROFESSIONAL SERVICE INDUSTRIES, INC. (PSI), RABA KISTNER, INC. AND TERRACON CONSULTANTS, INC., EACH IN THE AMOUNT NOT TO EXCEED \$450,000.00 PER CONTRACT, TO PROVIDE AS-NEEDED CONSTRUCTION MATERIAL TESTING SERVICES FOR CONSTRUCTION AND PLANNING PROJECTS IN THE SAN ANTONIO AIRPORT SYSTEM FOR A FIVE-YEAR TERM
- 8/2/2018 [Ordinance 2018-08-02-0554](#)
AUTHORIZING AN AMENDMENT TO AN AGREEMENT WITH THE UNIVERSITY OF TEXAS HEALTH SCIENCE CENTER AT SAN ANTONIO SCHOOL OF DENTISTRY TO INCREASE THE TOTAL COMPENSATION TO \$216,852.00, FOR THE PROVISION OF DENTAL SERVICES FOR A PERIOD ENDING AUGUST 31, 2018 FOR THE SAN ANTONIO METROPOLITAN HEALTH DISTRICT'S ORAL HEALTH PROGRAM
- 8/2/2018 [Ordinance 2018-08-02-0555](#)
AUTHORIZING AN AGREEMENT WITH THE SOUTHWEST TEXAS REGIONAL ADVISORY COUNCIL TO PROVIDE FUNDING IN AN AMOUNT NOT TO EXCEED \$7,500.00 IN SUPPORT OF A MULTIAGENCY FUNDED LICENSE FOR EVERBRIDGE SOFTWARE RELATED TO PUBLIC HEALTH EMERGENCY PREPAREDNESS ACTIVITIES FOR BEXAR COUNTY FOR A PERIOD FROM JULY 1, 2018 THROUGH JUNE 30, 2019
- 8/2/2018 [Ordinance 2018-08-02-0556](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY

- 2018 – Box 07 8/2/2018 [Ordinance 2018-08-02-0557](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE FIVE POINTS NEIGHBORHOOD PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.25 ACRES OF LAND LOCATED AT 919 WEST POPLAR STREET, LEGALLY DESCRIBED AS 0.25 ACRES OUT OF NCB 751 (SA VE AND EXCEPT THE WEST 5-FEET OF THE SOUTH 100-FEET) FROM "LOW DENSITY RESIDENTIAL" TO "LOW DENSITY MIXED USE"
- 8/2/2018 [Ordinance 2018-08-02-0558](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 8/2/2018 [Ordinance 2018-08-02-0559](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 8/2/2018 [Ordinance 2018-08-02-0560](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 8/2/2018 [Ordinance 2018-08-02-0561](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE TOBIN HILL NEIGHBORHOOD PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.628 ACRES OF LAND LOCATED AT 305 EAST COURTLAND PLACE, LEGALLY DESCRIBED AS 0.628 ACRES OUT OF NCB 2995 FROM "LOW DENSITY MIXED USE" AND "LOW DENSITY RESIDENTIAL" TO "LOW DENSITY MIXED USE"

- 2018 – Box 07 8/2/2018 [Ordinance 2018-08-02-0562](#)
 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 8/2/2018 [Ordinance 2018-08-02-0563](#)
 AMENDING THE LAND USE PLAN CONTAINED IN THE SAN ANTONIO INTERNATIONAL AIRPORT VICINITY LAND USE PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 2.003 ACRES OF LAND LOCATED AT 430 WEST SUNSET ROAD, LEGALLY DESCRIBED AS LOT 6, BLOCK 1, NCB 11883 FROM "COMMUNITY COMMERCIAL" TO "REGIONAL COMMERCIAL"
- 8/2/2018 [Ordinance 2018-08-02-0564](#)
 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 8/2/2018 **August 2, 2018 to August 16, 2018**
[Ord. 2018-08-02-0540 to Ord. 2018-08-16-0654]
- 8/2/2018 [Ordinance 2018-08-02-0565](#)
 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 8/2/2018 [Ordinance 2018-08-02-0566](#)
 AMENDING THE LAND USE PLAN CONTAINED IN THE GOVERNMENT HILL NEIGHBORHOOD PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.2662 OF AN ACRE OF LAND LOCATED AT 808 EAST CARSON STREET, LEGALLY DESCRIBED AS LOT 2, BLOCK 2, NCB 1266 FROM "LOW DENSITY RESIDENTIAL" TO "MEDIUM DENSITY RESIDENTIAL"

- 2018 – Box 07 8/2/2018 [Ordinance 2018-08-02-0567](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 8/2/2018 [Ordinance 2018-08-02-0568](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE GOVERNMENT HILL NEIGHBORHOOD PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.3388 ACRES OF LAND LOCATED AT 421 PIERCE A VENUE, LEGALLY DESCRIBED AS LOT 5 AND THE SOUTH 51 FEET OF LOT 4, BLOCK 1, NCB 1265 FROM "LOW DENSITY RESIDENTIAL" TO "MEDIUM DENSITY RESIDENTIAL"
- 8/2/2018 [Ordinance 2018-08-02-0569](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 8/2/2018 [Ordinance 2018-08-02-0570](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE EASTERN TRIANGLE COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.49 ACRES OF LAND LOCATED AT 502 PECAN VALLEY DRIVE, LEGALLY DESCRIBED AS 0.49 ACRES OUT OF NCB 10272 FROM "LOW DENSITY RESIDENTIAL" TO "HIGH DENSITY MIXED USE"
- 8/2/2018 [Ordinance 2018-08-02-0571](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY

- 2018 – Box 07 8/2/2018 [Ordinance 2018-08-02-0572](#)
 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 8/2/2018 [Ordinance 2018-08-02-0573](#)
 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 8/2/2018 [Ordinance 2018-08-02-0574](#)
 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 8/2/2018 [Ordinance 2018-08-02-0575](#)
 AMENDING THE LAND USE PLAN CONTAINED IN THE SOUTH CENTRAL SAN ANTONIO COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 01.425 ACRES OF LAND LOCATED AT 740 HOT WELLS BOULEVARD, LEGALLY DESCRIBED AS THE WEST 67.88 FEET OF THE NORTH 200 FEET OF LOT SA, THE SOUTH 169.6 FEET OF LOT SA, AND THE NORTH 219.5 FEET OF LOT 32, BLOCK 6, NCB 10938 FROM "LOW DENSITY RESIDENTIAL" TO "COMMUNITY COMMERCIAL"
- 8/2/2018 [Ordinance 2018-08-02-0576](#)
 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 8/2/2018 [Ordinance 2018-08-02-0578](#)
 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY

- 2018 – Box 07 8/2/2018 [Ordinance 2018-08-02-0579](#)
 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 8/2/2018 [Ordinance 2018-08-02-0580](#)
 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 8/2/2018 [Ordinance 2018-08-02-0581](#)
 AMENDING THE LAND USE PLAN CONTAINED IN THE SOUTH CENTRAL SAN ANTONIO COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE FUTURE LAND USE ON 0.2135 ACRES ON THE SOUTH IRREGULAR 26.19 FEET OF LOT B2, NCB 7676 AND ON 0.0578 ACRES ON THE SOUTH IRREGULAR 61.35 FEET OF LOT B7, NCB 7676 FROM "COMMUNITY COMMERCIAL" TO "PARKS/OPEN SPACE," LOCATED AT 142 WOODHULL, AND ON 0.3134 ACRES ON THE EAST TRIANGULAR 44.61 FEET OF LOT BS & LOT P-100, FROM "COMMUNITY COMMERCIAL" TO "PARKS/OPENSACE," LOCATED AT 3301 MISSION ROAD; AND ON 0.1880 ACRES ON LOT P-102, NCB 7650 AND ON 4.000 ACRES ON LOT P-101H, FROM "MIXED USE" TO "PUBLIC/INSTITUTIONAL," LOCATED NEAR THE INTERSECTION OF SOUTH PRESA STREET AND KOEHLER COURT
- 8/2/2018 [Ordinance 2018-08-02-0582](#)
 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY

- 2018 – Box 07** 8/2/2018 [Ordinance 2018-08-02-0583](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 8/2/2018 [Ordinance 2018-08-02-0584](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 8/2/2018 [Ordinance 2018-08-02-0585](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 8/2/2018 [Ordinance 2018-08-02-0586](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 8/2/2018 [Ordinance 2018-08-02-0587](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY

- 2018 – Box 07 8/2/2018 [Ordinance 2018-08-02-0588](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE KELLY/SOUTH SAN PUEBLO COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.1607 ACRES OF LAND LOCATED AT 2537 WEST SOUTH CROSS BOULEY ARD, LEGALLY DESCRIBED AS LOT 15 AND LOT 16, BLOCK 10, NCB 8906, LOCATED AT. 2537 FROM "NEIGHBORHOOD COMMERCIAL" TO "LOW DENSITY RESIDENTIAL"
- 8/2/2018 [Ordinance 2018-08-02-0589](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 8/2/2018 [Ordinance 2018-08-02-0590](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 8/2/2018 [Ordinance 2018-08-02-0591](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 8/2/2018 [Ordinance 2018-08-02-0592](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY

- 2018 – Box 07 8/2/2018 [Ordinance 2018-08-02-0593](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 8/2/2018 [Ordinance 2018-08-02-0594](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE NORTH SECTOR PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.87 ACRES OF LAND LOCATED AT 24129 BOERNE STAGE ROAD, LEGALLY DESCRIBED AS LOT P-12D, NCB 34732 FROM "RURAL ESTATE TIER" TO "SUBURBAN TIER"
- 8/2/2018 [Ordinance 2018-08-02-0595](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 8/2/2018 [Ordinance 2018-08-02-0596](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 8/2/2018 [Ordinance 2018-08-02-0597](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY

- 2018 – Box 07 8/2/2018 [Ordinance 2018-08-02-0598](#)
 AMENDING THE LAND USE PLAN CONTAINED IN THE NORTH SECTOR PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 4.0 ACRES OF LAND LOCATED AT 20951 MILSA DRIVE, LEGALLY DESCRIBED AS LOT 52, LOT 53, LOT 54 AND LOT 55, NCB 35733 FROM "RURAL ESTATE TIER" TO "AGRIBUSINESS TIER."
- 8/2/2018 [Ordinance 2018-08-02-0599](#)
 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 8/2/2018 [Ordinance 2018-08-02-0600](#)
 AMENDING THE LAND' USE PLAN CONTAINED IN THE NORTH SECTOR PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 21.27 ACRES OF LAND LOCATED AT 19389 BABCOCK ROAD, LEGALLY DESCRIBED AS 21.27 ACRES OUT OF CB 4719 FROM "RURAL ESTATE TIER" TO "MIXED USE CENTER"
- 8/2/2018 [Ordinance 2018-08-02-0601](#)
 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 8/2/2018 [Ordinance 2018-08-02-0602](#)
 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY

- 2018 – Box 07** 8/2/2018 [Ordinance 2018-08-02-0603](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 8/2/2018 [Ordinance 2018-08-02-0604](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 8/2/2018 [Ordinance 2018-08-02-0605](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 8/2/2018 [Ordinance 2018-08-02-0606](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE NORTH SECTOR PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 1.476 ACRES OF LAND LOCATED AT 6614 AND 6618 TOPPER RUN, LEGALLY DESCRIBED AS LOT 32 AND LOT 33, NCB 14051 AND 0.232 ACRES OUT OF NCB 14051 FROM "SUBURBAN TIER" TO "SPECIALIZED CENTER"
- 8/2/2018 [Ordinance 2018-08-02-0607](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY

2018 – Box 07

8/8/2018
8/9/2018
8/9/2018
8/9/2018

[City Council Meeting Minutes B-Session, August 8, 2018](#)
[City Council Meeting Agenda, August 9, 2018](#)
[City Council Meeting Minutes, Thursday, August 9, 2018](#)
[Ordinance 2018-08-09-0608](#)

SETTING A PROPOSED AD VALOREM TAX RATE FOR FISCAL YEAR 2019, ALSO BEING TAX YEAR 2018, AT 55.827 CENTS PER \$100 OF TAXABLE VALUATION, WHICH INCLUDES 34.677 CENTS PER \$100 OF TAXABLE VALUATION FOR MAINTENANCE AND OPERATIONS AND 21.150 CENTS PER \$100 OF TAXABLE VALUATION FOR DEBT SERVICE; AND PROVIDING THAT SEPARATE ORDINANCES ADOPTING THE MAINTENANCE AND OPERATIONS TAX RATE AND THE DEBT SERVICE TAX RATE FOR TAX YEAR 2018 WILL BE CONSIDERED AT THE SEPTEMBER 13, 2018, CITY COUNCIL MEETING

8/9/2018

[Ordinance 2018-08-09-0609](#)

SETTING THE FOLLOWING DATES, TIMES, AND LOCATIONS FOR THE FIRST AND SECOND PUBLIC HEARINGS ON THE PROPOSED BUDGET FOR FY 2018-2019: WEDNESDAY, AUGUST 29, 2018, 6:00 P.M., AND WEDNESDAY, SEPTEMBER 5, 2018, 6:00 P.M., IN THE CITY COUNCIL CHAMBER, 105 MAIN PLAZA; SETTING THE FOLLOWING DATES, TIMES AND LOCATIONS FOR THE FIRST AND SECOND PUBLIC HEARINGS ON THE PROPOSED TAX RATE FOR THE TAX YEAR BEGINNING JANUARY 1, 2018 AND ENDING DECEMBER 31, 2018: WEDNESDAY, AUGUST 29, 2018, 6:00 P.M., AND WEDNESDAY, SEPTEMBER 5, 2018, 6:00 P.M., IN THE CITY COUNCIL CHAMBER, 105 MAIN PLAZA; AND SCHEDULING BUDGET WORK SESSIONS

8/9/2018

[Ordinance 2018-08-09-0610](#)

APPROVING A CONTRACT WITH MOVE SOLUTIONS, LTD. TO PROVIDE ALL LABOR, MATERIAL, EQUIPMENT AND CARGO VEHICLES TO PERFORM MOVING SERVICES FOR THE CITY OF SAN ANTONIO FOR AN ESTIMATED COST OF \$180,000.00 ANNUALLY, FUNDED THROUGH THE DEPARTMENTS' FY2018 OPERATING BUDGETS

- 2018 – Box 07 8/9/2018 [Ordinance 2018-08-09-0611](#)
APPROVING A CONTRACT WITH AIRBUS HELICOPTERS, INC. TO PROVIDE THE SAN ANTONIO POLICE DEPARTMENT WITH ONE HELICOPTER AND RELATED TRAINING FOR A TOTAL COST OF \$5,574,731.50, OF WHICH \$4,963,223.00 WILL BE FINANCED THROUGH A TAX-EMEMPT LEASE PURCHASE AGREEMENT, AND THE REMAINING BALANCE IS CONTINGENT UPON SUBSEQUENT FY 2019 AND FY 2020 GENERAL FUND BUDGET APPROVAL
- 8/9/2018 [Ordinance 2018-08-09-0612](#)
APPROVING THE PURCHASE OF A REPLACEMENT AIRPORT FIRE RESCUE TRUCK FROM GRANDE TRUCK CENTER FOR A TOTAL COST OF \$171,044.00, FUNDED FROM THE AIRPORT OPERATING AND MAINTENANCE FUND
- 8/9/2018 [Ordinance 2018-08-09-0613](#)
APPROVING THE PURCHASE OF LANDSCAPING EQUIPMENT FOR THE SAN ANTONIO INTERNATIONAL AIRPORT FROM HOLT TEXAS, LTD. AND DEWINNE EQUIPMENT COMPANY FOR A TOTAL COST OF \$148,952.45, FUNDED FROM THE AIRPORT OPERATING AND MAINTENANCE FUND
- 8/9/2018 [Ordinance 2018-08-09-0614](#)
APPROVING THE PURCHASE OF FIRE STATION FURNITURE FOR VARIOUS SAN ANTONIO FIRE DEPARTMENT FACILITIES FROM DREAMSEATS, LLC FOR A TOTAL COST OF \$71,684.16, FUNDED FROM THE FY 2018 GENERAL FUND BUDGET
- 8/9/2018 [Ordinance 2018-08-09-0615](#)
APPROVING THE FOLLOWING CONTRACTS ESTABLISHING UNIT PRICES FOR GOODS AND SERVICES FOR AN ESTIMATED ANNUAL COST OF \$232,000.00: (A) JACO INDUSTRIAL SUPPLY, INC. FOR ORANGE CITRUS SOLVENT DEGREASER; AND (B) SAT RADIO COMMUNICATIONS, LTD. FOR EMERGENCY LIGHTS AND ACCESSORIES FOR THE SAN ANTONIO FIRE DEPARTMENT
- 8/9/2018 [Ordinance 2018-08-09-0616](#)
AUTHORIZING A TASK ORDER TO A JOB ORDER CONTRACT WITH CON-COR, INC. IN AN AMOUNT NOT TO EXCEED \$147,646.79 FOR THE TOBIN LIBRARY HV AC UPGRADES, A 2018 CAPITAL IMPROVEMENTS PROJECT, LOCATED IN COUNCIL DISTRICT 10

- 2018 – Box 07 8/9/2018 [Ordinance 2018-08-09-0617](#)
ACCEPTING THE LOWEST RESPONSIVE BID AND AWARDING A CONSTRUCTION CONTRACT TO GALLIEN ELECTRIC AND CONSTRUCTION LLC IN AN AMOUNT NOT TO EXCEED \$368,000.00 FOR THE COPERNICUS PARK LIGHTING IMPROVEMENTS PROJECT, A 2017-2022 BOND-FUNDED PROJECT, LOCATED IN COUNCIL DISTRICT 2
- 8/9/2018 [Ordinance 2018-08-09-0618](#)
RATIFYING THE SUBMISSION AND AUTHORIZING ACCEPTANCE OF FUNDS FOR A CONTINUATION GRANT APPLICATION IN AN AMOUNT UP TO \$792,617.00 FROM THE TEXAS AUTOMOBILE BURGLARY AND THEFT PREVENTION AUTHORITY FOR THE REGIONAL AUTO CRIMES TEAM PROJECT; APPROVING A CASH MATCH OF \$471,831.00 AND AN IN KIND CONTRIBUTION OF \$2,662,034.00; AND AUTHORIZING AN INTERLOCAL AGREEMENT WITH THE BEXAR COUNTY SHERIFF'S OFFICE
- 8/14/2018 [City Council Meeting Minutes, August 14, 2018](#)
8/15/2018 [City Council Meeting Minutes B-Session, August 15, 2018](#)
8/16/2018 [City Council Meeting Agenda, August 16, 2018](#)
8/16/2018 [Ordinance 2018-08-16-0619](#)
ORDERING AN ELECTION FOR THREE CITY CHARTER AMENDMENTS PROPOSED BY THE FIRE UNION TO BE HELD ON TUESDAY, NOVEMBER 6, 2018, IN THE CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS
- 8/16/2018 [Ordinance 2018-08-16-0620](#)
AMENDING CHAPTER 15, HEALTH, OF THE CITY CODE OF SAN ANTONIO, TEXAS TO CREATE A NEW ARTICLE XI ENTITLED "EARNED PAID SICK TIME" TO REQUIRE THAT CERTAIN EMPLOYEES IN SAN ANTONIO BE PROVIDED EARNED PAID SICK TIME FOR USE IF AN EMPLOYEE NEEDS TO BE ABSENT FROM WORK BECAUSE THE EMPLOYEE OR THE EMPLOYEE'S FAMILY MEMBER EXPERIENCES ILLNESS, INJURY, STALKING, DOMESTIC ABUSE, SEXUAL ASSAULT, OR OTHERWISE REQUIRES MEDICAL OR HEALTH CARE, INCLUDING PREVENTATIVE CARE AND MENTAL HEALTH CARE, ESTABLISHING NOTICE, POSTING, AND RECORDKEEPING REQUIREMENTS, ESTABLISHING ENFORCEMENT AUTHORITY, ESTABLISHING CIVIL PENALTIES FOR VIOLATIONS AND SETTING THE EFFECTIVE DATE

- 2018 – Box 07 8/16/2018 [Ordinance 2018-08-16-0622](#)
 AUTHORIZING A TASK ORDER TO A JOB ORDER CONTRACT WITH MECHANICAL SERVICES, INC. DBA MTECH FOR WORK TO INSTALL THREE RETURN AIR FANS IN TERMINAL A AT THE SAN ANTONIO INTERNATIONAL AIRPORT IN THE TOTAL AMOUNT OF \$120,864.43
- 8/16/2018 [Ordinance 2018-08-16-0623](#)
 APPROVING A CONSTRUCTION CONTRACT WITH INOCA HOLDCO II, LLC DBA FCS FOX COMMERCIAL SERVICES, LLC, IN AN AMOUNT NOT TO EXCEED \$378,681.50 FOR HV AC SYSTEM UPGRADES AT THE FIRE TRAINING ACADEMY, FUNDED BY THE FY 2018 DEFERRED MAINTENANCE PROGRAM AND FY 2018 ENERGY EFFICIENCY FUND BUDGET
- 8/16/2018 [Ordinance 2018-08-16-0624](#)
 APPROVING A CONSTRUCTION CONTRACT WITH CONSOLIDATED INSTALLATION SUPPORT, LLC, IN AN AMOUNT NOT TO EXCEED \$149,100.00 FOR HVAC SYSTEM UPGRADES AT THE MUNICIPAL RECORDS STORAGE FACILITY, FUNDED BY THE FY 2018 DEFERRED MAINTENANCE PROGRAM
- 8/16/2018 [Ordinance 2018-08-16-0625](#)
 AUTHORIZING THE EXECUTION OF A TASK ORDER IN ACCORDANCE WITH AN EXISTING INTERLOCAL AGREEMENT BETWEEN THE CITY OF SAN ANTONIO AND THE SAN ANTONIO RIVER AUTHORITY (SARA) IN AN AMOUNT NOT-TO-EXCEED \$1,100,000.00 TO REIMBURSE SARA FOR DESIGN AND CONSTRUCTION SERVICES RELATED TO THE PANTHER SPRINGS CREEK RESTORATION PROJECT, LOCATED IN COUNCIL DISTRICT 9
- 8/16/2018 [Ordinance 2018-08-16-0626](#)
 AUTHORIZING THE ACCEPTANCE OF SUPPLEMENTAL FUNDS IN AN AMOUNT UP TO \$60,000.00 FROM THE TEXAS DEPARTMENT OF STATE HEALTH SERVICES FOR THE TITLE V DENTAL GRANT FOR A TOTAL GRANT AMOUNT OF \$271,064.00, AND AUTHORIZING AN AGREEMENT WITH THE UNIVERSITY OF TEXAS HEALTH SCIENCE CENTER AT SAN ANTONIO SCHOOL OF DENTISTRY FOR THE PROVISION OF DENTAL SERVICES FOR THE PERIOD OF SEPTEMBER 1, 2018 AND ENDING AUGUST 31, 2019

2018 – Box 07	8/16/2018	Ordinance 2018-08-16-0627 APPOINTING BRIAN G. R. HUGHES TO THE CAPITAL IMPROVEMENTS ADVISORY COMMITTEE FOR THE REMAINDER OF AN UNEXPIRED TERM OF OFFICE TO EXPIRE MAY 31, 2019; AND WAIVING THE CITY CODE RESIDENCY REQUIREMENT IN CHAPTER 2, ARTICLE IX, SEC. 2-529(B) FOR FOR THIS APPOINTMENT
	8/16/2018	Ordinance 2018-08-16-0628 APPROVING THE SETTLEMENT OF A LAWSUIT STYLED EDWARD K.IMANI VS. CITY OF SAN ANTONIO, CAUSE NUMBER 2016-CI-19463, PENDING IN 224 TH JUDICIAL DISTRICT COURT, BEXAR COUNTY, TEXAS IN THE AMOUNT OF \$125,000.00
	8/16/2018	Ordinance 2018-08-16-0629 RENAMING "VERANO PARKWAY" TO "JAGUAR PARKWAY", LOCATED IN CITY COUNCIL DISTRICTS 3 AND 4
	8/16/2018	Ordinance 2018-08-16-0630 AMENDING THE EMS BILLING AND COLLECTION AGREEMENT WITH MEDICAL-DENTAL-HOSPITAL BUREAU OF SAN ANTONIO, INC. DBA BUSINESS AND PROFESSIONAL SERVICE TO AMEND TERMS RELATED TO THE CITY'S LOCK BOX ACCOUNT AND TO EXTEND THE AGREEMENT FOR SIX MONTHS, BEGINNING OCTOBER 1, 2018 AND ENDING MARCH 31, 2019
	8/16/2018	Ordinance 2018-08-16-0631 AUTHORIZING THE EXECUTION AND SUBMISSION OF A CERTIFICATE OF APPOINTMENT OF LOCAL HEALTH AUTHORITY NAMING DR. CHICHI JUNDA WOO, MEDICAL DIRECTOR FOR THE SAN ANTONIO METROPOLITAN HEALTH DISTRICT, AS LOCAL HEALTH AUTHORITY FOR SAN ANTONIO AND SURROUNDING AREAS OF BEXAR COUNTY
	8/16/2018	Ordinance 2018-08-16-0632 AUTHORIZING AN AGREEMENT WITH A VANCE-SAN ANTONIO, INC. FOR THE PROVISION OF ORAL HEALTH SERVICES BY THE SAN ANTONIO METROPOLITAN HEALTH DISTRICT TO HEAD START ENROLLEES FOR A TERM BEGINNING SEPTEMBER 1, 2018 AND ENDING AUGUST 31, 2020 WITH THE OPTION TO RENEW FOR AN ADDITIONAL TWO YEAR TERM FOR A TOTAL AMOUNT UP TO \$124,000.00 INCLUSIVE OF THE RENEWAL

- 2018 – Box 07 8/16/2018 [Ordinance 2018-08-16-0633](#)
AMENDING TWO AGREEMENTS RELATED TO THE SAN ANTONIO METROPOLITAN HEALTH DISTRICT'S HEALTHY START PROGRAM WITH JONATHAN MEYER AND THE UNIVERSITY OF TEXAS HEALTH SCIENCE CENTER AT SAN ANTONIO, D/B/A UT HEALTH, TO EXTEND THE TERM AND PROVIDE ADDITIONAL COMPENSATION IN A CUMULATIVE AMOUNT UP TO \$98,498.00 FOR TERMS ENDING MARCH 31, 2019
- 8/16/2018 [Ordinance 2018-08-16-0634](#)
AUTHORIZING A BEXAR COUNTY 10 YEAR TAX ABATEMENT FOR THE CRP/BODNER 120 NINTH STREET OWNER, LP PROJECT LOCATED AT 120 NINTH STREET, LOCATED IN COUNCIL DISTRICT 1 AND WITHIN THE MIDTOWN TAX INCREMENT REINVESTMENT ZONE ("TIRZ") 31 BOUNDARY
- 8/16/2018 [Ordinance 2018-08-16-0635](#)
AUTHORIZING A BEXAR COUNTY 10 YEAR TAX ABATEMENT AGREEMENT IN AN AMOUNT NOT TO EXCEED \$349,475.00 FOR THE LANEY DEVELOPMENT GROUP, LLC PROJECT LOCATED AT 421 S. PRESA STREET IN COUNCIL DISTRICT 1 AND WITHIN THE HEMISFAIR TAX INCREMENT REINVESTMENT ZONE ("TIRZ") BOUNDARY
- 8/16/2018 [Ordinance 2018-08-16-0636](#)
AUTHORIZING A BEXAR COUNTY 10 YEAR TAX ABATEMENT AGREEMENT IN AN AMOUNT NOT TO EXCEED \$648,070.00 FOR THE SCHUEPBACH PROPERTIES, LLC PROJECT LOCATED AT 1334 SOUTH FLORES AND 205 E. CEVALLOS STREET IN COUNCIL DISTRICT 5 AND WITHIN THE WESTSIDE TAX INCREMENT REINVESTMENT ZONE ("TIRZ") 30 BOUNDARY
- 8/16/2018 [Ordinance 2018-08-16-0637](#)
"WAIVING REQUIREMENTS OF § 4-6 OF THE CITY CODE AND AUTHORIZING THE SALE OF ALCOHOLIC BEVERAGES ON 1.065 ACRES OUT OF NCB 782, LOCATED AT 812 SOUTH ALAMO STREET, FOR ON-PREMISE AND OFF-PREMISE CONSUMPTION WITHIN THREE-HUNDRED (300) FEET OF BONHAM ELEMENTARY SCHOOL, A PUBLIC EDUCATION INSTITUTION IN THE SAN ANTONIO INDEPENDENT SCHOOL DISTRICT IN COUNCIL DISTRICT 1

- 2018 – Box 07 8/16/2018 [Ordinance 2018-08-16-0638](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE TOBIN HILL NEIGHBORHOOD PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.2831 ACRES OF LAND LOCATED AT 146 VALDEZ A VENUE, LEGALLY DESCRIBED AS 0.2831 ACRES OUT OF NCB 2870 FROM "LOW DENSITY RESIDENTIAL" TO "LOW DENSITY MIXED USE"
- 8/16/2018 [Ordinance 2018-08-16-0639](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 8/16/2018 [Ordinance 2018-08-16-0640](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 8/16/2018 [Ordinance 2018-08-16-0641](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 8/16/2018 [Ordinance 2018-08-16-0642](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 8/16/2018 [Ordinance 2018-08-16-0643](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY

- 2018 – Box 07 8/16/2018 [Ordinance 2018-08-16-0644](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE ARENA DISTRICT/EASTSIDE COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.2290 ACRES OF LAND LOCATED AT 1027 CREEKVIEW, LEGALLY DESCRIBED AS 0.229 ACRES OUT OF NCB 10579 FROM "HIGH DENSITY RESIDENTIAL" AND "PARKS/OPEN SPACE" TO "HEAVY INDUSTRIAL"
- 8/16/2018 [Ordinance 2018-08-16-0645](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 8/16/2018 [Ordinance 2018-08-16-0646](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE HERITAGE SOUTH SECTOR PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 6.0807 ACRES OF LAND LOCATED AT 10110 MOURSUND BOULEVARD, LEGALLY DESCRIBED AS LOT 4, NCB 11151 FROM "GENERAL URBAN TIER" TO "REGIONAL CENTER"
- 8/16/2018 [Ordinance 2018-08-16-0647](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 8/16/2018 [Ordinance 2018-08-16-0648](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY

2018 – Box 07	8/16/2018	Ordinance 2018-08-16-0649 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	8/16/2018	Ordinance 2018-08-16-0650 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	8/16/2018	Ordinance 2018-08-16-0651 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	8/16/2018	Ordinance 2018-08-16-0652 AMENDING THE LAND USE PLAN CONTAINED IN THE NORTH SECTOR PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 3.1810 ACRES OF LAND LOCATED AT 14886 TRADESMAN DRIVE, LEGALLY DESCRIBED AS LOT 4, BLOCK 7, NCB 14848, FROM "SUBURBAN TIER" TO "REGIONAL CENTER"
	8/16/2018	Ordinance 2018-08-16-0653 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	8/16/2018	Ordinance 2018-08-16-0654 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY

2018 – Box 08

August 30, 2018 to September 20, 2018
[Ord. 2018-08-30-0655 to Ord. 2018-09-20-0754]

- 8/21/2018 [City Council Meeting Minutes, Tuesday, August 21, 2018](#)
- 8/22/2018 [City Council Meeting Minutes, Wednesday, August 22, 2018](#)
- 8/28/2018 [City Council Meeting Minutes, Tuesday, August 28, 2018](#)
- 8/29/2018 [City Council Meeting Minutes B-Session, August 29, 2018](#)
- 8/30/2018 [City Council Meeting Agenda, August 30, 2018](#)
- 8/30/2018 [City Council Meeting Minutes, Thursday, August 30, 2018](#)
- 8/30/2018 [Resolution 2018-08-30-0035R](#)
AUTHORIZING AN INTERLOCAL AGREEMENT WITH BEXAR COUNTY TO AFFIRM THE CITY'S ADMINISTRATIVE AUTHORITY OVER A PROJECT AREA TO BE DESIGNATED AS A TEXAS ENTERPRISE ZONE PROJECT BY BEXAR COUNTY; APPROVING BEXAR COUNTY'S NOMINATION TO THE STATE OF TEXAS OF THE PROJECT AREA AS A TEXAS ENTERPRISE ZONE
- 8/30/2018 [Resolution 2018-08-30-0036R](#)
AUTHORIZING THE CITY OF SAN ANTONIO TO NOMINATE METHODIST HEALTHCARE SYSTEM OF SAN ANTONIO, LTD., L.L.P. TO THE OFFICE OF THE GOVERNOR ECONOMIC DEVELOPMENT AND TOURISM ("OOGEDT") THROUGH THE ECONOMIC DEVELOPMENT BANK ("BANK") FOR DESIGNATION AS A QUALIFIED BUSINESS AND ENTERPRISE PROJECT ("PROJECT") UNDER THE TEXAS ENTERPRISE ZONE PROGRAM UNDER THE TEXAS ENTERPRISE ZONE ACT, CHAPTER 2303, TEXAS GOVERNMENT CODE ("ACT")
- 8/30/2018 [Resolution 2018-08-30-0037R](#)
AUTHORIZING THE CITY OF SAN ANTONIO TO NOMINATE NUSTAR LOGISTICS, L.P. TO THE OFFICE OF THE GOVERNOR ECONOMIC DEVELOPMENT AND TOURISM ("OOGEDT") THROUGH THE ECONOMIC DEVELOPMENT BANK ("BANK") FOR DESIGNATION AS A QUALIFIED BUSINESS AND ENTERPRISE PROJECT ("PROJECT") UNDER THE TEXAS ENTERPRISE ZONE PROGRAM UNDER THE TEXAS ENTERPRISE ZONE ACT, CHAPTER 2303, TEXAS GOVERNMENT CODE ("ACT")
- 8/30/2018 [Resolution 2018-08-30-0038R](#)
APPROVING FINANCING BY ARLINGTON HIGHER EDUCATION FINANCE CORPORATION FOR THE BENEFIT OF GREAT HEARTS AMERICA - TEXAS FOR PURPOSES OF SECTION 147(f) OF THE INTERNAL REVENUE CODE

2018 – Box 08	8/30/2018	Resolution 2018-08-30-0039R CONSENTING TO THE REQUEST OF BEXAR COUNTY EMERGENCY SERVICES DISTRICT #7, LOCATED WITHIN THE CITY'S EXTRATERRITORIAL JURISDICTION TO INCUR DEBT NOT TO EXCEED \$10,000,000.00 FOR RENOVATIONS TO EXISTING STATIONS AND EQUIPMENT
	8/30/2018	Resolution 2018-08-30-0040R CONSENTING TO THE REQUEST OF BEXAR COUNTY EMERGENCY SERVICES DISTRICT #10, LOCATED WITHIN THE CITY'S EXTRATERRITORIAL JURISDICTION, TO INCUR DEBT NOT TO EXCEED \$7,545,000.00 FOR A MULTI-YEAR CAPITAL IMPROVEMENTS PLAN
	8/30/2018	Ordinance 2018-08-30-0655 APPROVING A CONTRACT WITH 3RD GENERATION SERVICES, LLC TO PROVIDE CUSTODIAL SERVICES FOR LA VILLITA, MARKET SQUARE, CENTRO DE ARTES BUILDING, CENTRO INFORMATION CENTER, DOWNTOWN LAVATORY, SAN ANTONIO GARDEN CENTER AND BRUSH RECYCLING CENTERS FOR AN ESTIMATED ANNUAL AMOUNT OF \$614,000.00, FUNDED FROM THE DEPARTMENTS' FY 2018 OPERATING BUDGETS
	8/30/2018	Ordinance 2018-08-30-0656 APPROVING A CONTRACT TO PROVIDE HOSTING SERVICES FOR A LEARNING MANAGEMENT SYSTEM WITH ETHINK EDUCATION, LLC FOR AN ESTIMATED TOTAL COST OF \$364,106.00, FUNDED THROUGH THE FY 2019 GENERAL FUND
	8/30/2018	Ordinance 2018-08-30-0657 APPROVING A CONTRACT WITH BRAINFUSE, INC. TO PROVIDE INTERNET TUTORING SERVICES FOR THE SAN ANTONIO PUBLIC LIBRARY FOR AN ESTIMATED ANNUAL AMOUNT OF \$117,000.00, FUNDED FROM THE DEPARTMENT'S FY 2019 OPERATING BUDGET
	8/30/2018	Ordinance 2018-08-30-0658 APPROVING A CONTRACT FOR HOLIDAY LIGHTING SERVICES FOR THE CENTER CITY DEVELOPMENT AND OPERATIONS DEPARTMENT, PARKS AND RECREATION DEPARTMENT, AND SAN ANTONIO PUBLIC LIBRARY WITH DECORIQ, LLC FOR AN ESTIMATED ANNUAL COST OF \$226,000.00, FUNDED FROM THE DEPARTMENTS' FY 2018 ADOPTED OPERATING BUDGET

2018 – Box 08	8/30/2018	<p>Ordinance 2018-08-30-0659 APPROVING THE PURCHASE OF AN AIRCRAFT RESCUE AND FIRE FIGHTING VEHICLE FOR THE SAN ANTONIO AVIATION DEPARTMENT FROM SIDDONS-MARTIN EMERGENCY GROUP FOR A TOTAL COST OF \$840,676.00, FUNDED FROM THE AIRPORT IMPROVEMENT AND CONTINGENCY FUND</p>
	8/30/2018	<p>Ordinance 2018-08-30-0660 APPROVING THE FOLLOWING CONTRACTS ESTABLISHING UNIT PRICES FOR GOODS AND SERVICES FOR AN ESTIMATED ANNUAL COST OF \$316,000.00: (A) ACME SAFE & LOCK COMPANY FOR LOCKSMITH SERVICES AND PARTS; AND (B) CLEAR VISIONS, INC. FOR FORMS PRINTING FOR THE SAN ANTONIO PUBLIC LIBRARY</p>
	8/30/2018	<p>Ordinance 2018-08-30-0661 APPROVING A CONSTRUCTION CONTRACT TO JERDON ENTERPRISES, LLC IN THE AMOUNT OF \$371,371.00 FOR THE MONUMENT AND DIRECTIONAL SIGNAGE PROJECT AT THE STINSON MUNICIPAL AIRPORT</p>
	8/30/2018	<p>Ordinance 2018-08-30-0662 AUTHORIZING THE CITY OF SAN ANTONIO TO QUITCLAIM AN APPROXIMATE 6.147-ACRE TRACT OF LAND PREVIOUSLY OWNED BY CITY OF SAN ANTONIO, CURRENTLY OWNED BY THE SAN ANTONIO RIVER AUTHORITY (SARA) AND TO BE CONVEYED TO THE UNITED STATES DEPARTMENT OF THE INTERIOR - NATIONAL PARK SERVICE AS PART OF THE SAN ANTONIO MISSIONS NATIONAL HISTORIC PARK</p>
	8/30/2018	<p>Ordinance 2018-08-30-0663 AUTHORIZING THE GRANTING OF A BUILDING OVERHANG ENCROACHMENT EASEMENT TO CBMB OFFICE PROPERTIES, L.L.C. TOTALING A COMBINED 0.027 OF AN ACRE OVER A CITY RIGHT-OF-WAY LOCATED AT THE INTERSECTION OF BROADWAY AND EIGHTH STREET IN COUNCIL DISTRICT 1</p>
	8/30/2018	<p>Ordinance 2018-08-30-0664 APPROVING A STANDARD LEASE AGREEMENT AND RENTAL RATES EFFECTIVE THROUGH OCTOBER 31, 2023 FOR THE WEST AIR CARGO FACILITY AT THE SAN ANTONIO INTERNATIONAL AIRPORT</p>

2018 – Box 08	8/30/2018	<p>Ordinance 2018-08-30-0665 AUTHORIZING AN AMENDMENT TO THE LEASE AGREEMENT WITH OCOTILLO AVIATION, LLC AT THE STINSON MUNICIPAL AIRPORT TO MODIFY THE LEASEHOLD AND TERM</p>
	8/30/2018	<p>Ordinance 2018-08-30-0666 AUTHORIZING ACCEPTANCE OF SUPPLEMENTAL GRANT FUNDS FROM THE ALAMO AREA COUNCIL OF GOVERNMENTS IN THE AMOUNT OF \$300,000.00 FOR THE SENIOR NUTRITION PROGRAM FOR THE PERIOD OCTOBER 1, 2017 THROUGH SEPTEMBER 30, 2018</p>
	8/30/2018	<p>Ordinance 2018-08-30-0667 AUTHORIZING A SIX-YEAR JOINT USE AGREEMENT WITH LYNXS GROUP, LLC TO ALLOW ACCESS TO AIRPORT PROPERTY FOR THE INSTALLATION AND MAINTENANCE OF FIBER LINES AT THE SAN ANTONIO INTERNATIONAL AIRPORT</p>
	8/30/2018	<p>Ordinance 2018-08-30-0668 APPROVING THE SETTLEMENT OF A LAWSUIT STYLED CYNTHIA HARRIS VS. CITY OF SAN ANTONIO, CAUSE NUMBER 2016-CI-01863, PENDING IN 288TH JUDICIAL DISTRICT COURT, BEXAR COUNTY, TEXAS IN THE AMOUNT OF \$130,000.00</p>
	8/30/2018	<p>Ordinance 2018-08-30-0669 APPROVING THE SETTLEMENT OF A LAWSUIT STYLED NORMA RODRIGUEZ VS. CITY OF SAN ANTONIO, CAUSE NUMBER 2016-CI- 11334, PENDING IN 285TH JUDICIAL DISTRICT COURT, BEXAR COUNTY, TEXAS IN THE AMOUNT OF \$80,000.00</p>
	8/30/2018	<p>Ordinance 2018-08-30-0670 APPROVING THE SETTLEMENT OF A LAWSUIT STYLED TRACY ANN CARTER, ET AL VS. CITY OF SAN ANTONIO, ET AL, CAUSE NUMBER 2017-CI-21176, PENDING IN 150TH JUDICIAL DISTRICT COURT, BEXAR COUNTY, TEXAS IN THE AMOUNT OF \$225,000.00</p>
	8/30/2018	<p>Ordinance 2018-08-30-0671 TERMINATING INACTIVE CAMPAIGN TREASURER APPOINTMENTS FILED WITH THE OFFICE OF THE CITY CLERK</p>

2018 – Box 08	8/30/2018	<p>Ordinance 2018-08-30-0672 AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH DEAF LINK INC. FOR A ONE-YEAR TERM IN AN AMOUNT NOT TO EXCEED \$88,164.00 WITH THE OPTION TO EXTEND THE TERM FOR AN ADDITIONAL ONE-YEAR PERIOD IN AN AMOUNT NOT TO EXCEED \$78,164.00 FOR AN AMERICAN SIGN LANGUAGE EMERGENCY ALERT SYSTEM PROGRAM AND FOR SERVICES TO PRODUCE AND DISSEMINATE CITY EMERGENCY COMMUNICATIONS TO THE HARD OF HEARING AND DEAF POPULATION, AND THE LOCAL COMMUNITY, AT LARGE</p>
	8/30/2018	<p>Ordinance 2018-08-30-0673 AUTHORIZING AGREEMENTS WITH ANGEL STAFFING, INC. AND STABILITY STAFFING AND CONSULTING, LLC FOR EMERGENCY MEDICAL STAFFING SERVICES IN A CUMULATIVE AMOUNT UP TO \$750,000.00 FOR A TERM BEGINNING SEPTEMBER 1, 2018 AND ENDING AUGUST 31, 2020 WITH OPTIONS TO RENEW FOR TWO, ONE-YEAR TERMS FOR THE SAN ANTONIO METROPOLITAN HEALTH DISTRICT'S, PUBLIC HEALTH EMERGENCY PREPAREDNESS PROGRAM</p>
	8/30/2018	<p>Ordinance 2018-08-30-0674 AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH ASTELLE, LLC (DBA WORK SHOP) FOR CONSULTING SERVICES PERTAINING TO DEVELOPMENT AND DESIGN STANDARDS FOR THE NORTHEAST CORRIDOR (NEC) REVITALIZATION AREA IN AN AMOUNT NOT TO EXCEED \$70,000.00</p>
	9/4/2018	<p>City Council Meeting Minutes B-Session, September 4, 2018</p>
	9/6/2018	<p>City Council Meeting Agenda, September 6, 2018</p>
	9/6/2018	<p>City Council Meeting Minutes, Thursday, September 6, 2018</p>
	9/6/2018	<p>Resolution 2018-09-06-0039R PERTAINING TO THE IMPLEMENTATION OF THE MAYOR'S HOUSING POLICY TASK FORCE RECOMMENDATIONS DEVELOPED WITH SUPPORT FROM SAN ANTONIO RESIDENTS, TECHNICAL WORKING GROUP MEMBERS AND COMMUNITY STAKEHOLDERS; AND ACCEPTING THE TASK FORCE'S SAN ANTONIO HOUSING POLICY FRAMEWORK REPORT TO INCREASE HOUSING OPPORTUNITIES BY PRODUCING NEW UNITS, REHABILITATING HOMES, PRESERVING AFFORDABILITY, AND PROTECTING NEIGHBORHOODS</p>

2018 – Box 08 9/6/2018

[Resolution 2018-09-06-0041R](#)

A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO, TEXAS ESTABLISHING THE CITY'S INTENTION TO REIMBURSE ITSELF FOR THE PRIOR LAWFUL EXPENDITURE OF FUNDS FROM THE PROCEEDS OF ONE OR MORE SERIES OF TAX-EXEMPT OR TAXABLE OBLIGATIONS TO BE ISSUED BY THE CITY FOR AUTHORIZED PURPOSES AND AS FURTHER DESIGNATED BY SERIES AND FEDERAL TAX TREATMENT; AUTHORIZING OTHER MATTERS INCIDENT AND RELATED THERETO; AND PROVIDING AN EFFECTIVE DATE

9/6/2018

[Resolution 2018-09-06-0042R](#)

PERTAINING TO THE IMPLEMENTATION OF THE MAYOR'S HOUSING POLICY TASK FORCE RECOMMENDATIONS DEVELOPED WITH SUPPORT FROM SAN ANTONIO RESIDENTS, TECHNICAL WORKING GROUP MEMBERS AND COMMUNITY STAKEHOLDERS; AND ACCEPTING THE TASK FORCE'S SAN ANTONIO HOUSING POLICY FRAMEWORK REPORT TO INCREASE HOUSING OPPORTUNITIES BY PRODUCING NEW UNITS, REHABILITATING HOMES, PRESERVING AFFORDABILITY, AND PROTECTING NEIGHBORHOODS

9/6/2018

[Ordinance 2018-09-06-0675](#)

APPROVING A CONTRACT WITH LA MED FACILITY MAINTENANCE, INC. TO PROVIDE MEDIAN MOWING SERVICES IN THE NORTHWEST AND NORTHEAST QUADRANTS OF THE CITY FOR THE TRANSPORTATION AND CAPITAL IMPROVEMENTS DEPARTMENT FOR AN ESTIMATED ANNUAL COST OF \$255,000.00, FUNDED FROM THE FY 2019 STORM WATER FUND

9/6/2018

[Ordinance 2018-09-06-0676](#)

APPROVING THE PURCHASE OF FOUR CLASS FIVE CABOVER SERVICE TRUCKS FROM RUSH TRUCK CENTER FOR A TOTAL COST OF \$391,992.00, FUNDED FROM THE FY 2018 EQUIPMENT RENEWAL AND REPLACEMENT FUND AND THE SOLID WASTE MANAGEMENT FLEET SERVICES FUND

2018 – Box 08 9/6/2018

[Ordinance 2018-09-06-0677](#)

AUTHORIZING THE NEGOTIATION AND EXECUTION OF A DESIGNBUILD SERVICES AGREEMENT WITH THE JOINT VENTURE PARTNERSHIP OF SKANSKA USA BUILDING INC. AND F.A. NUNNELLY COMPANY IN AN AMOUNT NOT-TO-EXCEED \$59,500,000.00; AND, AMENDING THE FY 2018 - 2023 CAPITAL IMPROVEMENT BUDGET WITH THE APPROPRIATION OF \$75,666,087.00 TO THE DOWNTOWN CITY OFFICE BUILDING (FROST RENOVATION) PROJECT

9/6/2018

[Ordinance 2018-09-06-0678](#)

APPROVING A DONATION AGREEMENT WITH THE PHIL HARDBERGER PARK CONSERVANCY IN AN AMOUNT NOT TO EXCEED \$10,000,000.00, OF WHICH \$1,000,000 TO BE FUNDED BY BEXAR COUNTY AND \$2,000,000 TO BE FUNDED BY THE TEXAS PARKS AND WILDLIFE GRANT, \$4,205,000 TO BE FUNDED BY PRIVATE DONATION AND \$2,795,000 FROM HARDBERGER CONSERVANCY IN CONNECTION WITH THE HARDBERGER PARK LAND BRIDGE PROJECT

9/6/2018

[Ordinance 2018-09-06-0679](#)

AUTHORIZING THE NEGOTIATION AND EXECUTION OF A MULTIPLE USE AGREEMENT BETWEEN THE CITY OF SAN ANTONIO AND THE TEXAS DEPARTMENT OF TRANSPORTATION, AUTHORIZING CITY OF SAN ANTONIO TO ENTER, CONSTRUCT AND MAINTAIN A LAND BRIDGE IN THE RIGHT OF WAY LOCATED OVER WURZBACH PARKWAY, A ROADWAY ON THE STATE HIGHWAY SYSTEM, NECESSARY FOR THE COMPLETION OF THE HARDBERGER PARK PROJECT, A 2017 BOND PROJECT

9/6/2018

[Ordinance 2018-09-06-0680](#)

AUTHORIZING THE NEGOTIATION AND EXECUTION OF A CONSTRUCTION CONTRACT WITH SPAWGLASS CIVIL CONSTRUCTION INC. IN AN AMOUNT NOT TO EXCEED \$18,265,000.00 FOR THE CONSTRUCTION OF A LAND BRIDGE OVER WURZBACH PARKWAY, A 2017 GENERAL OBLIGATION BOND FUNDED PROJECT; AND, AMENDING THE FY 2018-2023 CAPITAL IMPROVEMENTS PROGRAM WITH THE APPROPRIATION OF \$182,325.00 FROM THE TREE CANOPY PRESERVATION AND MITIGATION FUND FOR THE HARDBERGER PARK 2017 BOND PROJECT

- 2018 – Box 08 9/6/2018 [Ordinance 2018-09-06-0681](#)
APPROVING A FIVE-YEAR LEASE RENEW AL TO SAN ANTONIO FIGHTING BACK, INC. FOR A 19,050 SQUARE FOOT CITY-OWNED BUILDING LOCATED AT 2803 EAST COMMERCE, KNOWN AS THE BARBARA JORDAN COMMUNITY CENTER, FOR AN ANNUAL RENTAL OF \$10.00
- 9/6/2018 [Ordinance 2018-09-06-0682](#)
AUTHORIZING THE 2019 APPLICATION FOR AND ACCEPTANCE OF COMMUNITY SERVICES BLOCK GRANT FUNDS UPON AWARD IN THE AMOUNT OF \$2,051,128.00 FROM THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS FOR THE PERIOD JANUARY 1, 2019 THROUGH DECEMBER 31, 2019, AND AUTHORIZING A BUDGET AND PERSONNEL COMPLEMENT
- 9/6/2018 [Ordinance 2018-09-06-0683](#)
AUTHORIZING THE ACCEPTANCE OF A GRANT AWARD OF \$67,951,695.00 FOR THE PERIOD BEGINNING OCTOBER 1, 2018 THROUGH SEPTEMBER 30, 2019; . APPROVING A FULL YEAR BUDGET IN THE AMOUNT OF \$71,506,743.00 WHICH INCLUDES AN IN-KIND MATCH OF \$3,554,048.00 AND PROGRAM INCOME OF \$1,000.00 FOR THE PURPOSE OF MANAGING THE CCS PROGRAM IN THE 13 COUNTY ALAMO WORKFORCE DEVELOPMENT AREA; APPROVING A PERSONNEL COMPLEMENT OF 63 POSITIONS; AND AUTHORIZING ACCEPTANCE OF ADDITIONAL FUNDS IF AWARDED AND MATCHING FUNDS ARE AVAILABLE IN THE CITY'S BUDGET
- 9/6/2018 [Ordinance 2018-09-06-0684](#)
AUTHORIZING A CHAPTER 380 ECONOMIC DEVELOPMENT INCENTIVE FUND (EDIF) GRANT AGREEMENT WITH ERNST AND YOUNG U.S. LLP IN AN AMOUNT NOT TO EXCEED \$300,000.00 FOR THE CREATION OF 300 NEW FULL-TIME JOBS WITHIN FIVE (5) YEARS PAYING AT LEAST \$50,000.00 ANNUALLY
- 9/6/2018 [Ordinance 2018-09-06-0685](#)
AUTHORIZING THE EXECUTION OF FUNDING AGREEMENTS WITH MUNICIPAL GOLF ASSOCIATION - SAN ANTONIO FOR FORESTATION PROJECTS AND APPROPRIATES \$1,170,000 FROM THE TREE CANOPY PRESERVATION AND MITIGATION FUND

2018 – Box 08 9/6/2018

[Ordinance 2018-09-06-0686](#)

AUTHORIZING THE EXECUTION OF AN INTERGOVERNMENTAL SUPPORT AGREEMENT ("IGSA") BETWEEN THE CITY OF SAN ANTONIO AND JOINT BASE SAN ANTONIO ("JBSA") TO ESTABLISH TERMS AND CONDITIONS FOR THE CITY TO PROVIDE THE MANAGEMENT AND CONSTRUCTION OF PAVEMENT PROJECTS ON MILITARY INSTALLATIONS OVER A FIVE-YEAR PERIOD; AND TO AUTHORIZE THE CITY TO ACCEPT FEDERAL FUNDS FROM JBSA FOR SAID PROJECTS

9/6/2018

[Ordinance 2018-09-06-0687](#)

EXPANDING THE AUTHORITY OF THE DIRECTOR OF THE TRANSPORTATION AND CAPITAL IMPROVEMENTS DEPARTMENT TO USE THE COMPETITIVE SEALED PROPOSAL (CSP) ALTERNATE DELIVERY METHOD AND PROJECT DELIVERY METHOD FOR COMPLEX HORIZONTAL (ROADWAY AND DRAINAGE) PROJECTS THAT EXCEED \$1.5 MILLION AND MEET CERTAIN DEPARTMENTAL CRITERIA

9/6/2018

[Ordinance 2018-09-06-0688](#)

WAIVING THE REQUIREMENTS OF SECTIONS 4-6(c)(l), 4-6(c)(3), 4-6(c)(4), AND 4-6(d)(6) OF THE CITY CODE AND AUTHORIZING THE SALE OF ALCOHOLIC BEVERAGES ON LOT 21, LOT 22, LOT 23, AND LOT 24, BLOCK 4, NCB 1774, GENERALLY LOCATED AT 1719 BLANCO ROAD STREET, FOR ON-PREMISE CONSUMPTION WITHIN THREE-HUNDRED (300) FEET OF AGNES COTTON ELEMENTARY SCHOOL, A PUBLIC EDUCATION INSTITUTION LOCATED IN COUNCIL DISTRICT 1

9/6/2018

[Ordinance 2018-09-06-0689](#)

AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY

- 2018 – Box 08 9/6/2018 [Ordinance 2018-09-06-0690](#)
 AMENDING THE LAND USE PLAN CONTAINED IN THE NORTH CENTRAL NEIGHBORHOODS COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.673 ACRES OF LAND LOCATED AT 2896 BLANCO ROAD, LEGALLY DESCRIBED AS 0.673 ACRES OUT OF NCB 12489 FROM "NEIGHBORHOOD COMMERCIAL" TO "COMMUNITY COMMERCIAL"
- 9/6/2018 [Ordinance 2018-09-06-0691](#)
 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 9/6/2018 [Ordinance 2018-09-06-0692](#)
 AMENDING THE LAND USE PLAN CONTAINED IN THE 1-10 EAST CORRIDOR PERIMETER PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 49.664 ACRES OF LAND GENERALLY LOCATED AT LOOP 1604 AND IH-10 EAST ALONG GREEN ROAD, LEGALLY DESCRIBED AS 49.664 ACRES OUT OF NCB 16567 AND CB 5089 FROM "REGIONAL COMMERCIAL" TO "INDUSTRIAL"
- 9/6/2018 [Ordinance 2018-09-06-0693](#)
 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 9/6/2018 [Ordinance 2018-09-06-0694](#)
 AMENDING THE LAND USE PLAN CONTAINED IN THE ARENA DISTRICT/EASTSIDE COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.31 ACRES OF LAND LOCATED AT 426 MILAM STREET, LEGALLY DESCRIBED AS LOT 24 BLOCK 25 NCB 507 FROM "MEDIUM DENSITY RESIDENTIAL" TO "MIXED USE"

- 2018 – Box 08** 9/6/2018 [Ordinance 2018-09-06-0695](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 9/6/2018 [Ordinance 2018-09-06-0696](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 9/6/2018 [Ordinance 2018-09-06-0697](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 9/6/2018 [Ordinance 2018-09-06-0698](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE EASTERN TRIANGLE COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 1.168 ACRES OF LAND LOCATED AT 5006 ALMA DRIVE, LEGALLY DESCRIBED AS 1.168 ACRES OUT OF NCB 10849 FROM "NEIGHBORHOOD COMMERCIAL" TO "COMMUNITY COMMERCIAL"
- 9/6/2018 [Ordinance 2018-09-06-0699](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 9/6/2018 [Ordinance 2018-09-06-0700](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY

- 2018 – Box 08** 9/6/2018 [Ordinance 2018-09-06-0701](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 9/6/2018 [Ordinance 2018-09-06-0702](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 9/6/2018 [Ordinance 2018-09-06-0703](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 9/6/2018 [Ordinance 2018-09-06-0704](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 9/6/2018 [Ordinance 2018-09-06-0705](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 9/6/2018 [Ordinance 2018-09-06-0706](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY

- 2018 – Box 08** 9/6/2018 [Ordinance 2018-09-06-0707](#)
 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 9/6/2018 [Ordinance 2018-09-06-0708](#)
 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 9/12/2018 [City Council Meeting Minutes B-Session, September 12, 2018](#)
 9/13/2018 [City Council Meeting Agenda, September 13, 2018](#)
 9/13/2018 [City Council Meeting Minutes, Thursday, September 13, 2018](#)
 9/13/2018 [Resolution 2018-09-13-0043R](#)
 APPROVING FINANCING BY CLIFTON HIGHER EDUCATION FINANCE CORPORATION FOR THE BENEFIT OF IDEA PUBLIC SCHOOLS FOR PURPOSES OF SECTION 147(0 OF THE INTERNAL REVENUE CODE
- 9/13/2018 [Resolution 2018-09-13-0044R](#)
 OF NO OBJECTION FOR PEDCOR INVESTMENTS, LLC'S APPLICATION TO THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS FOR THE NON-COMPETITIVE 4% HOUSING TAX CREDITS PROGRAM FOR THE DEVELOPMENT OF MESA WEST APARTMENTS, A 280-UNIT MULTI-FAMILY RENTAL HOUSING DEVELOPMENT LOCATED IN COUNCIL DISTRICT 6

2018 – Box 08 9/13/2018

[Ordinance 2018-09-13-0709](#)

ADOPTING THE ANNUAL CONSOLIDATED OPERATING AND CAPITAL BUDGETS FOR THE CITY OF SAN ANTONIO FOR FY 2019 THAT BEGINS OCTOBER 1; APPROVING PROJECTS INCLUDED IN THE FY 2019 TO FY 2023 FIVE YEAR INFRASTRUCTURE MANAGEMENT PLAN; APPROVING THE FY 2019 TO FY 2024 SIX-YEAR CAPITAL IMPROVEMENTS PROGRAM FOR THE CITY OF SAN ANTONIO; APPROVING CERTAIN CONTRACTS; PROVIDING FOR A ONE-TIME ANNUITY INCREASE FOR RETIREES AND THEIR BENEFICIARIES AND A REVISION TO THE CITY'S CONTRIBUTION RATE, IN CONNECTION WITH THE TEXAS MUNICIPAL RETIREMENT SYSTEM; AUTHORIZING PERSONNEL COMPLEMENTS; APPROPRIATING FUNDS; REPROGRAMMING CERTAIN 2017 BOND PROJECT FUNDS; AND AMENDING RELATED ORDINANCES

9/13/2018

[Ordinance 2018-09-13-0710](#)

RATIFYING THE ADOPTION OF THE FY 2019 BUDGET THAT WILL REQUIRE RAISING MORE REVENUE FROM PROPERTY TAXES THAN IN THE FY 2018 BUDGET

9/13/2018

[Ordinance 2018-09-13-0711](#)

SETTING THE AD VALOREM TAX RATE FOR MAINTENANCE AND OPERATION OF THE CITY OF SAN ANTONIO AT 34.677 CENTS PER \$100.00 OF TAXABLE VALUATION FOR THE TAX YEAR BEGINNING ON JANUARY 1, 2018, AND ENDING ON DECEMBER 31, 2018

9/13/2018

[Ordinance 2018-09-13-0712](#)

SETTING THE AD VALOREM TAX RATE TO PAY THE PRINCIPAL AND INTEREST ON THE FUNDED DEBT OF THE CITY OF SAN ANTONIO AT 21.150 CENTS PER \$100.00 OF TAXABLE VALUATION FOR THE TAX YEAR BEGINNING ON JANUARY 1, 2018, AND ENDING ON DECEMBER 31, 2018

9/13/2018

[Ordinance 2018-09-13-0713](#)

ESTABLISHING NEW FEES AND AMENDING FEES AS INCLUDED WITHIN THE FISCAL YEAR 2019 BUDGET WITHIN THE GENERAL FUND AND WITHIN THE RESTRICTED FUNDS OF CARVER SPECIAL REVENUE; PARKING OPERATING AND MAINTENANCE; SOLID WASTE OPERATING AND MAINTENANCE; AND STORM WATER OPERATING; AND AMENDING THE CITY CODE OF SAN ANTONIO, TEXAS (CITY CODE) TO REFLECT SUCH CHANGES

- 2018 – Box 08 9/13/2018 [Ordinance 2018-09-13-0714](#)
 CARRYING FORWARD CERTAIN FUNDS, CLOSING ACCOUNTING RECORDS IN CERTAIN FUNDS; AMENDING PRIOR APPROPRIATIONS; APPROPRIATING FUNDS FOR REQUIREMENTS IN CITY PROJECTS AND DEPARTMENTS; AND APPROPRIATING CERTAIN CAPITAL PROJECT FUNDS
- 9/13/2018 [Ordinance 2018-09-13-0715](#)
 APPROVING A CONTRACT FOR AN INTERACTIVE MODULAR DRIVING SIMULATOR/TRAINER SYSTEM TO BE UTILIZED BY THE SOLID WASTE MANAGEMENT DEPARTMENT (SWMD) FROM VIRAGE SIMULATION FOR A TOTAL COST OF \$259,955.00, FUNDED FROM THE FY 2018 SOLID WASTE OPERATING AND MAINTENANCE FUND
- 9/13/2018 [Ordinance 2018-09-13-0716](#)
 APPROVING A CHANGE ORDER IN THE AMOUNT OF \$374,953.60 FOR THE TERMINAL AREA TAXIWAYS PACKAGE 3 PROJECT AND AUTHORIZING PAYMENT TO SPAWGLASS FOR STORM WATER DRAIN SYSTEM IMPROVEMENTS
- 9/13/2018 [Ordinance 2018-09-13-0717](#)
 APPROVING A CHANGE ORDER TO THE CONSTRUCTION CONTRACT WITH SPA WGLASS CIVIL CONSTRUCTION, INC. IN THE AMOUNT OF \$897,281.80 FOR THE RUNWAY 13R REHABILITATION, PACKAGE 5 PROJECT AT THE SAN ANTONIO INTERNATIONAL AIRPORT TO INCREASE THE PROJECT LIMITS TO ADDRESS SOIL CONDITIONS
- 9/13/2018 [Ordinance 2018-09-13-0718](#)
 AMENDING THE 2012 COMBINED AGREEMENT WITH RIVERVIEW TOWER PARTNERS, LTD. TO EXTEND THE LEASE TERM FOR AN ADDITIONAL FIVE YEARS FOR THE INFORMATION TECHNOLOGY SERVICES DEPARTMENT'S CONTINUED USE OF 21,502 SQUARE FEET OF OFFICE SPACE LOCATED AT 111 SOLEDAD AND ADDING 8,390 SQUARE FEET FOR USE BY THE PLANNING DEPARTMENT AT AN INITIAL REDUCED MONTHLY RENTAL AMOUNT OF \$43,981.50 AND INCREASING TO \$45,203.20 IN THE THIRTY-FIRST MONTH

- 2018 – Box 08** 9/13/2018 [Ordinance 2018-09-13-0719](#)
AUTHORIZING PAYMENT OF \$1,408,607.75 TO PRESIDIO TITLE AS ESCROW AGENT FOR REAL PROPERTY INTERESTS, DUE DILIGENCE AND CLOSING COSTS FOR AN EDWARDS AQUIFER PROTECTION PROGRAM CONSERVATION EASEMENT ON AN APPROXIMATELY 135.4 ACRE TRACT OF REAL PROPERTY KNOWN AS GALLAGHER RANCH LOCATED IN BEXAR COUNTY, TEXAS
- 9/13/2018 [Ordinance 2018-09-13-0720](#)
AUTHORIZING PAYMENT OF \$5,704,896.55 TO PRESIDIO TITLE AS ESCROW AGENT FOR REAL PROPERTY INTERESTS, DUE DILIGENCE AND CLOSING COSTS FOR AN EDWARDS AQUIFER PROTECTION PROGRAM CONSERVATION EASEMENT ON THREE TRACTS OF LAND TOTALING APPROXIMATELY 606.487 ACRES OF REAL PROPERTY KNOWN AS GALLAGHER RANCH LOCATED IN MEDINA AND BEXAR COUNTIES, TEXAS
- 9/13/2018 [Ordinance 2018-09-13-0721](#)
AUTHORIZING PAYMENT OF \$996,806.48 TO TEXAS HERITAGE TITLE AS ESCROW AGENT FOR REAL PROPERTY INTERESTS, DUE DILIGENCE AND CLOSING COSTS FOR AN EDWARDS AQUIFER PROTECTION PROGRAM CONSERVATION EASEMENT ON AN APPROXIMATELY 766.24 ACRE TRACT OF REAL PROPERTY KNOWN AS 3T'S HERITAGE RANCH, LLC LOCATED IN MEDINA COUNTY, TEXAS
- 9/13/2018 [Ordinance 2018-09-13-0722](#)
AUTHORIZING PAYMENT OF \$369,299.18 TO TEXAS HERITAGE TITLE AS ESCROW AGENT FOR REAL PROPERTY INTERESTS, DUE DILIGENCE AND CLOSING COSTS FOR AN EDWARDS AQUIFER PROTECTION PROGRAM CONSERVATION EASEMENT ON AN APPROXIMATELY 236.63 ACRE TRACT OF REAL PROPERTY KNOWN AS SAUNDERS RANCH LOCATED IN MEDINA COUNTY, TEXAS

- 2018 – Box 08** 9/13/2018 [Ordinance 2018-09-13-0723](#)
AUTHORIZING PAYMENT OF \$382,834.49 TO TEXAS HERITAGE TITLE AS ESCROW AGENT FOR REAL PROPERTY INTERESTS, DUE DILIGENCE AND CLOSING COSTS FOR AN EDWARDS AQUIFER PROTECTION PROGRAM CONSERVATION EASEMENT ON AN APPROXIMATELY 248.35 ACRE TRACT OF REAL PROPERTY KNOWN AS JIMMY BENDELE RANCH LOCATED IN MEDINA COUNTY, TEXAS
- 9/13/2018 [Ordinance 2018-09-13-0724](#)
AUTHORIZING PAYMENT OF \$287,116.34 TO TEXAS HERITAGE TITLE AS ESCROW AGENT FOR REAL PROPERTY INTERESTS, DUE DILIGENCE AND CLOSING COSTS FOR AN EDWARDS AQUIFER PROTECTION PROGRAM CONSERVATION EASEMENT ON AN APPROXIMATELY 153.7 ACRE TRACT OF REAL PROPERTY KNOWN AS THE RAY BENDELE RANCH LOCATED IN MEDINA COUNTY, TEXAS
- 9/13/2018 [Ordinance 2018-09-13-0725](#)
REAPPOINTING RANDY K. RICE (DISTRICT 7) TO THE SAN ANTONIO HOUSING TRUST FOR THE REMAINDER OF AN UNEXPIRED TERM OF OFFICE TO EXPIRE MAY 31, 2019; AND WAIVING THE CITY CODE RESIDENCY REQUIREMENT IN CHAPTER 2, ARTICLE IX FOR THIS APPOINTMENT
- 9/13/2018 [Ordinance 2018-09-13-0726](#)
APPROVING THE CITY AUDITOR'S FISCAL YEAR 2019 ANNUAL AUDIT PLAN
- 9/13/2018 [Ordinance 2018-09-13-0727](#)
RESCHEDULING CITY COUNCIL MEETINGS IN NOVEMBER AND DECEMBER 2018 AND JANUARY 2019
- 9/13/2018 [Ordinance 2018-09-13-0728](#)
AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH UTP PRODUCTIONS, INC., TO PROVIDE THEATRICAL PRODUCTION LABOR SERVICES FOR EVENTS HELD AT THE CARVER COMMUNITY CULTURAL CENTER, FOR A THREE-YEAR TERM, COMMENCING OCTOBER 1, 2018 THROUGH SEPTEMBER 30, 2021, WITH TWO ADDITIONAL ONE-YEAR EXTENSIONS, FOR AN ESTIMATED ANNUAL AMOUNT OF \$50,000.00

2018 – Box 08 9/13/2018

[Ordinance 2018-09-13-0729](#)

A THIRD AMENDED AND RESTATED ORDINANCE, AMENDING AND RESTATING ORDINANCE NO. 2012-09-20-0746, AUTHORIZING THE ISSUANCE OF SHORT TERM OBLIGATIONS IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$500,000,000 TO PROVIDE INTERIM FINANCING TO PAY PROJECT COSTS FOR ELIGIBLE PROJECTS FOR THE CITY'S WATER SYSTEM; AUTHORIZING SUCH SHORT TERM NOTES TO BE ISSUED, SOLD, AND DELIVERED AS COMMERCIAL PAPER NOTES IN ONE OR MORE SERIES AND SUBSERIES AND ON A TAXABLE OR TAX-EXEMPT BASIS; PRESCRIBING THE TERMS, FEATURES, AND CHARACTERISTICS OF SUCH NOTES; APPROVING AND AUTHORIZING THE EXECUTION OF AGREEMENTS ENTERED INTO IN CONNECTION WITH THE FOREGOING; APPROVING AND AUTHORIZING CERTAIN AUTHORIZED OFFICERS AND EMPLOYEES TO ACT ON BEHALF OF THE CITY AND THE SAN ANTONIO WATER SYSTEM IN THE SALE AND DELIVERY OF SUCH NOTES, WITHIN THE LIMITATIONS AND PROCEDURES SPECIFIED HEREIN AND IN ACCORDANCE WITH APPLICABLE LAW; MAKING CERTAIN COVENANTS AND AGREEMENTS IN CONNECTION THEREWITH; RESOLVING OTHER MATTERS IN INCIDENT AND RELATED TO THE ISSUANCE, SALE, SECURITY, AND DELIVERY OF SUCH SHORT TERM OBLIGATIONS, INCLUDING THE APPROVAL AND/OR RATIFICATION OF ONE OR MORE LIQUIDITY AGREEMENTS PROVIDING LIQUIDITY SUPPORT THEREFOR; APPROVING THE USE OF AN UPDATED OFFERING MEMORANDUM IN CONNECTION WITH THIS MATTER; ENACTING OTHER PROVISIONS INCIDENT AND RELATED TO THE SUBJECT AND PURPOSE OF THIS ORDINANCE; AND PROVIDING FOR AN EFFECTIVE DATE

9/13/2018

[Ordinance 2018-09-13-0730](#)

AUTHORIZING A FUNDING AGREEMENT WITH THE UNIVERSITY OF TEXAS AT SAN ANTONIO (UTSA) IN AN AMOUNT NOT TO EXCEED \$2,671,236.00, FOR A WATER QUALITY DEMONSTRATION PROJECT UNDER THE PROPOSITION 1 EDWARDS AQUIFER PROTECTION PROGRAM FOR A PERIOD OF THREE YEARS

2018 – Box 08

9/19/2018
9/20/2018
9/20/2018
9/20/2018

[City Council Meeting Minutes B-Session, September 19, 2018](#)
[City Council Meeting Agenda, September 20, 2018](#)
[City Council Meeting Minutes, Thursday, September 20, 2018](#)
[Ordinance 2018-09-20-0731](#)

APPROVING BARRICADE SERVICES ON AN AS-NEEDED BASIS FOR THE TRANSPORTATION AND CAPITAL IMPROVEMENTS, CONVENTION AND SPORTS FACILITIES, POLICE AND CENTER CITY DEVELOPMENT AND OPERATIONS DEPARTMENTS FOR CONSTRUCTION PROJECTS, PROCESSIONS OR SPECIAL EVENTS FROM FLASHER LIMITED DBA FLASHER EQUIPMENT COMPANY FOR AN ESTIMATED ANNUAL COST OF \$600,000.00, FUNDED THROUGH THE DEPARTMENTS' FY 2019 OPERATING BUDGETS.

9/20/2018

[Ordinance 2018-09-20-0732](#)

APPROVING A CONTRACT FOR CUSTODIAL SERVICES FOR THE SAN ANTONIO PUBLIC LIBRARY WITH SELRICO SERVICES, INC. FOR AN ESTIMATED COST OF \$1,206,491.58 ANNUALLY, FUNDED THROUGH THE DEPARTMENT'S FY 2019 OPERATING BUDGET

9/20/2018

[Ordinance 2018-09-20-0733](#)

APPROVING A CONTRACT WITH CAPTIONSOURCE, LLC FOR REMOTE REAL-TIME CLOSED CAPTIONING SERVICES FOR CABLECAST PROGRAMMING ON THE GOVERNMENT ACCESS CHANNEL OF THE LOCAL CABLE SYSTEM(S) FOR A TOTAL AMOUNT NOT TO EXCEED \$231,000.00, FUNDED FROM THE FY 2019 GENERAL FUND BUDGET

9/20/2018

[Ordinance 2018-09-20-0734](#)

APPROVING A CONTRACT WITH COBAN TECHNOLOGIES, INC. FOR COBAN IN-CAR VIDEO REPLACEMENTS FOR THE SAN ANTONIO POLICE DEPARTMENT FOR AN ESTIMATED COST OF \$1,450,000.00 ANNUALLY, FUNDED FROM TAX NOTES AND INCLUDED THE FY 2018-2023 CAPITAL IMPROVEMENT PROGRAM BUDGET

- 2018 – Box 08 9/20/2018 [Ordinance 2018-09-20-0735](#)
 APPROVING THE FOLLOWING CONTRACTS ESTABLISHING UNIT PRICES FOR GOODS AND SERVICES FOR AN ESTIMATED ANNUAL COST OF \$825,000.00: (A) AIR FLITE, INC. FOR SAPD HELICOPTER PARTS, ENGINES AND REPAIRS; (B) ANDERSON MACHINERY COMPANY, COOPER EQUIPMENT CO., AND WAUKESHA PEARCE INDUSTRIES LLC FOR LIGHT, MEDIUM AND HEAVY DUTY EQUIPMENT PARTS; AND (C) ACRYLATEX COATINGS & RECYCLING, INC. DBA PAINTS4LESS FOR RECYCLED PAINT
- 9/20/2018 [Ordinance 2018-09-20-0736](#)
 APPROVING THE FARMERS MARKET LEASE ASSIGNMENT FROM JUAN BUENDIA DBA ILUCION TO MARCO A. PENA PINA DBA CHANTLI IMPORTS
- 9/20/2018 [Ordinance 2018-09-20-0737](#)
 APPROVING THE THIRD AMENDMENT OF THE FAIRMOUNT HOTEL GROUND LEASE AGREEMENT FOR THE CONTINUED USE OF THE REAL PROPERTY LOCATED AT 401 SOUTH ALAMO STREET BY FAIRMOUNT INVESTMENTS, LLC, FOR AN ADDITIONAL 25 YEAR TERM
- 9/20/2018 [Ordinance 2018-09-20-0738](#)
 CLOSING, VACATING, AND ABANDONING 0.606 OF AN ACRE UNIMPROVED PORTION OF GUILBEAU LANE PUBLIC RIGHT-OF-WAY LOCATED BETWEEN 9290 LESLIE ROAD AND WEST LOOP 1604 IN COUNCIL DISTRICT 7, AS REQUESTED BY JOHN BOWEN CREAMER LIMITED FAMILY PARTNERSHIP FOR A FEE OF \$46,278.00
- 9/20/2018 [Ordinance 2018-09-20-0739](#)
 AUTHORIZING THE CLOSURE, VACATION, AND ABANDONMENT OF 36 SQUARE FEET OF EAST COMMERCE, PUBLIC RIGHT-OF-WAY ADJACENT TO NCB 13812; AND 15 SQUARE FEET OF EAST MARKET STREET PUBLIC RIGHT-OF-WAY ADJACENT TO NCB 13812 WHICH WILL REMOVE THE CITY'S RIGHT-OF-WAY EASEMENT INTEREST AND REFLECT BUILDING ENCROACHMENTS IN THE RIGHT-OF-WAY

2018 – Box 08	9/20/2018	<p>Ordinance 2018-09-20-0740 AUTHORIZING AN INCREASE TO THE PROJECT COSTS FOR THE AIR TRAFFIC CONTROL TOWER AT STINSON MUNICIPAL AIRPORT FOR ADDITIONAL ENGINEERING AND CONSTRUCTION WORK AND APPROPRIATING \$104,751.42 FROM THE AIRPORT CAPITAL IMPROVEMENT FUND</p>
	9/20/2018	<p>Ordinance 2018-09-20-0741 AWARDING CITY COUNCIL PROJECT FUND GRANT ALLOCATIONS TO SAN ANTONIO SPORTS FOR THE FOLLOWING PROGRAMS: DISTRICT 4 HEROES SK IN AN AMOUNT NOT LESS THAN \$23,185.580; AND FOR THE DISTRICT 8 80'S 5K IN AN AMOUNT NOT LESS THAN \$14,372.53</p>
	9/20/2018	<p>Ordinance 2018-09-20-0742 "AUTHORIZING A CONTRACT FOR ELECTION SERVICES FOR THE NOVEMBER 6, 2018 CHARTER AMENDMENT AND SPECIAL ELECTIONS WITH THE BEXAR COUNTY ELECTIONS ADMINISTRATOR IN AN AMOUNT NOT TO EXCEED \$720,335.48"</p>
	9/20/2018	<p>Ordinance 2018-09-20-0743 ESTABLISHING EXEMPTIONS TO THE CITY COUNCIL PROJECT FUND GUIDELINES ELECTION YEAR MORATORIUM TO ACCOMMODATE NONBRANDED WELLNESS, ARTS, CULTURAL AND HERITAGE EVENTS</p>
	9/20/2018	<p>Ordinance 2018-09-20-0744 APPROVING THE WORKFORCE SOLUTIONS ALAMO (WSA) OPERATING BUDGET FOR FY 2018-2019, AS RECOMMENDED BY THE COMMITTEE OF SIX ON AUGUST 22, 2018 FOR SUBMISSION TO THE TEXAS WORKFORCE COMMISSION (TWC)</p>
	9/20/2018	<p>Ordinance 2018-09-20-0745 AUTHORIZING A TRAINING AFFILIATION AGREEMENT BETWEEN THE UNIVERSITY OF TEXAS HEALTH SCIENCE CENTER AT SAN ANTONIO, THE SAN ANTONIO UNIFORMED SERVICES HEALTH EDUCATION CONSORTIUM, AND THE SAN ANTONIO FIRE DEPARTMENT THAT WILL PROVIDE FOR EMERGENCY MEDICINE TRAINING TO BOTH FELLOWS AND RESIDENTS THAT ARE ACTIVE DUTY IN THE UNITED STATES MILITARY OR FULL-TIME CIVILIAN EMPLOYEES OF THE UNITED STATES GOVERNMENT FOR A TERM ENDING JUNE 24, 2023</p>

2018 – Box 08	9/20/2018	Ordinance 2018-09-20-0746 AUTHORIZING AN AGREEMENT WITH PARENT/CHILD INCORPORATED (PCI) FOR THE SAN ANTONIO METROPOLITAN HEALTH DISTRICT TO PROVIDE ORAL HEALTH SERVICES FOR INFANTS AND CHILDREN ENROLLED IN EARLY HEAD START PROGRAMS FOR A TERM ENDING SEPTEMBER 30, 2019 WITH THE OPTION TO RENEW FOR ONE ADDITIONAL ONE-YEAR TERM
	9/20/2018	Ordinance 2018-09-20-0747 APPROVING AN INVESTMENT POLICY AND THE INVESTMENT STRATEGIES STATED IN IT FOR THE CITY OF SAN ANTONIO, TEXAS, IN ACCORDANCE WITH THE REQUIREMENTS OF THE TEXAS PUBLIC FUNDS INVESTMENT ACT, FOR CITY COUNCIL TO REVIEW AND APPROVE THE CITY'S INVESTMENT POLICY; DESIGNATING CERTAIN EMPLOYEES AS INVESTMENT OFFICERS FOR THE CITY OF SAN ANTONIO; AND PROVIDING AN EFFECTIVE DATE
	9/20/2018	Ordinance 2018-09-20-0748 AUTHORIZING A CHAPTER 380 ECONOMIC DEVELOPMENT AGREEMENT WITH FRIEDRICH CROSSING, L.P. IN THE AMOUNT OF \$1,745,000.00 IN TAX INCREMENT REINVESTMENT ZONE (TIRZ) FUNDS FOR THE FRIEDRICH LOFTS PROJECT LOCATED IN CITY COUNCIL DISTRICT 2; AND AUTHORIZING SAWS IMPACT FEE WAIVERS IN THE AMOUNT OF \$500,000.00 AND CITY FEE WAIVERS IN ACCORDANCE WITH THE CITY'S INNER CITY REINVESTMENT AND INFILL POLICY (ICRIP)
	9/20/2018	Ordinance 2018-09-20-0749 APPROVING A SPORTS LICENSE AGREEMENT WITH HIGHLAND ROCKETS YOUTH FOOTBALL AND CHEER AT SOUTHSIDE LIONS PARK FOR A FIVE (5) YEAR TERM
	9/20/2018	Ordinance 2018-09-20-0750 APPROVING A SPORTS LICENSE AGREEMENT WITH HIGHLAND WARHAWKS YOUTH FOOTBALL AND CHEER FOR OPERATIONS AND MAINTENANCE AT THE DESIGNATED SPORTS FIELDS AT SOUTHSIDE LIONS PARK FOR A FIVE YEAR TER
	9/20/2018	Ordinance 2018-09-20-0751 APPROVING A MANAGEMENT AGREEMENT WITH BRACKENRIDGE PARK CONSERVANCY FOR A TEN (10) YEAR TERM

- 2018 – Box 08** 9/20/2018 [Ordinance 2018-09-20-0752](#)
 AUTHORIZING AN ON-CALL PROFESSIONAL SERVICES AGREEMENT WITH DATA TRANSFER SOLUTIONS, LLC IN AN AMOUNT NOT TO EXCEED \$1,658,834.00 FOR PROFESSIONAL ASSET MANAGEMENT SERVICES CITY WIDE
- 9/20/2018 [Ordinance 2018-09-20-0753](#)
 APPROVING THE LEVY OF A SPECIAL ASSESSMENT FOR THE DOWNTOWN PUBLIC IMPROVEMENT DISTRICT ("PID"); LEVYING AN ASSESSMENT RATE FOR FISCAL YEAR 2019 AT \$0.15 PER \$100.00 VALUE OF REAL PROPERTY IN THE PID AND \$0.09 PER \$100.00 VALUE OF RESIDENTIAL CONDOMINIUMS IN THE PID; AND APPROVING THE FISCAL YEAR 2019 SERVICE AND ASSESSMENT PLAN FOR THE PID
- 9/20/2018 [Ordinance 2018-09-20-0754](#)
 AUTHORIZING THE NEGOTIATION AND EXECUTION OF THE SECOND AMENDED AND RESTATED CONTRACT FOR IMPROVEMENTS AND/OR SERVICES IN THE SAN ANTONIO PUBLIC IMPROVEMENT DISTRICT WITH CENTRO PUBLIC IMPROVEMENT DISTRICT TO PROVIDE SPECIFIED SERVICES AND DEVELOP ANNUAL SERVICE AND ASSESSMENT PLANS FOR THE DOWNTOWN PUBLIC IMPROVEMENT DISTRICT FOR THE PERIOD ENDING SEPTEMBER 30, 2023
- 2018 – Box 9** **September 20, 2018 to October 18, 2018**
[Ord. 2018-09-20-0755 to Ord. 2018-10-18-0856]
- 9/20/2018 [Ordinance 2018-09-20-0755](#)
 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 9/20/2018 [Ordinance 2018-09-20-0756](#)
 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY

2018 – Box 9	9/20/2018	Ordinance 2018-09-20-0757 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	9/20/2018	Ordinance 2018-09-20-0758 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	9/20/2018	Ordinance 2018-09-20-0759 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	9/20/2018	Ordinance 2018-09-20-0760 AMENDING THE LAND USE PLAN CONTAINED IN THE ARENA DISTRICT/EASTSIDE COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.2755 ACRES OF LAND LOCATED AT 302 BELLINGER STREET, LEGALLY DESCRIBED AS LOT 41, BLOCK 14, NCB 10251 FROM "MEDIUM DENSITY RESIDENTIAL" TO "GENERAL COMMERCIAL"
	9/20/2018	Ordinance 2018-09-20-0761 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	9/20/2018	Ordinance 2018-09-20-0762 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY

2018 – Box 9	9/20/2018	<p>Ordinance 2018-09-20-0763 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY</p>
	9/20/2018	<p>Ordinance 2018-09-20-0764 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY</p>
	9/20/2018	<p>Ordinance 2018-09-20-0765 AMENDING THE OFFICEIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY</p>
	9/20/2018	<p>Ordinance 2018-09-20-0766 AMENDING THE LAND USE PLAN CONTAINED IN THE NORTHWEST COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 14.133 ACRES OF LAND GENERALLY LOCATED IN THE 7300 BLOCK OF WEST LOOP 1604 NORTH, LEGALLY DESCRIBED AS 14.133 ACRES OUT OF NCB 17636 FROM "REGIONAL COMMERCIAL" TO "HIGH DENSITY RESIDENTIAL"</p>
	9/20/2018	<p>Ordinance 2018-09-20-0767 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERT</p>

2018 – Box 9

9/20/2018

[Ordinance 2018-09-20-0768](#)

AMENDING THE LAND USE PLAN CONTAINED IN THE NEAR NORTHWEST COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.3636 ACRES OF LAND LOCATED AT 1278 BANDERA ROAD, LEGALLY DESCRIBED AS THE EAST 60.12 FEET OF THE NORTH 200.42 FEET OF LOT 3A AND THE EAST 60.48 FEET OF LOT 3B, BLOCK H, NCB 8358 FROM "LOW DENSITY RESIDENTIAL" AND "COMMUNITY COMMERCIAL" TO COMMUNITY COMMERCIAL"

9/20/2018

[Ordinance 2018-09-20-0769](#)

AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY

9/20/2018

[Ordinance 2018-09-20-0770](#)

AMENDING THE LAND USE PLAN CONTAINED IN THE NORTH SECTOR PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.3444 ACRES OF LAND LOCATED AT 7504 GREEN GLEN DRIVE, LEGALLY DESCRIBED AS LOT 15, BLOCK 3, NCB 14758 FROM "RURAL ESTATE TIER" TO "SUBURBAN TIER"

9/20/2018

[Ordinance 2018-09-20-0771](#)

AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY

9/20/2018

[Ordinance 2018-09-20-0772](#)

AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY

- 2018 – Box 9 9/20/2018 [Ordinance 2018-09-20-0773](#)
 AMENDING THE LAND USE PLAN CONTAINED IN THE
 NORTHEAST INNER LOOP NEIGHBORHOOD PLAN, A
 COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE
 CITY, BY CHANGING THE USE OF APPROXIMATELY 4.14 ACRES
 OF LAND LOCATED AT 7538 BROADWAY STREET AND 7600
 BROADWAY STREET, LEGALLY DESCRIBED AS LOT 7 AND LOT 9,
 NCB 11926 FROM "NEIGHBORHOOD COMMERCIAL" TO "HIGH
 DENSITY RESIDENTIAL"
- 9/20/2018 [Ordinance 2018-09-20-0774](#)
 AMENDING THE OFFICEIAL ZONING MAP OF THE CITY OF SAN
 ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT
 CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO,
 TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF
 CERTAIN PROPERTY
- 10/3/2018 [City Council Meeting Minutes B-Session, October 3, 2018](#)
 10/4/2018 [City Council Meeting Agenda, October 4, 2018](#)
 10/4/2018 [City Council Meeting Minutes, Thursday, October 4, 2018](#)
 10/4/2018 [Resolution 2018-10-04-0045R](#)
 SUPPORTING THE A WARD OF THE CONGRESSIONAL GOLD
 MEDAL HONORING ALL CHINESE-AMERICAN WORLD WAR II
 VETERANS
- 10/4/2018 [Ordinance 2018-10-04-0775](#)
 ACCEPTING AN OFFER FOR A REPLACEMENT URBAN COMMAND
 VEHICLE FOR THE SAN ANTONIO FIRE DEPARTMENT (SAFD)
 FROM MAC HAIK DODGE CHRYSLER JEEP FOR A TOTAL COST OF
 \$149,400.00; AND AUTHORIZING THE APPROPRIATION OF
 \$149,400.00 FROM THE 2017 URBAN AREAS SECURITY INITIATIVE
 (UASI) PROGRAM GRANT FOR THIS PURCHASE
- 10/4/2018 [Ordinance 2018-10-04-0776](#)
 APPROVING THE FOLLOWING CONTRACTS ESTABLISHING UNIT
 PRICES FOR GOODS AND SERVICES FOR AN ESTIMATED ANNUAL
 COST OF \$1,042,545.00: (A) CASCADE ENGINEERING, INC. FOR
 CART SERVICES; AND (B) ATLANTIC BATTERY CO., INC. FOR
 GELLED ELECTROLYTE SOLAR BATTERIES

2018 – Box 9	10/4/2018	<p>Ordinance 2018-10-04-0777 AWARDING A CONSTRUCTION CONTRACT TO CATAMOUNT CONSTRUCTORS, INC. IN AN AMOUNT NOT TO EXCEED \$2,328,000.00 FOR THE CONSTRUCTION OF THE NEW FIRE STATION #54, A MULTI-SOURCE FUNDED PROJECT, LOCATED IN COUNCIL DISTRICT 2</p>
	10/4/2018	<p>Ordinance 2018-10-04-0778 AUTHORIZING THE ACQUISITION OF A CONSERVATION EASEMENT THROUGH THE PROPOSTION 1 EDWARDS AQUIFER PROTECTION VENUE PROJECT AT A COST OF \$1,530,156.03 ON A 1,175.144 ACRE TRACT OF LAND KNOWN AS THE BRISENO RANCH LOCATED IN MEDINA COUNTY, TEXAS FROM ELIDA G. BRISENO, OVER THE EDWARDS AQUIFER RECHARGE AND CONTRIBUTING ZONES</p>
	10/4/2018	<p>Ordinance 2018-10-04-0779 AUTHORIZING THE RELEASE OF A 0.0104 ACRE UTILITY EASEMENT LOCATED IN NEW CITY BLOCK 173 IN COUNCIL DISTRICT 1 AS REQUESTED BY DELTA MAIN AND DWYER, LLC</p>
	10/4/2018	<p>Ordinance 2018-10-04-0780 APPROVING AN AGREEMENT WITH THE TEXAS DEPARTMENT OF TRANSPORTATION (TXDOT) FOR THE TEMPORARY STREET CLOSURE OF STATE RIGHT-OF-WAY ON OLD PEARSALL ROAD FROM HILLBURN DRIVE TO MEDINA BASE ROAD FOR DISTRICT 4'S SUR CLO VIA EVENT TO BE HELD ON SUNDAY, OCTOBER 27, 2018</p>
	10/4/2018	<p>Ordinance 2018-10-04-0781 AUTHORIZING THE ACCEPTANCE OF ADDITIONAL FUNDS FROM THE TEXAS DEPARTMENT OF STATE HEALTH SERVICES FOR THE MILK GROUP FEE FOR SERVICE PROGRAM IN AN AMOUNT UP TO \$17,942.81 FOR A TOTAL GRANT AMOUNT OF \$89,714.06 THROUGH AUGUST 31, 2019</p>
	10/4/2018	<p>Ordinance 2018-10-04-0782 AUTHORIZING THE ACCEPTANCE OF AN ADDITIONAL \$5,990.00 FROM THE OFFICE OF NATIONAL DRUG CONTROL POLICY FOR THE HIGH INTENSITY DRUG TRAFFICKING AREA (HIDTA) GRANT TO INCREASE ORIGINAL FUND AWARD TO THE SAN ANTONIO HIDTA INITIATIVE FOR THE GRANT PERIOD JANUARY 1, 2017, THROUGH DECEMBER 31, 2018</p>

2018 – Box 9	10/4/2018	<p>Ordinance 2018-10-04-0783 AUTHORIZING THE ACCEPTANCE OF AN ADDITIONAL \$70,640.00 FROM THE OFFICE OF NATIONAL DRUG CONTROL POLICY FOR THE HIGH INTENSITY DRUG TRAFFICKING AREA (HIDTA) GRANT TO INCREASE ORIGINAL FUND AWARD TO THE SAN ANTONIO HIDTA INITIATIVE FOR THE GRANT PERIOD JANUARY 1, 2018, THROUGH DECEMBER 31, 2019</p>
	10/4/2018	<p>Ordinance 2018-10-04-0784 APPROVING THE SETTLEMENT OF A LAWSUIT STYLED JESSICA LAILSON, ET AL. VS. CITY OF SAN ANTONIO, CAUSE NUMBER 2017-CI-12909, PENDING IN 407TH JUDICIAL DISTRICT COURT, BEXAR COUNTY, TEXAS IN THE AMOUNT OF \$111,000.00</p>
	10/4/2018	<p>Ordinance 2018-10-04-0785 APPROVING THE ANNUAL BUDGET FOR FISCAL YEAR 2019 FOR THE SAN ANTONIO ECONOMIC DEVELOPMENT CORPORATION ("SAEDC")</p>
	10/4/2018	<p>Ordinance 2018-10-04-0786 AUTHORIZING AN AGREEMENT WITH NEW SEASON SAN ANTONIO TREATMENT CENTER FOR THE PROVISION OF SERVICES RELATING TO THE PREVENTION OF TUBERCULOSIS AND SEXUALLY TRANSMITTED DISEASES FOR A PERIOD BEGINNING OCTOBER 1, 2018 THROUGH SEPTEMBER 30, 2019, WITH THE OPTION TO RENEW FOR ONE YEAR</p>
	10/4/2018	<p>Ordinance 2018-10-04-0787 AUTHORIZING AN AGREEMENT WITH THE YOUNG MEN'S CHRISTIAN ASSOCIATION OF GREATER SAN ANTONIO TO ADMINISTER DIABETES PREVENTION PROGRAMS IN AN AMOUNT UP TO \$276,500.00, FUNDED THROUGH THE MEDICAID 1115 WAIVER, FOR THE PERIOD BEGINNING OCTOBER 1, 2018 AND ENDING SEPTEMBER 30, 2019 WITH OPTIONS TO RENEW FOR TWO ADDITIONAL ONE-YEAR PERIODS</p>
	10/4/2018	<p>Ordinance 2018-10-04-0788 APPROVING THE EXECUTION OF A DEVELOPMENT AGREEMENT WITH HOUSING AND COMMUNITY SERVICES, INC. IN AN AMOUNT NOT TO EXCEED \$150,500.00 FOR THE VILLAGE AT ROOSEVELT PROJECT LOCATED AT 1507 AND 1515 ROOSEVELT A VENUE IN CITY COUNCIL DISTRICT 3 AND WITHIN THE MISSION DRIVE-IN TAX INCREMENT REINVESTMENT ZONE</p>

2018 – Box 9	10/4/2018	Ordinance 2018-10-04-0789 APPROVING THE EXECUTION OF A DEVELOPMENT AGREEMENT WITH STREAT PARKS, LLC IN AN AMOUNT NOT TO EXCEED \$350,000.00 FOR THE BROOKLYN STREAT FOOD PARK PROJECT LOCATED AT 201 BURNET STREET IN CITY COUNCIL DISTRICT 2 AND WITHIN THE INNER CITY TAX INCREMENT REINVESTMENT ZONE
	10/4/2018	Ordinance 2018-10-04-0790 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	10/4/2018	Ordinance 2018-10-04-0791 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	10/4/2018	Ordinance 2018-10-04-0792 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	10/4/2018	Ordinance 2018-10-04-0793 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	10/4/2018	Ordinance 2018-10-04-0794 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY

2018 – Box 9	10/4/2018	Ordinance 2018-10-04-0795 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	10/4/2018	Ordinance 2018-10-04-0796 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	10/4/2018	Ordinance 2018-10-04-0797 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	10/4/2018	Ordinance 2018-10-04-0798 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	10/4/2018	Ordinance 2018-10-04-0799 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	10/4/2018	Ordinance 2018-10-04-0800 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY

2018 – Box 9

- 10/4/2018 [Ordinance 2018-10-04-0801](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 10/4/2018 [Ordinance 2018-10-04-0802](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 10/10/2018 [City Council Meeting Minutes B-Session, October 10, 2018](#)
10/11/2018 [City Council Meeting Agenda, October 11, 2018](#)
10/11/2018 [City Council Meeting Minutes, Thursday, October 11, 2018](#)
10/11/2018 [Resolution 2018-10-11-0046R](#)
DIRECTING THE DEVELOPMENT SERVICES DEPARTMENT TO INITIATE A ZONING DISTRICT BOUNDARY CHANGE TO DESIGNATE 905 NOGALITOS, LOCATED IN CITY COUNCIL DISTRICT 5, AS A HISTORIC LANDMARK AND TO WAIVE OF ALL RELATED FEES
- 10/11/2018 [Ordinance 2018-10-11-0803](#)
REGULATING THE USE OF MOTOR-ASSISTED SCOOTERS, ELECTRIC BICYCLES, AND BICYCLES EQUIPPED WITH GPS; REGULATING PERSONS THAT PROVIDE THESE VEHICLES FOR COMPENSATION; ESTABLISHING CERTAIN FEES AND FINES; AND AMENDING THE CITY CODE OF SAN ANTONIO, TEXAS
- 10/11/2018 [Ordinance 2018-10-11-0804](#)
APPROVING A THREE-YEAR AGREEMENT FOR GEOGRAPHIC INFORMATION SYSTEM SOFTWARE LICENSES, SUPPORT, MAINTENANCE AND TRAINING WITH ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE, INC., FOR AN ESTIMATED ANNUAL COST OF \$625,000.00, THE FIRST YEAR OF WHICH IS FUNDED THROUGH THE ADOPTED FISCAL YEAR 2019 INFORMATION TECHNOLOGY SERVICES DEPARTMENT FUND BUDGET

2018 – Box 9

- 10/11/2018 [Ordinance 2018-10-11-0805](#)
APPROVING THE CITY'S USE OF THE STATE OF TEXAS DEPARTMENT OF INFORMATION RESOURCES CONTRACT DIR-TSO-4092 WITH SHI GOVERNMENT SOLUTIONS, INC. IN AN AMOUNT UP TO \$14,728,471.88 FOR THE MICROSOFT ENTERPRISE AGREEMENT FOR A TERM OF FIVE YEARS. FUNDING IN THE AMOUNT OF \$2,546,432.25 FOR YEAR ONE OF THIS CONTRACT IS AVAILABLE FROM THE ADOPTED FY 2019 INFORMATION TECHNOLOGY SERVICES DEPARTMENT FUND BUDGET
- 10/11/2018 [Ordinance 2018-10-11-0806](#)
APPROVING THE PURCHASE OF FIVE EQUIPMENT TRAILERS FROM SAN ANTONIO SOUTHWEST TRAILERS, LTD. FOR A TOTAL COST OF \$62,017.00, FUNDED FROM THE EQUIPMENT RENEWAL & REPLACEMENT FUND, AIRPORT OPERATING & MAINTENANCE FUND, AND THE GENERAL FUND
- 10/11/2018 [Ordinance 2018-10-11-0807](#)
AUTHORIZING A CONSTRUCTION CONTRACT WITH RCO CONSTRUCTION, LLC FOR THE CONSTRUCTION OF THE HIKE AND BIKE PROJECT AT STINSON MUNICIPAL AIRPORT IN THE AMOUNT OF \$1,235,389.00
- 10/11/2018 [Ordinance 2018-10-11-0808](#)
AUTHORIZING THREE JOB ORDER CONTRACTS (JOCS) WITH ALPHA BUILDING CORPORATION, CON-COR INC. AND TEJAS PREMIER BUILDING CONTRACTOR, INC., EACH IN AN AMOUNT NOT TO EXCEED \$2,000,000.00 PER YEAR PER FIRM WITH THREE ONE-YEAR OPTIONS FOR AS NEEDED CONSTRUCTION, RENOVATION, REHABILITATION AND MAINTENANCE PROJECTS FOR THE SAN ANTONIO INTERNATIONAL AIRPORT AND STINSON MUNICIPAL AIRPORT
- 10/11/2018 [Ordinance 2018-10-11-0809](#)
AUTHORIZING AN AMENDMENT TO THE LEASE AGREEMENT WITH SIERRA VICTOR, INC. TO EXTEND THE TERM FOR AN ADDITIONAL TEN" { EAR PERIOD THAT SHALL END ON OCTOBER 30, 2029 WITH TH OPTION TO EXTEND FOR THREE, ONE-YEAR PERIODS PENDIN DEMOLITION WORK IS COMPLETED BY THE LESSEE

2018 – Box 9	10/11/2018	Ordinance 2018-10-11-0810 AUTHORIZING THE ACQUISITION OF IMPROVED PROPERTY AT NO COST TO THE CITY OF SAN ANTONIO LOCATED AT 210 MEL WAITERS WAY LOCATED IN COUNCIL DISTRICT 2
	10/11/2018	Ordinance 2018-10-11-0811 AUTHORIZING THE NEGOTIATION AND EXECUTION OF A LEASE AMENDMENT TO THE EXISTING LEASE AGREEMENT WITH BEXAR COUNTY HOSPITAL DISTRICT D/B/A UNIVERSITY HEALTH SYSTEM RELATED TO THE IMPROVED PROPERTY AT 210 MEL WAITERS WAY
	10/11/2018	Ordinance 2018-10-11-0812 CLOSING, VACATING, AND ABANDONING 0.223 ACRE UNIMPROVED RIGHT-OF-WAYS CONSISTING OF A PORTION OF WARNER A VENUE BETWEEN NCB 7147 AND NCB 7160, A 0.046 ACRE UNIMPROVED PORTION OF ALLEY IN NCB 7147, AND A 0.047 ACRE UNIMPROVED PORTION OF ALLEY IN 7160 IN CITY COUNCIL DISTRICT 1 FOR A FEE OF \$63,836.64
	10/11/2018	Ordinance 2018-10-11-0813 DECLARING AS SURPLUS A .0456 ACRE OF UNIMPROVED PARCEL IN NCB 7147 AND A 0.088 ACRE PARCEL IN NCB 7160 IN CITY COUNCIL DISTRICT 1 AND AUTHORIZING ITS SALE TO BRIARWOOD COMMERCE LLC FOR A FEE OF \$143,751.40
	10/11/2018	Ordinance 2018-10-11-0814 CLOSING, VACATING, AND ABANDONING 1.022 ACRES OF IMPROVED WEST PARK AVENUE AND MAVERICK STREET PUBLIC RIGHTS-OF-WAYS IN CITY COUNCIL DISTRICT 1 AS REQUESTED BY ALAMO COLLEGES DISTRICT FOR A FEE OF \$210.00
	10/11/2018	Ordinance 2018-10-11-0815 AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE OF THE CITY CODE OF SAN ANTONIO, TEXAS AMENDING ARTICLE IV, DIVISION 3, SECTION 35-420 (e) (5) COMPREHENSIVE LAND USE CATEGORIES, AND APPENDIX A, SECTION 35-A101. – DEFINITIONS AND RULES OF INTERPRETATION

2018 – Box 9

10/11/2018 [Ordinance 2018-10-11-0816](#)
AUTHORIZING AN AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT WITH TELOS IDENTITY MANAGEMENT SOLUTIONS LLC, DBA TELOS ID, TO EXTEND THE CONTRACT TERM TO APRIL 12, 2024 AND INCREASE THE CONTRACT VALUE IN THE AMOUNT NOT TO EXCEED \$506,621.32 FOR A TOTAL CONTRACT AMOUNT OF \$1,133,621.32 FOR DESIGNATED AVIATION CHANNELING SERVICES FOR THE SAN ANTONIO AIRPORT SYSTEM

10/11/2018 [Ordinance 2018-10-11-0817](#)
AUTHORIZING A CONCESSIONS AGREEMENT WITH AC HOLDINGS, INC., ALSO KNOWN AS CNN AIRPORT NETWORK, AT THE SAN ANTONIO INTERNATIONAL AIRPORT FOR AN INITIAL FIVE-YEAR TERM FOR NETWORK PROGRAMMING SERVICES WHICH IS EXPECTED TO GENERATE AT LEAST \$45,000.00 PER YEAR

10/11/2018 [Ordinance 2018-10-11-0818](#)
AUTHORIZING THREE AMENDMENTS TO THREE EXISTING ONCALL TRAFFIC ENGINEERING SERVICES AGREEMENTS WITH KIMLEY-HORN AND ASSOCIATES, INC., PAPE-DAWSON CONSULTING ENGINEERS, INC., AND WSP USA, INC., INCREASING EACH CONTRACT BY \$250,000.00 FOR A TOTAL CONTRACT VALUE NOT TO EXCEED \$500,000.00 FOR THE FIRST YEAR OF THE TERM AND AUTHORIZING TWO ADDITIONAL ONE-YEAR EXTENSIONS FOR A POSSIBLE MAXIMUM CONTRACT VALUE NOT TO EXCEED \$1,500,000.00 FOR EACH CONTRACT

10/17/2018 [City Council Meeting Minutes B-Session, October 17, 2018](#)

10/18/2018 [City Council Meeting Agenda, October 18, 2018](#)

10/18/2018 [City Council Meeting Minutes, Thursday, October 18, 2018](#)

10/18/2018 [Resolution 2018-10-18-0047R](#)

APPROVING THE ISSUANCE OF BONDS BY TARRANT COUNTY CULTURAL EDUCATION FACILITIES FINANCE CORPORATION ON BEHALF OF CHRISTUS HEALTH TO FINANCE OR REFINANCE THE COST OF HEALTH FACILITIES LOCATED IN SAN ANTONIO, AND WITH RESPECT TO A PUBLIC HEARING

2018 – Box 9

10/18/2018

[Ordinance 2018-10-18-0819](#)

DECLARING TWO CITY-OWNED REAL PROPERTIES LOCATED AT 506 DOLOROSA AND 702 DOLOROSA IN CITY COUNCIL DISTRICT 1 AS SURPLUS AND AUTHORIZING THEIR SALE TO THE BOARD OF REGENTS OF THE UNIVERSITY OF TEXAS SYSTEM FOR A COMBINED TOTAL OF NOT LESS THAN \$7,367,000.00; AUTHORIZING THE NEGOTIATION AND EXECUTION OF A DEVELOPMENT AGREEMENT WITH BOARD OF REGENTS OF THE UNIVERSITY OF TEXAS SYSTEM FOR THE IMPLEMENTATION OF A 10-YEAR EXPANSION PLAN OF UTSA'S DOWNTOWN CAMPUS

10/18/2018

[Ordinance 2018-10-18-0820](#)

AUTHORIZING CLOSING, VACATING AND ABANDONING SECTIONS OF RIGHT-OF-WAY LOCATED ON ALAMO STREET, ALAMO PLAZA, AND HOUSTON STREET; AND LIMITING SECTIONS OF RIGHT-OF-WAY LOCATED ON ALAMO PLAZA, ALAMO STREET, BLUM STREET, CROCKETT STREET, AND E. HOUSTON STREET TO PEDESTRIAN TRAFFIC AND EMERGENCY VEHICLES; APPROVING A GROUND LEASE AND MANAGEMENT AGREEMENT WITH THE TEXAS GENERAL LAND OFFICE FOR PROPERTY LOCATED IN THE HISTORIC ALAMO MISSION FOOTPRINT AND PROPERTY REQUIRED FOR THE DEVELOPMENT AND MANAGEMENT OF THE PROPOSED ALAMO VISITOR CENTER AND MUSEUM; AND AUTHORIZING THE NEGOTIATION AND EXECUTION OF ALL NECESSARY DOCUMENTS RELATED TO THE RESTORATION AND RELOCATION OF THE CENOTAPH WITHIN THE ALAMO PLAZA AREA

10/18/2018

[Ordinance 2018-10-18-0821](#)

APPROVING A CONTRACT WITH GRANDE TRUCK CENTER FOR TWO REPLACEMENT SEWER/CATCH BASIN CLEANING TRUCKS FOR THE TRANSPORTATION & CAPITAL IMPROVEMENTS DEPARTMENT FOR A TOTAL COST OF \$736,448.00, FUNDED FROM THE FY 2019 EQUIPMENT RENEWAL AND REPLACEMENT FUND

10/18/2018

[Ordinance 2018-10-18-0822](#)

APPROVING THE FOLLOWING CONTRACTS ESTABLISHING UNIT PRICES FOR GOODS AND SERVICES FOR AN ESTIMATED ANNUAL COST OF \$728,882.00: (A) EPIC AVIATION FOR BULK JET-A FUEL; (B) ACE SPRING SERVICE, INC. FOR AUTOMOTIVE AND TRUCK SPRING PARTS AND SERVICE; (C) ARINC INCORPORATED FOR THE COMMON USE PASSENGER PROCESSING SYSTEM; AND (D) RATIFYING AN AMENDMENT TO THE CONTRACT WITH C.D.S. PROPERTIES, INC. DBA SOUTHWEST PUBLIC SAFETY FOR POLICE VEHICLE GRAPHIC KITS, EMERGENCY EQUIPMENT PARTS, AND INSTALLATION, REMOVAL AND REPAIR OF EQUIPMENT

10/18/2018

[Ordinance 2018-10-18-0823](#)

AUTHORIZING A CHANGE ORDER FOR THE SALADO CREEK TRIBUTARY "B" CHANNEL STABILIZATION PROJECT, A 2007 STORM WATER REGIONAL FUNDED PROJECT, IN THE AMOUNT OF \$166,558.42 AND AUTHORIZING PAYMENT TO CURRAN CONTRACTING COMPANY TO EXTEND THE DRAINAGE CHANNEL RECONSTRUCTION LIMITS BY 200 FEET TO PECAN VALLEY AVENUE, LOCATED IN COUNCIL DISTRICT 2

10/18/2018

[Ordinance 2018-10-18-0824](#)

AUTHORIZING THE ACCEPTANCE OF A PROPERTY DONATION FROM THE TIMBER RIDGE COMMUNITY ASSOCIATION OF 3.01 ACRES OF LAND LOCATED AT 3103 RIM ROCK TRAIL FOR USE AS A NEIGHBORHOOD PARK IN COUNCIL DISTRICT 6

10/18/2018

[Ordinance 2018-10-18-0825](#)

AUTHORIZING A LEASE AGREEMENT WITH THE MAGIK THEATER, A TEXAS NON-PROFIT CORPORATION, FOR ITS CONTINUED USE OF THE THEATER LOCATED AT 418 S. ALAMO ST. (BUILDING #225) WITHIN HEMISFAIR, FOR A TWENTY YEAR TERM WITH TWO ADDITIONAL 10 YEAR RENEWAL TERMS

10/18/2018

[Ordinance 2018-10-18-0826](#)

APPROVING A FIVE-YEAR LEASE RENEWAL WITH RE OFFICE-TX II, LLC FOR THE CONTINUED USE OF 2,174 SQUARE FEET OF OFFICE SPACE LOCATED AT 4538 CENTERVIEW DRIVE BY THE SAN ANTONIO METROPOLITAN HEALTH DISTRICT AS A BABY CAFE FOR THE INITIAL ANNUAL RENT AMOUNT OF \$40,218.96 AND INCREASING TO \$44,567.04 DURING THE FIFTH YEAR

- 2018 – Box 9** 10/18/2018 [Ordinance 2018-10-18-0827](#)
AMENDING THE LA VILLITA LEASE AGREEMENT WITH BRANDY GARCIA D/B/A B.LINK TO RENEW THE TERM THROUGH OCTOBER 31, 2019 FOR AN ANNUAL RENT OF \$3,440.85
- 10/18/2018 [Ordinance 2018-10-18-0828](#)
AUTHORIZING THE ACCEPTANCE OF FUNDS FROM THE TEXAS DEPARTMENT OF STATE HEALTH SERVICES, FOR THE HURRICANE RECOVERY CRISIS COOPERATIVE AGREEMENT GRANT IN AN AMOUNT NOT TO EXCEED \$232,959.00 FOR A VECTOR CONTROL MEDIA CAMPAIGN FOR EDUCATING THE PUBLIC ON MOSQUITO PREVENTION MEASURES AND VACCINE SUPPLY MAINTENANCE DURING EMERGENCIES FOR A 20-MONTH PERIOD BEGINNING NOVEMBER 2018
- 10/18/2018 [Ordinance 2018-10-18-0829](#)
AUTHORIZING THE FOLLOWING ITEMS RELATED TO THE CITY OF SAN ANTONIO HEAD START PROGRAM: A) SUBMISSION AND ACCEPTANCE UPON AWARD OF A HEAD START GRANT APPLICATION TO THE U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES FOR AN AMOUNT UP TO \$23,356,121.00 FOR THE PERIOD FEBRUARY 1, 2019 TO JANUARY 31, 2020; B) AN IN KIND MATCH OF \$5,839,030.00; AND C) A PERSONNEL COMPLEMENT
- 10/18/2018 [Ordinance 2018-10-18-0830](#)
RATIFYING THE SUBMISSION AND AUTHORIZING ACCEPTANCE OF A GRANT IN AN AMOUNT OF \$228,260.00 FROM THE U.S. DEPARTMENT OF JUSTICE, OFFICE OF JUSTICE PROGRAMS, BUREAU OF JUSTICE ASSISTANCE FOR THE FY 2018 INTELLECTUAL PROPERTY ENFORCEMENT PROGRAM: PROTECTING PUBLIC HEALTH, SAFETY, AND THE ECONOMY FROM COUNTERFEIT GOODS AND PRODUCT PIRACY GRANT
- 10/18/2018 [Ordinance 2018-10-18-0831](#)
APPOINTING KENNETH COMILLIOUS BELL AS A PART-TIME MUNICIPAL COURT JUDGE FOR THE REMAINDER OF A TWO-YEAR TERM EXPIRING APRIL 30, 2020

2018 – Box 9	10/18/2018	<p>Ordinance 2018-10-18-0832 AUTHORIZING A PROFESSIONAL SERVICE AGREEMENT WITH DR. COURTNEY BRIDGEMAN IN AN AMOUNT UP TO \$200,000.00 TO PROVIDE VETERINARY SERVICES FOR A ONEYEAR TERM WITH THE OPTION TO RENEW FOR TWO ADDITIONAL ONE-YEAR TERMS</p>
	10/18/2018	<p>Ordinance 2018-10-18-0833 AUTHORIZING INCREASES TO THE PROFESSIONAL SERVICES AGREEMENTS WITH BARICH, INC. IN THE AMOUNT NOT TO EXCEED \$698,000.00 AND XIP CONSULTING, INC. IN THE AMOUNT NOT TO EXCEED \$330,000.00 FOR ON-CALL IT AND SECURITY PLANNING AND PROGRAM MANAGEMENT SERVICES FOR THE SAN ANTONIO AIRPORT SYSTEM WITH FUNDING FOR THESE AGREEMENTS IDENTIFIED FROM APPROPRIATIONS INCLUDING, BUT NOT LIMITED TO, THE AIRPORT OPERATING & MAINTENANCE FUND AND AIRPORT CAPITAL IMPROVEMENTS FUNDS</p>
	10/18/2018	<p>Ordinance 2018-10-18-0834 AMENDING THE PROFESSIONAL SERVICES AGREEMENT WITH FAITH GROUP, LLC FOR ADDITIONAL ADMINISTRATION SERVICES IN AN AMOUNT NOT TO EXCEED \$93,248.00 FOR THE PARKING AREA SURVEILLANCE PROJECT AT THE SAN ANTONIO INTERNATIONAL AIRPORT</p>
	10/18/2018	<p>Ordinance 2018-10-18-0835 ADOPTING A NEW FIVE-YEAR DIVERSITY ACTION PLAN TO INCREASE CITY CONTRACT OPPORTUNITIES AND PROMOTE THE GROWTH OF LOCAL SMALL, MINORITY AND WOMEN-OWNED BUSINESSES</p>
	10/18/2018	<p>Ordinance 2018-10-18-0836 APPROVING THE ESTABLISHMENT OF A CPS ENERGY TARIFF FOR PILOTING NEW SERVICE OPTIONS</p>
	10/18/2018	<p>Ordinance 2018-10-18-0837 AWARDING A TASK ORDER CONTRACT FOR TRAFFIC ENGINEERING PROJECTS PACKAGE 2 TO E-Z BEL CONSTRUCTION, LLC IN AN AMOUNT NOT TO EXCEED \$2,350,944.00 FOR TRAFFIC ENGINEERING AND SAFETY CONSTRUCTION PROJECTS LOCATED CITYWIDE</p>

2018 – Box 9

- 10/18/2018 [Ordinance 2018-10-18-0838](#)
WAIVING THE REQUIREMENTS OF SECTIONS 4-6(c)(l-4), 4-6(d)(l), 4- 6(d)(6) and 4-6(e)(l) OF THE CITY CODE AND AUTHORIZING THE SALE OF ALCOHOLIC BEVERAGES ON THE NORTH 120.08 FEET OF LOT 3, BLOCK 2, NCB 16600, LOCATED AT 15710 CHASE HILL BOULEVARD, FOR OFF-PREMISE CONSUMPTION WITHIN THREEHUNDRED (300) FEET OF MONROE MAY ELEMENTARY SCHOOL, A PUBLIC EDUCATION INSTITUTION LOCATED IN THE NORTHSIDE INDEPENDENT SCHOOL DISTRICT, COUNCIL DISTRICT 7.
- 10/18/2018 [Ordinance 2018-10-18-0839](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 10/18/2018 [Ordinance 2018-10-18-0840](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 10/18/2018 [Ordinance 2018-10-18-0841](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 10/18/2018 [Ordinance 2018-10-18-0842](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY

2018 – Box 9	10/18/2018	Ordinance 2018-10-18-0843 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	10/18/2018	Ordinance 2018-10-18-0844 AMENDING THE LAND USE PLAN CONTAINED IN THE HERITAGE SOUTH SECTOR PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 44.26 ACRES OF LAND LOCATED AT 13770 SOUTHTON ROAD, LEGALLY DESCRIBED AS LOT P-1B AND LOT P-2B, BLOCK 1 AND BLOCK 2, NCB 16624 FROM "SUBURBAN TIER" AND "AGRIBUSINESS/RIMSE TIER" TO "SUBURBAN TIER"
	10/18/2018	Ordinance 2018-10-18-0845 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	10/18/2018	Ordinance 2018-10-18-0846 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	10/18/2018	Ordinance 2018-10-18-0847 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	10/18/2018	Ordinance 2018-10-18-0848 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY

2018 – Box 9	10/18/2018	Ordinance 2018-10-18-0849 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	10/18/2018	Ordinance 2018-10-18-0850 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	10/18/2018	Ordinance 2018-10-18-0851 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	10/18/2018	Ordinance 2018-10-18-0852 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	10/18/2018	Ordinance 2018-10-18-0853 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	10/18/2018	Ordinance 2018-10-18-0854 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY

2018 – Box 9	10/18/2018	Ordinance 2018-10-18-0855 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	10/18/2018	Ordinance 2018-10-18-0856 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
2018 – Box 10		October 18, 2018 to November 1, 2018 [Ord. 2018-10-20-0857 to Ord. 2018-11-01-0899]
	10/18/2018	Ordinance 2018-10-18-0857 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	10/31/2018	City Council Meeting Minutes B-Session, October 31, 2018
	11/1/2018	City Council Meeting Agenda, November 1, 2018
	11/1/2018	City Council Meeting Minutes, Thursday, November 1, 2018
	11/1/2018	Resolution 2018-11-01-0048R DIRECTING THE DEVELOPMENT SERVICES DEPARTMENT TO INITIATE A ZONING DISTRICT BOUNDARY CHANGE TO DESIGNATE 800 W. RUSSELL, LOCATED IN CITY COUNCIL DISTRICT 1, AS A HISTORIC LANDMARK AND TO WAIVE THE APPLICATION FEES
	11/1/2018	Resolution 2018-11-01-0049R DIRECTING THE DEVELOPMENT SERVICES DEPARTMENT TO INITIATE A ZONING DISTRICT BOUNDARY CHANGE TO DESIGNATE 2511 N. FLORES, LOCATED IN CITY COUNCIL DISTRICT 1, AS A HISTORIC LANDMARK AND TO WAIVE THE APPLICATION FEES

2018 – Box 10	11/1/2018	<p>Ordinance 2018-11-01-0858 AMENDING CHAPTER 16 OF THE CITY CODE OF SAN ANTONIO, TEXAS, AND CHAPTER 35, UNIFIED DEVELOPMENT CODE OF SAN ANTONIO, TEXAS, BY PROVIDING FOR REGULATIONS FOR THE OPERATION AND USE OF SHORT TERM RENTALS, AND PROVIDING FOR PUBLICATION</p>
	11/1/2018	<p>Ordinance 2018-11-01-0859 APPROVING A CONTRACT FOR TREE AND PALM TRIMMING, MAINTENANCE AND REMOVAL SERVICES ON AN AS NEEDED BASIS WITH BURKETT ARBOR CARE, LLC FOR THE PARKS AND RECREATION DEPARTMENT FOR AN ESTIMATED ANNUAL COST OF \$165,000.00. FUNDING IS AVAILABLE FROM THE DEPARTMENT'S FY 2019 GENERAL FUND BUDGET</p>
	11/1/2018	<p>Ordinance 2018-11-01-0860 APPROVING THE FOURTH AMENDMENT TO THE PUBLIC SECTOR AGREEMENT WITH VERINT AMERICAS, INC. AND THE SECOND AMENDMENT TO THE CONTRACT WITH CITYFLAG, INC. FOR PROJECT IMPLEMENTATION SERVICES TO UPGRADE THE CITY OF SAN ANTONIO'S CUSTOMER RELATIONSHIP MANAGEMENT ("CRM") SYSTEM WITH AN UPDATED AUTOMATION ENGINE AND MOBILE APP CHANGES FOR A TOTAL COST OF \$146,819.32</p>
	11/1/2018	<p>Ordinance 2018-11-01-0861 APPROVING THE PURCHASE OF 12 AUTOMATED SIDE LOAD REFUSE COLLECTION TRUCKS FROM GRANDE TRUCK CENTER AND RUSH TRUCK CENTER FOR A TOTAL COST OF \$4,110,378.00 FOR THE SOLID WASTE MANAGEMENT DEPARTMENT, FUNDED FROM THE EQUIPMENT RENEWAL & REPLACEMENT FUND AND THE SOLID WASTE OPERATING & MAINTENANCE FUND</p>
	11/1/2018	<p>Ordinance 2018-11-01-0862 AWARDING A TASK ORDER CONSTRUCTION CONTRACT TO E-Z BEL CONSTRUCTION, LLC IN AN AMOUNT NOT TO EXCEED \$7,191,894.70 FOR CONSTRUCTION PROJECTS PACKAGE 1; OF WHICH FUNDS IN THE AMOUNT NOT TO EXCEED \$186,330.00 WILL BE REIMBURSED BY SAN ANTONIO WATER SYSTEM AND \$8,750.00 WILL BE REIMBURSED BY CPS ENERGY FOR NECESSARY UTILITY ADJUSTMENTS TO EXISTING INFRASTRUCTURE</p>

- 2018 – Box 10 11/1/2018 [Ordinance 2018-11-01-0863](#)
 AWARDING A TASK ORDER CONSTRUCTION CONTRACT TO J&P PAVING CO., INC. IN AN AMOUNT NOT TO EXCEED \$831,496.40 FOR THE 2019 BASE REPAIR TASK ORDER CONTRACT PACKAGE 1, OF WHICH FUNDS IN THE AMOUNT NOT TO-EXCEED \$10,498.25 WILL BE REIMBURSED BY SAN ANTONIO WATER SYSTEM
- 11/1/2018 [Ordinance 2018-11-01-0864](#)
 AWARDING A TASK ORDER CONSTRUCTION CONTRACT TO ASPHALT INC. LLC, DBA LONE STAR PAVING IN AN AMOUNT NOT TO EXCEED \$659,431.50 FOR THE 2019 BASE REPAIR TASK ORDER CONTRACT PACKAGE 2, OF WHICH FUNDS IN THE AMOUNT NOT TO-EXCEED \$10,498.25 WILL BE REIMBURSED BY SAN ANTONIO WATER SYSTEM
- 11/1/2018 [Ordinance 2018-11-01-0865](#)
 AWARDING A TASK ORDER CONSTRUCTION CONTRACT TO CLARK CONSTRUCTION OF TEXAS, INC. IN AN AMOUNT NOT TO EXCEED \$4,187,651.15 FOR THE 2019 ASPHALT OVERLAY TASK ORDER CONTRACT PACKAGE 3, OF WHICH FUNDS IN THE AMOUNT NOT TO-EXCEED \$68,020.00 WILL BE REIMBURSED BY SAN ANTONIO WATER SYSTEM (SAWS) AND \$20,000.00 WILL BE REIMBURSED BY CPS ENERGY FOR NECESSARY ADJUSTMENTS TO EXISTING INFRASTRUCTURE
- 11/1/2018 [Ordinance 2018-11-01-0866](#)
 AWARDING A TASK ORDER CONSTRUCTION CONTRACT TO CLARK CONSTRUCTION OF TEXAS, INC. IN AN AMOUNT NOT TO EXCEED \$2,079,152.20 FOR THE 2019 BASE REPAIR TASK ORDER CONTRACT PACKAGE 4, OF WHICH FUNDS IN THE AMOUNT NOT TO-EXCEED \$31,260.00 WILL BE REIMBURSED BY SAN ANTONIO WATER SYSTEM (SAWS) AND \$5,500.00 WILL BE REIMBURSED BY CPS ENERGY FOR NECESSARY ADJUSTMENTS TO EXISTING INFRASTRUCTURE

2018 – Box 10 11/1/2018

[Ordinance 2018-11-01-0867](#)

DETERMINING THE PUBLIC USE AND THE PUBLIC NECESSITY FOR AND AUTHORIZING THE ACQUISITION OF PERMANENT AND TEMPORARY ELECTRIC TRANSMISSION AND DISTRIBUTION LINES EASEMENTS THROUGH NEGOTIATION AND/OR CONDEMNATION BY CPS ENERGY OF CERTAIN REAL PROPERTY, FOR ELECTRIC TRANSMISSION AND DISTRIBUTION LINES, COMMUNICATION SYSTEMS AND RELATED APPURTENANCES LOCATED IN SOUTHWESTERN BEXAR COUNTY BEING OUT OF COUNTY BLOCKS 4250, 4251, 4252, 4317, 4318, 4319, 4320, 5197, and 5737, BEXAR COUNTY, TEXAS FOR THE EXPANSION AND OPERATION OF THE CITY OF SAN ANTONIO'S GAS AND ELECTRIC SYSTEMS, INCLUDING THE CPS ENERGY SHEPHERD ROAD SUBSTATION AND TRANSMISSION PROJECT LOCATED NEAREST COUNCIL DISTRICT 4

11/1/2018

[Ordinance 2018-11-01-0868](#)

DETERMINING THE PUBLIC USE AND THE PUBLIC NECESSITY FOR AND AUTHORIZING THE ACQUISITION OF PERMANENT AND TEMPORARY ELECTRIC TRANSMISSION AND DISTRIBUTION LINES EASEMENTS THROUGH NEGOTIATION AND/OR CONDEMNATION BY CPS ENERGY OF CERTAIN REAL PROPERTY, FOR ELECTRIC TRANSMISSION AND DISTRIBUTION LINES, COMMUNICATION SYSTEMS AND RELATED APPURTENANCES LOCATED IN SOUTHWESTERN BEXAR COUNTY BEING OUT OF COUNTY BLOCKS 4250, 4251, 4252, 4317, 4318, 4319, 4320, 5197, and 5737, BEXAR COUNTY, TEXAS FOR THE EXPANSION AND OPERATION OF THE CITY OF SAN ANTONIO'S GAS AND ELECTRIC SYSTEMS, INCLUDING THE CPS ENERGY SHEPHERD ROAD SUBSTATION AND TRANSMISSION PROJECT LOCATED NEAREST COUNCIL DISTRICT 4

11/1/2018

[Ordinance 2018-11-01-0869](#)

DECLARING AS SURPLUS AN UNIMPROVED, APPROXIMATELY 5.00 ACRE TRACT OF CITY OWNED PROPERTY LOCATED ON WEIDNER ROAD IN COUNCIL DISTRICT 10 AS SURPLUS AND AUTHORIZING ITS SALE TO ROCKPORT FAMILY PARTNERSHIP, LTD. FOR A FEE OF \$217,800.00 AND AUTHORIZING STAFF TO INITIATE ZONING AS NECESSARY FOR THE CONVEYANCE

2018 – Box 10	11/1/2018	<p>Ordinance 2018-11-01-0870 AUTHORIZING A ONE-YEAR EXTENSION OF A PARKING AGREEMENT WITH UNIVERSITY OF TEXAS SAN ANTONIO TO ALLOW INSTITUTE OF TEXAS CULTURES' STAFF AND VISTORS TO UTILIZE 50 PARKING SPACES ON CITY PROPERTY FOR A FEE OF \$7,997.28</p>
	11/1/2018	<p>Ordinance 2018-11-01-0871 AMENDING A LEASE AGREEMENT WITH BROOKS DEVELOPMENT AUTHORITY RELOCATING THE COUNCIL DISTRICT 3 FIELD OFFICE TO 2,700 SQUARE FEET OF OFFICE SPACE LOCATED AT 3315 SIDNEY BROOKS EFFECTIVE NOVEMBER 1, 2018 FOR THE ANNUAL RENT AMOUNT OF \$8,542.68</p>
	11/1/2018	<p>Ordinance 2018-11-01-0872 AUTHORIZING THE EXECUTION OF A LEASE AGREEMENT BETWEEN THE CITY OF SAN ANTONIO AND AUSTIN HWY PROPERTIES LLC FOR A TERM OF TWO AND A HALF YEARS IN THE AMOUNT OF \$1,750.00 PER MONTH AND NOT TO EXCEED \$52,500.00 TOTAL OVER THE TERM OF THE LEASE, TO ACCESS APPROXIMATELY 9,000 SQUARE FEET FOR INGRESS AND EGRESS ADJACENT TO FIRE STATION 24 LOCATED AT 1940 AUSTIN HIGHWAY</p>
	11/1/2018	<p>Ordinance 2018-11-01-0873 AUTHORIZING THE CLOSURE, VACATION, AND ABANDONMENT 0.579 ACRES CONSISTING OF AN UNIMPROVED PORTION OF OAKLAND BOULEVARD PUBLIC RIGHT-OF-WAY BETWEEN NCB 14691 AND 14695 IN CITY COUNCIL DISTRICT 8</p>
	11/1/2018	<p>Ordinance 2018-11-01-0874 DECLARING AS SURPLUS A 0.509 ACRE OF UNIMPROVED PARCEL IN NCB 14691 IN CITY COUNCIL DISTRICT 8 AND AUTHORIZING ITS SALE TO SA ROCKING IN THE FREE WORLD, LLC FOR A FEE OF \$3,991.00</p>
	11/1/2018	<p>Ordinance 2018-11-01-0875 AUTHORIZING THE REIMBURSEMENT OF UP TO \$50,000.00 FOR A GRANT FROM THE TEXAS DEPARTMENT OF TRANSPORTATION AS PART OF THE ROUTINE AIRPORT MAINTENANCE PROGRAM FOR IMPROVEMENTS AT THE STINSON MUNICIPAL AIRPORT</p>

- 2018 – Box 10 11/1/2018 [Ordinance 2018-11-01-0876](#)
 APPOINTING TO LAJUANA HILL-ZANONI THE CITY-COUNTY
 JOINT COMMISSION ON ELDERLY AFFAIRS FOR THE REMAINDER
 OF AN UNEXPIRED TERM TO EXPIRE MAY 31, 2019
- 11/1/2018 [Ordinance 2018-11-01-0877](#)
 AUTHORIZING THREE PROFESSIONAL SERVICES CONTRACTS
 FOR ON-CALL OUTSIDE ENVIRONMENTAL ABATEMENT SERVICES
 WITH ALAMO ENVIRONMENTAL, INC. DBA ALAMO 1, THE
 CLEANING GUYS, LLC DBA CG ENVIRONMENTAL AND
 PROGRESSIVE ENVIRONMENTAL SERVICES, INC. DBA SWS
 ENVIRONMENTAL SERVICES EACH IN THE AMOUNT NOT TO
 EXCEED \$1,500,000.00 FOR A TERM OF THREE YEARS WITH THE
 OPTION TO EXTEND FOR TWO, ONE-YEAR PERIODS
- 11/1/2018 [Ordinance 2018-11-01-0878](#)
 AUTHORIZING A CHAPTER 380 ECONOMIC DEVELOPMENT
 AGREEMENT WITH THE WESTSIDE DEVELOPMENT
 CORPORATION IN THE AMOUNT OF UP TO \$252,410.00 IN INNER
 CITY INCENTIVE FUNDS FOR THE REHABILITATION OF THE
 BASILA FROCKS BUILDING LOCATED AT 502 N. ZARZAMORA
 AND CITY FEE WAIVERS IN ACCORDANCE WITH THE CITY'S
 INNER CITY REINVESTMENT AND INFILL POLICY (ICRIP)
- 11/1/2018 [Ordinance 2018-11-01-0879](#)
 AUTHORIZING THE RENEWAL AND EXTENSION OF THE CURRENT
 CONTRACT FOR THE COLLECTION OF DELINQUENT PROPERTY
 TAXES WITH LINEBARGER GOGGAN BLAIR & SAMPSON, LLP, FOR
 A PERIOD OF FIVE (5) YEARS, BEGINNING JANUARY 1, 2019, AND
 ENDING DECEMBER 31, 2023
- 11/1/2018 [Ordinance 2018-11-01-0880](#)
 APPROVING A PROFESSIONAL SERVICES AGREEMENT WITH VHS
 SAN ANTONIO IMAGING PARTNERS L.P. DBA BAPTIST M&S
 IMAGING IN AN AMOUNT NOT TO EXCEED \$60,000.00
 ANNUALLY TO PROVIDE CHEST X-RAYS FOR THE SAN ANTONIO
 FIRE DEPARTMENT WELLNESS CENTER FOR A THREE YEAR TERM
 WITH RENEWAL OPTIONS, FUNDED FROM THE FY 2019
 GENERAL FUND

2018 – Box 10	11/1/2018	<p>Ordinance 2018-11-01-0881 APPROVING AN ADMINISTRATIVE SERVICES CONTRACT WITH THE SAN ANTONIO HOUSING TRUST FOUNDATION, INC. FOR A TWELVE MONTH TERM IN AN AMOUNT NOT TO EXCEED \$159,283.00</p>
	11/1/2018	<p>Ordinance 2018-11-01-0882 APPROVING THE EXECUTION OF A DEVELOPMENT AGREEMENT WITH BROADWAY JONES APARTMENTS LP IN AN AMOUNT NOT TO EXCEED \$680,000.00 FOR THE BROADWAY JONES APARTMENT PROJECT LOCATED AT 1011 BROADWAY STREET IN CITY COUNCIL DISTRICT 1 AND WITHIN THE MIDTOWN TAX INCREMENT REINVESTMENT ZONE</p>
	11/1/2018	<p>Ordinance 2018-11-01-0883 AUTHORIZING THE EXECUTION OF A DEVELOPMENT AGREEMENT WITH GRA Y STREET LIGHT, LP IN AN AMOUNT NOT TO EXCEED TWO MILLION FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$2,500,000.00) FOR THE DEVELOPMENT OF THE SAN ANTONIO LIGHT AND PRINT BUILDING PROJECT, LOCATED AT 420 BROADWAY IN COUNCIL DISTRICT 1 AND WITHIN THE MIDTOWN TAX INCREMENT REINVESTMENT ZONE</p>
	11/1/2018	<p>Ordinance 2018-11-01-0884 AMENDING THE LAND USE PLAN CONTAINED IN THE SAN ANTONIO INTERNATIONAL AIRPORT VICINITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.434 ACRES OF LAND LOCATED AT 9215 LORENE STREET, LEGALLY DESCRIBED AS 0.434 ACRES OUT OF NCB 11714 FROM "HIGH DENSITY RESIDENTIAL" TO "REGIONAL COMMERCIAL"</p>
	11/1/2018	<p>Ordinance 2018-11-01-0885 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY</p>

2018 – Box 10	11/1/2018	<p>Ordinance 2018-11-01-0886 AMENDING THE LAND USE PLAN CONTAINED IN THE TOBIN HILL NEIGHBORHOOD PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.4316 ACRES OF LAND LOCATED AT 306 AND 310 EAST PARK AVENUE, LEGALLY DESCRIBED AS LOT 3 AND LOT 4, BLOCK 30, NCB 392 FROM "LOW DENSITY RESIDENTIAL" TO "LOW DENSITY MIXED USE"</p>
	11/1/2018	<p>Ordinance 2018-11-01-0887 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY</p>
	11/1/2018	<p>Ordinance 2018-11-01-0888 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY</p>
	11/1/2018	<p>Ordinance 2018-11-01-0889 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY</p>
	11/1/2018	<p>Ordinance 2018-11-01-0890 AMENDING THE LAND USE PLAN CONTAINED IN THE ARENA DISTRICT/EASTSIDE COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.5165 ACRES OF LAND LOCATED AT 1401 SOUTH NEW BRAUNFELS, LEGALLY DESCRIBED AS LOTS 1-6, BLOCK 26, NCB 1621 FROM "MEDIUM DENSITY RESIDENTIAL" TO "GENERAL COMMERCIAL"</p>

2018 – Box 10	11/1/2018	<p>Ordinance 2018-11-01-0891 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY</p>
	11/1/2018	<p>Ordinance 2018-11-01-0892 AMENDING THE LAND USE PLAN CONTAINED IN THE UNITED SOUTHWEST COMMUNITIES PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 2.16 ACRES OF LAND GENERALLY LOCATED AT RAY ELLISON BOULEVARD AND FIVE PALMS DRIVE, LEGALLY DESCRIBED AS 2.16 ACRES OUT OF NCB 15247 FROM "MEDIUM DENSITY RESIDENTIAL" TO "COMMUNITY COMMERCIAL"</p>
	11/1/2018	<p>Ordinance 2018-11-01-0893 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY</p>
	11/1/2018	<p>Ordinance 2018-11-01-0894 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY</p>
	11/1/2018	<p>Ordinance 2018-11-01-0895 AMENDING THE LAND USE PLAN CONTAINED IN THE UNITED SOUTHWEST COMMUNITIES PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 4.931 ACRES OF LAND LOCATED AT GENERALLY LOCATED AT MEDINA BASE ROAD AND HOLM ROAD, LEGALLY DESCRIBED AS 4.931 ACRES OUT OF NCB 15655 FROM "COMMUNITY COMMERCIAL" TO "MEDIUM DENSITY RESIDENTIAL"</p>

- 2018 – Box 10** 11/1/2018 [Ordinance 2018-11-01-0896](#)
 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 11/1/2018 [Ordinance 2018-11-01-0897](#)
 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 11/1/2018 [Ordinance 2018-11-01-0898](#)
 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 11/1/2018 [Ordinance 2018-11-01-0899](#)
 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY

2018 – Box 11

- November 15, 2018 to November 29, 2018**
[Ord. 2018-11-15-0900 to Ord. 2018-11-29-0954]
- 11/14/2018 [City Council Meeting Minutes B-Session, November 14, 2018](#)
- 11/15/2018 [City Council Meeting Agenda, November 15, 2018](#)
- 11/15/2018 [City Council Meeting Minutes, Thursday, November 15, 2018](#)
- 11/15/2018 [Resolution 2018-11-15-0050R](#)
 SUPPORTING WOMEN'S SAFETY, HEALTH, AND ECONOMIC OPPORTUNITY IN THE CITY OF SAN ANTONIO
- 11/15/2018 [Ordinance 2018-11-15-0900](#)
 CANVASSING THE CITY CHARTER AMENDMENT ELECTION HELD ON TUESDAY, NOVEMBER 6, 2018, IN THE CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS

- 2018 – Box 11 11/15/2018 [Ordinance 2018-11-15-0901](#)
 CANVASSING THE OFFICIAL RESULTS OF THE NOVEMBER 6, 2018 SPECIAL ELECTION FOR AN AREA LOCATED WITHIN FIVE MILES OF THE BOUNDARY OF THE CAMP BULLIS AND CAMP STANLEY MILITARY BASES IN THE EXTRATERRITORIAL JURISDICTION OF THE CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS
- 11/15/2018 [Ordinance 2018-11-15-0902](#)
 CANVASSING THE OFFICIAL RESULTS OF THE NOVEMBER 6, 2018 SPECIAL ELECTION FOR AN AREA LOCATED WITHIN FIVE MILES OF THE BOUNDARY OF THE LACKLAND AIR FORCE BASE AND THE LACKLAND AIR FORCE BASE - MEDINA TRAINING ANNEX IN THE EXTRATERRITORIAL JURISDICTION OF THE CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS
- 11/15/2018 [Ordinance 2018-11-15-0903](#)
 APPROVING A CONTRACT FOR A PILOT MOBILE PARKING APPLICATION WITH PASSPORT LABS, INC. FOR AN AMOUNT OF \$9,500.00, FUNDED FROM THE FY 2019 PARKING OPERATING & MAINTENANCE FUND, AND AUTHORIZING A \$0.15 CONVENIENCE FEE FOR USERS
- 11/15/2018 [Ordinance 2018-11-15-0904](#)
 APPROVING THE FOLLOWING CONTRACTS ESTABLISHING UNIT PRICES FOR GOODS AND SERVICES FOR AN ESTIMATED ANNUAL COST OF \$873,000.00, INCLUDED IN THE RESPECTIVE DEPARTMENT'S FY 2019 ADOPTED BUDGET: (A) HILL'S PET NUTRITION, LEGEND & WHITE ANIMAL HEALTH GROUP, AND MIDWEST VETERINARY SUPPLY FOR DOG AND CAT FOOD; (B) PREMIER COMFORT AIR CONDITIONING AND HEATING, INC. FOR HVAC PREVENTIVE MAINTENANCE AND REPAIR SERVICES AT CENTRO DE ARTES; (C) A.M. LEONARD, INC. FOR SLOW RELEASE WATERING BAGS; (D) MITSON AUTOMOTIVE, INC. FOR LIGHT-DUTY AUTOMATIC TRANSMISSION PARTS & SERVICE; AND E.J. WARD, INC. FOR SOFTWARE MAINTENANCE & SUPPORT, AND FUEL TERMINAL & VEHICLE PARTS FOR THE E.J. WARD AUTOMATED FUEL MANAGEMENT SYSTEM

- 2018 – Box 11 11/15/2018 [Ordinance 2018-11-15-0905](#)
 APPROVING A TASK ORDER TO THE JOB ORDER CONTRACT WITH ALPHA BUILDING CORPORATION FOR THE PURCHASE AND INSTALLATION OF A FLIGHT STATUS SCREEN WITH ASSOCIATED ELECTRICAL AND TECHNICAL WORK IN THE CELL PHONE LOT OF THE SAN ANTONIO INTERNATIONAL AIRPORT IN THE TOTAL AMOUNT OF \$146,084.39 FUNDED BY PREVIOUSLY-APPROPRIATED FUNDS FROM THE AIRPORT IMPROVEMENT AND CONTINGENCY FUND INCLUDED IN THE FY 2019 CAPITAL IMPROVEMENT PROGRAM
- 11/15/2018 [Ordinance 2018-11-15-0906](#)
 AUTHORIZING THE NEGOTIATION AND EXECUTION OF A FUNDING AGREEMENT BETWEEN THE CITY OF SAN ANTONIO AND BROOKS DEVELOPMENT AUTHORITY IN THE NOT-TO-EXCEED AMOUNT OF \$2,664,948.31 FOR BROOKS CITY BASE SOUTH NEW BRAUNFELS AVENUE (LYSTER ROAD TO AVIATION LANDING), BROOKS CITY BASE STINSON CORRIDOR (RESEARCH PLAZA TO SOUTH PRESA STREET), AND BROOKS CITY BASE INNER CIRCLE ROAD (LOUIS BAUER DRIVE TO RESEARCH PLAZA), 2017-2022 BOND PROJECTS LOCATED IN COUNCIL DISTRICT 3
- 11/15/2018 [Ordinance 2018-11-15-0907](#)
 AWARDING A CONSTRUCTION CONTRACT TO INDUSTRIAL CONSTRUCTION CO. IN AN AMOUNT NOT TO EXCEED \$206,054.00 FOR THE HARLANDALE PARK BASKETBALL CANOPY PROJECT, A 2017-2022 BOND FUNDED PROJECT LOCATED IN COUNCIL DISTRICT 3
- 11/15/2018 [Ordinance 2018-11-15-0908](#)
 AWARDING A TASK ORDER CONSTRUCTION CONTRACT TO MCOR CONSTRUCTION, COMPANY IN AN AMOUNT NOT TO EXCEED \$1,927,755.00 FOR THE 2019-2020 TASK ORDER CONTRACT FOR FLATWORK AND STREET IMPROVEMENTS, PACKAGE 1, OF WHICH \$113,400.00 WILL BE REIMBURSED BY SAN ANTONIO WATER SYSTEM (SAWS) FOR NECESSARY ADJUSTMENTS TO ITS EXISTING INFRASTRUCTURE

- 2018 – Box 11 11/15/2018 [Ordinance 2018-11-15-0909](#)
 AWARDED A TASK ORDER CONSTRUCTION CONTRACT TO F.D. CONCRETE, LLC IN AN AMOUNT NOT TO EXCEED \$1,720,335.50 FOR THE 2019-2020 TASK ORDER CONTRACT FOR FLATWORK AND STREET IMPROVEMENTS, PACKAGE 2, OF WHICH \$80,100.00 WILL BE REIMBURSED BY SAN ANTONIO WATER SYSTEM (SAWS) FOR NECESSARY ADJUSTMENTS TO ITS EXISTING INFRASTRUCTURE
- 11/15/2018 [Ordinance 2018-11-15-0910](#)
 AUTHORIZING THE EXECUTION OF A FIRST EXTENSION AND AMENDMENTS TO THE FINANCING AND JOINT USE AGREEMENT FOR THE DISTRICT 7 COMPREHENSIVE SENIOR CENTER, ALSO KNOWN AS THE DORIS GRIFFIN SENIOR ONESTOP CENTER, WITH WELLMED CHARITABLE FOUNDATION, TO INCLUDE \$210,995 FOR SHARED OPERATION COSTS
- 11/15/2018 [Ordinance 2018-11-15-0911](#)
 AUTHORIZING A MULTI-YEAR TEMPORARY CLOSURE AGREEMENT WITH THE TEXAS DEPARTMENT OF TRANSPORTATION ALLOWING TEMPORARY STREET CLOSURE OF SPECIFIED STATE RIGHTS OF WAYS ALONG THE SAN ANTONIO ROCK 'N' ROLL MARATHON AND ½ MARATHON ROUTE FOR TERM OF ONE (1) YEAR WITH A MUTUAL OPTION TO EXTEND AND CHANGE THE EVENT DATE FOR FOUR (4) ADDITIONAL YEARS, INCLUDING A PROCESS TO CHANGE MARATHON ROUTES
- 11/15/2018 [Ordinance 2018-11-15-0912](#)
 AUTHORIZING THE SUBMISSION OF GRANT APPLICATIONS FOR A FIVE YEAR PERIOD ENDING MARCH 31, 2024 AND THE ACCEPTANCE OF FUNDS FROM THE U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, HEALTH RESOURCES & SERVICES ADMINISTRATION TO CONTINUE THE HEALTHY START INITIATIVE FOR A TOTAL AMOUNT NOT TO EXCEED \$5,470,000.00 AND AUTHORIZING A PERSONNEL COMPLEMENT OF 12 FULL-TIME POSITIONS

- 2018 – Box 11 11/15/2018 [Ordinance 2018-11-15-0913](#)
 AMENDING THE UNIFIED DEVELOPMENT CODE (UDC), CHAPTER 35, OF THE CITY CODE OF SAN ANTONIO, TEXAS, WITH PROPOSED CHANGES TO THE FOLLOINW; A) SECTION 35-343 INFILL DEVELOPMENT ZONE; B) SECTION 35-341 MIXED USE DISTRICT; AND C) SECTION 35-310.05A SINGLE-FAMILY RESIDENTIAL, AND PROVIDING FOR PUBLICATION
- 11/15/2018 [Ordinance 2018-11-15-0914](#)
 APPOINTING ERIKS. REYNOLDS AS A PART-TIME MUNICIPAL COURT JUDGE FOR THE REMAINDER OF A TWO-YEAR TERM EXPIRING APRIL 30, 2020
- 11/15/2018 [Ordinance 2018-11-15-0915](#)
 APPROVING A PROFESSIONAL SERVICES AGREEMENT WITH HOST COMPLIANCE LLC TO PROVIDE SHORT TERM RENTAL REGISTRATION, PERMITTING, COMPLIANCE AND COLLECTION SERVICES FOR A ONE (1) YEAR TERM COMMENCING NOT LATER THAN JANUARY 15, 2019, WITH TWO (2) RENEWAL TERMS OF ONE (1) YEAR EACH AT THE CITY'S OPTION
- 11/15/2018 [Ordinance 2018-11-15-0916](#)
 AUTHORIZING THE EXTENSION OF LINE-OF-DUTY INJURY LEAVE FOR SAN ANTONIO FIRE DEPARTMENT FIRE ENGINEER SHODY HENSHAW
- 11/15/2018 [Ordinance 2018-11-15-0917](#)
 APPROVING THE CITY OF SAN ANTONIO'S LEGISLATIVE PROGRAM FOR THE 86TH REGULAR SESSION OF THE TEXAS STATE LEGISLATURE WHICH CONVENES ON JANUARY 08, 2019
- 11/15/2018 [Ordinance 2018-11-15-0918](#)
 AUTHORIZING THE EXECUTION OF A DEVELOPMENT AGREEMENT WITH ACG ST. MARY'S GP, LLC IN AN AMOUNT NOT TO EXCEED \$2,875,000.00 FOR THE DEVELOPMENT OF THE MUSEUM REACH LOFTS PROJECT, LOCATED AT 1500 N. ST. MARY'S AND 405 W. JONES IN COUNCIL DISTRICT 1 AND WITHIN THE MIDTOWN TAX INCREMENT REINVESTMENT ZONE; AND AUTHORIZING A CHAPTER 380 ECONOMIC DEVELOPMENT LOAN AGREEMENT IN AN AMOUNT NOT TO EXCEED \$564,000.00 IN ACCORDANCE WITH THE CITY'S INNER CITY INCENTIVE FUND (ICIF)

- 2018 – Box 11 11/15/2018 [Ordinance 2018-11-15-0919](#)
 RENAMING AND RESTRUCTURING THE COMPOSITION AND CHARGE OF THE "SAN ANTONIO HOUSING COMMISSION TO PROTECT AND PRESERVE DYNAMIC AND DIVERSE NEIGHBORHOODS" AS RECOMMENDED BY THE MAYOR'S TASK FORCE ON PRESERVING DYNAMIC AND DIVERSE NEIGHBORHOODS' HOUSING POLICY FRAMEWORK REPORT
- 11/15/2018 [Ordinance 2018-11-15-0920](#)
 AUTHORIZING THE RENEWAL OF A COOPERATIVE AGREEMENT WITH BEXAR COUNTY TO PERMIT THE COUNTY TO PROVIDE MANDATORY RESIDENTIAL SOLID WASTE COLLECTION AND DISPOSAL SERVICES IN THE CAMELOT II NEIGHBORHOOD, AN AREA WITHIN THE CITY'S EXTRATERRITORIAL JURISDICTION; RESIDENTS WILL PAY THE APPROPRIATE SOLID WASTE FEES TO BE DEPOSITED IN THE SOLID WASTE MANAGEMENT FUND
- 11/15/2018 [Ordinance 2018-11-15-0921](#)
 AMENDING THE LAND USE PLAN CONTAINED IN THE TOBIN HILL NEIGHBORHOOD PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.5880 ACRES OF LAND LOCATED AT 1817 NORTH ST. MARY'S STREET AND 824 EAST EUCLID STREET, LEGALLY DESCRIBED AS 0.5880 ACRES OUT OF NCB 829 FROM "LOW DENSITY MIXED USE" AND "LOW DENSITY RESIDENTIAL" TO "HIGH DENSITY MIXED USE"
- 11/15/2018 [Ordinance 2018-11-15-0922](#)
 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 11/15/2018 [Ordinance 2018-11-15-0923](#)
 AMENDING THE LAND USE PLAN CONTAINED IN THE FIVE POINTS NEIGHBORHOOD PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.322 ACRES OF LAND LOCATED AT 125 WALSH STREET, LEGALLY DESCRIBED AS 0.322 ACRES OUT OF NCB 3894 FROM "LOW DENSITY RESIDENTIAL" TO "LOW DENISTY MIXED USE.

- 2018 – Box 11** 11/15/2018 [Ordinance 2018-11-15-0924](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 11/15/2018 [Ordinance 2018-11-15-0925](#)
AMENDING THE LAND USE PLAN CONTAINED IN THE ARENA DISTRICT/EASTSIDE COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.44 ACRES OF LAND LOCATED AT 926 & 930 HOEFGEN, LEGALLY DESCRIBED AS THE NORTH 52.3 FEET OF LOT 5 & 6 AND THE SOUTH 87.3 FEET OF LOT 5 & 6, BLOCK 7, NCB 649 FROM "LIGHT INDUSTRIAL" TO "MIXED USE"
- 11/15/2018 [Ordinance 2018-11-15-0926](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 11/15/2018 [Ordinance 2018-11-15-0927](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
- 11/15/2018 [Ordinance 2018-11-15-0928](#)
AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY

2018 – Box 11	11/28/2018	City Council Meeting Minutes B-Session, November 28, 2018
	11/29/2018	City Council Meeting Agenda, November 29, 2018
	11/29/2018	City Council Meeting Minutes, Thursday, November 29, 2018
	11/29/2018	Resolution 2018-11-29-0051R SUPPORT FOR ALAMO COLLEGES FOUNDATION'S APPLICATION TO JP MORGAN CHASEADVANCINGCITIES INITIATIVE TO CREATE ECONOMIC OPPORTUNITY IN SAN ANTONIO
	11/29/2018	Resolution 2018-11-29-0052R PROVIDING THE CITY OF SAN ANTONIO'S CONSENT TO BEXAR COUNTY'S CREATION OF A PUBLIC IMPROVEMENT DISTRICT ("PID") TO BE LOCATED GENERALLY EAST OF THE INTERSECTION OF CARTWRIGHT TRAIL AND TALLEY ROAD TO BE NAMED THE TALLEY ROAD SPECIAL IMPROVEMENT DISTRICT AND ESTABLISHING CONDITIONS WITH RESPECT THERETO
	11/29/2018	Ordinance 2018-11-29-0929 APPROVING A CONTRACT WITH THE SAN ANTONIO SPURS, LLC D/B/ A SPURS SPORTS & ENTERTAINMENT FOR ADVERTISING AND PROMOTING THE CITY'S RESIDENTIAL RECYCLING PROGRAM FOR AN AMOUNT NOT TO EXCEED \$195,000.00, FUNDED FROM THE SOLID WASTE OPERATING AND MAINTENANCE FUND FY 2019 ADOPTED BUDGET
	11/29/2018	Ordinance 2018-11-29-0930 APPROVING THE FOLLOWING CONTRACTS ESTABLISHING UNIT PRICES FOR GOODS AND SERVICES FOR AN ESTIMATED ANNUAL COST OF \$390,000.00: (A) BANE MACHINERY INC. AND NUECES FARM CENTER, INC. DBA NUECES POWER EQUIPMENT FOR DIAMOND Z AND HAMM ROLLER PARTS; (B) BIBLIOCOMMONS INC. FOR BIBLIOCORE AND BIBLIOMOBILE APPLICATIONS; (C) TYLER TECHNOLOGIES, INC. FOR SOFTWARE APPLICATIONS & SERVICES AND MAINTENANCE & SUPPORT FOR THE SAMHD DATA MANAGEMENT SYSTEM; AND (D) WEST PUBLISHING CORPORATION DBA WEST, A THOMSON REUTERS BUSINESS, FOR AN AMENDMENT TO THE CONTRACT FOR WEST PUBLISHING CORPORATION RESEARCH LICENSES AND MATERIALS

- 2018 – Box 11 11/29/2018 [Ordinance 2018-11-29-0931](#)
 APPROVING A CONSTRUCTION CONTRACT WITH DAVILA CONSTRUCTION, INC. FOR THE TERMINAL B DUMPSTER, STORMWATER, RECYCLING AND SANITARY IMPROVEMENT PROJECT AT THE SAN ANTONIO INTERNATIONAL AIRPORT IN THE AMOUNT OF \$248,830.00 FUNDED BY PREVIOUSLY-APPROPRIATED AIRPORT IMPROVEMENT AND CONTINGENCY FUNDS
- 11/29/2018 [Ordinance 2018-11-29-0932](#)
 AWARDING A CONSTRUCTION CONTRACT TO PRONTO SANDBLASTING AND COATING AND OIL-FIELD SERVICE COMPANY, INC. IN AN AMOUNT NOT TO EXCEED \$558,900.00 FOR THE STINSON AIRPORT PARKING LOTS PROJECT LOCATED IN COUNCIL DISTRICT 3 AND APPROPRIATING \$102,400.00 FROM THE STINSON AIRPORT REVOLVING FUND
- 11/29/2018 [Ordinance 2018-11-29-0933](#)
 APPROVING A TASK ORDER TO A JOB ORDER CONTRACT WITH STRAIGHT LINE MANAGEMENT, LLC IN AN AMOUNT NOT TO EXCEED \$252,869.09 FOR NEW PARK IMPROVEMENTS TO NEW TERRITORIES PARK, A 2017 BOND PROJECT, LOCATED IN COUNCIL DISTRICT 6
- 11/29/2018 [Ordinance 2018-11-29-0934](#)
 AWARDING A TASK ORDER CONSTRUCTION CONTRACT TO SAN ANTONIO CONCEPTS CONSTRUCTION, LLC FOR THE 2018 - 2019 CONCRETE PAVEMENT & FLATWORK TASK ORDER CONTRACT PACKAGE 16 IN AN AMOUNT NOT TO EXCEED \$4,593,114.30 INCLUDING ADDITIVE ALTERNATE #1, OF WHICH \$168,650.00 WILL BE REIMBURSED BY SAN ANTONIO WATER SYSTEM (SAWS) AND \$1,000.00 WILL BE REIMBURSED BY CPS ENERGY FOR NECESSARY ADJUSTMENTS TO EXISTING INFRASTRUCTURE
- 11/29/2018 [Ordinance 2018-11-29-0935](#)
 AWARDING A TASK ORDER CONSTRUCTION CONTRACT TO SAN ANTONIO CONSTRUCTORS, LTD. IN AN AMOUNT NOT TO EXCEED \$1,698,010.95 FOR THE 2018 2019 CDBG FUNDED RECONSTRUCTION/RECLAMATION TASK ORDER CONTRACT PACKAGE 17, OF WHICH \$91,500.00 WILL BE REIMBURSED BY SAN ANTONIO WATER SYSTEM (SAWS) FOR NECESSARY ADJUSTMENTS TO EXISTING INFRASTRUCTURE

- 2018 – Box 11 11/29/2018 [Ordinance 2018-11-29-0936](#)
AWARDING A TASK ORDER CONSTRUCTION CONTRACT TO J&P PAVING CO. IN AN AMOUNT NOT TO EXCEED \$4,374,260.10 FOR THE 2019 ASPHALT OVERLAY TASK ORDER CONTRACT PACKAGE 1, OF WHICH \$59,774.00 WILL BE REIMBURSED BY SAN ANTONIO WATER SYSTEM (SAWS) AND \$23,435.00 WILL BE REIMBURSED BY CPS ENERGY FOR NECESSARY ADJUSTMENTS TO EXISTING INFRASTRUCTURE
- 11/29/2018 [Ordinance 2018-11-29-0937](#)
AWARDING A TASK ORDER CONSTRUCTION CONTRACT TO J&P PAVING CO. IN AN AMOUNT NOT TO EXCEED \$4,380,260.55 FOR THE 2019 ASPHALT OVERLAY TASK ORDER CONTRACT PACKAGE 2, OF WHICH \$59,774.00 WILL BE REIMBURSED BY SAN ANTONIO WATER SYSTEM (SAWS) AND \$23,435.00 WILL BE REIMBURSED BY CPS ENERGY FOR NECESSARY ADJUSTMENTS TO EXISTING INFRASTRUCTURE
- 11/29/2018 [Ordinance 2018-11-29-0938](#)
AWARDING A TASK ORDER CONSTRUCTION CONTRACT TO AJ COMMERCIAL SERVICES, INC. IN AN AMOUNT NOT TO EXCEED \$2,200,352.50 FOR THE 2019 RECLAMATION RECONSTRUCTION TASK ORDER CONTRACT PACKAGE 6, OF WHICH \$100.00 WILL BE REIMBURSED BY SAN ANTONIO WATER SYSTEM (SAWS) AND \$7,000.00 WILL BE REIMBURSED BY CPS ENERGY FOR NECESSARY ADJUSTMENTS TO EXISTING INFRASTRUCTURE
- 11/29/2018 [Ordinance 2018-11-29-0939](#)
ACQUIRING A 3.3 ACRE TRACT OF LAND AT 224 WEST QUILL DRIVE FOR USE AS A NEIGHBORHOOD PARK IN COUNCIL DISTRICT 7 FOR A TOTAL PURCHASE PRICE OF \$300,000.00 FUNDED WITH CERTIFICATES OF OBLIGATIONS AND TAX NOTES IN THE FY 2019 ADOPTED CAPITAL IMPROVEMENT PROGRAM BUDGET

- 2018 – Box 11 11/29/2018 [Ordinance 2018-11-29-0940](#)
 AUTHORIZING THE ACCEPTANCE OF A DONATION IN AN AMOUNT UP TO \$88,858.88 FROM THE SOUTHWEST TEXAS REGIONAL ADVISORY COUNCIL FOR TRAUMA FOR USE BY THE MOBILE INTEGRATED HEALTHCARE UNIT OF THE EMERGENCY MEDICAL SERVICES DIVISION OF THE SAN ANTONIO FIRE DEPARTMENT FOR ELIGIBLE EXPENSES INCLUDING SALARIES AND BENEFITS, PROCUREMENT OF SUPPLIES, AND EDUCATION AND TRAINING; AND APPROVING A PROGRAM BUDGET
- 11/29/2018 [Ordinance 2018-11-29-0941](#)
 RATIFYING THE SUBMISSION OF A GRANT APPLICATION TO THE TEXAS DEPARTMENT OF STATE HEALTH SERVICES FOR THE STD STAFF SUPPORT PROGRAM GRANT AND AUTHORIZING THE ACCEPTANCE OF GRANT FUNDS IN AN AMOUNT NOT TO EXCEED \$2,070,509.00 FOR THE PERIOD OF JANUARY 1, 2019 THROUGH DECEMBER 31, 2019, AND A PERSONNEL COMPLEMENT
- 11/29/2018 [Ordinance 2018-11-29-0942](#)
 APPROVING THE SUBMISSION OF AN ADDITIONAL EARLY HEAD START - CHILD CARE PARTNERSHIP GRANT APPLICATION TO THE U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES AND ACCEPTANCE UPON AWARD OF \$2,183,000.00 FOR THE PERIOD OF MARCH 1, 2019 - FEBRUARY 29, 2020; AND APPROVING A BUDGET, INCLUDING AN IN-KIND MATCH OF \$436,600.00, AND A PERSONNEL COMPLEMENT
- 11/29/2018 [Ordinance 2018-11-29-0943](#)
 AUTHORIZING AN EXTENSION TO THE PROFESSIONAL SERVICES AGREEMENTS WITH AECOM TECHNICAL SERVICES, INC. AND REYNOLDS, SMITH & HILLS, INC. FOR ON-CALL GENERAL 'ENGINEERING CONSULTING SERVICES FOR THE SAN ANTONIO AIRPORT SYSTEM TO INCREASE THE CONTRACT TERM FOR UP TO AN ADDITIONAL SIX MONTHS. THIS ACTION WILL NOT INCREASE THE CONTRACT VALUE FOR EITHER AGREEMENT FROM THE APPROVED VALUE OF \$5,750,000.00

2018 – Box 11 11/29/2018

[Ordinance 2018-11-29-0944](#)

AUTHORIZING A JOINT USE AGREEMENT WITH SIERRA VICTOR AVIATION, LOCATED AT 1354 SOUTH TERMINAL DRIVE, TO ALLOW ACCESS TO AIRPORT PROPERTY FOR THE INSTALLATION AND MAINTENANCE OF FIBER LINES AT THE SAN ANTONIO INTERNATIONAL AIRPORT. THERE IS NO COST TO THE CITY WITH THIS ACTION

11/29/2018

[Ordinance 2018-11-29-0945](#)

AN ORDINANCE BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO, TEXAS AUTHORIZING THE ISSUANCE OF UP TO \$27,000,000 "CITY OF SAN ANTONIO, TEXAS GENERAL IMPROVEMENT REFUNDING BONDS, SERIES 2019" AS FURTHER DESIGNATED BY SERIES AND PURPOSE; LEVYING CONTINUING DIRECT ANNUAL AD VALOREM TAX FOR THE PAYMENT OF THE BONDS; PRESCRIBING THE FORM, TERMS, CONDITIONS, AND RESOLVING OTHER MATTERS INCIDENT AND RELATED TO THE ISSUANCE, SALE, AND DELIVERY OF THE BONDS, INCLUDING THE APPROVAL AND DISTRIBUTION OF AN OFFICIAL STATEMENT, A PAYING AGENT/REGISTRAR AGREEMENT, AN ESCROW AGREEMENT, AND A PURCHASE CONTRACT; COMPLYING WITH THE PROVISIONS OF THE DEPOSITORY TRUST COMPANY'S LETTER OF REPRESENTATIONS; DELEGATING THE AUTHORITY TO CERTAIN CITY OFFICIALS AND STAFF TO ESTABLISH TERMS OF SALE OF THE BONDS AND TO EXECUTE CERTAIN DOCUMENTS RELATING TO THE SALE THEREOF; ENACTING OTHER PROVISIONS INCIDENT AND RELATED TO THE SUBJECT AND PURPOSE OF THIS ORDINANCE; AND PROVIDING FOR AN EFFECTIVE DATE

11/29/2018

[Ordinance 2018-11-29-0946](#)

AUTHORIZING AN AMENDMENT AND EXTENSION OF A PROFESSIONAL SERVICES CONTRACT WITH LABORATORY CORPORATION OF AMERICA HOLDINGS, DBA LABCORP, TO PROVIDE MEDICAL LABORATORY TESTING FOR THE SAN ANTONIO FIRE DEPARTMENT WELLNESS CENTER BEGINNING JANUARY 1, 2019 THROUGH APRIL 30, 2019 IN AN AMOUNT NOT TO EXCEED \$20,000.00

- 2018 – Box 11 11/29/2018 [Ordinance 2018-11-29-0947](#)
AUTHORIZING A MUTUAL AID AGREEMENT BETWEEN THE CITY OF SAN ANTONIO AND JOINT BASE SAN ANTONIO TO ALLOW FOR BETTER COORDINATION DURING A CIVIL EMERGENCY OR DISASTER
- 11/29/2018 [Ordinance 2018-11-29-0948](#)
AUTHORIZING A CONTRACT WITH TARGETSOLUTIONS TO PROVIDE A WEB BASED ONLINE TRAINING SYSTEM FOR THE SAN ANTONIO FIRE DEPARTMENT. FUNDING FOR THIS CONTRACT IS AVAILABLE THROUGH THE FY 2019 GENERAL FUND ADOPTED BUDGET
- 11/29/2018 [Ordinance 2018-11-29-0949](#)
AUTHORIZING AN AGREEMENT WITH THE UNIVERSITY OF TEXAS HEALTH SCIENCE CENTER AT TYLER FOR THE PROVISION OF PHYSICIAN SERVICES TO THE SAN ANTONIO METROPOLITAN HEALTH DISTRICT'S TUBERCULOSIS PREVENTION AND CONTROL PROGRAM IN AN AMOUNT UP TO \$120,000.00 FOR A PERIOD BEGINNING OCTOBER 1, 2018 AND ENDING SEPTEMBER 30, 2019 WITH THE OPTION TO RENEW FOR ONE YEAR
- 11/29/2018 [Ordinance 2018-11-29-0950](#)
AUTHORIZING THE EXECUTION OF A RENEWAL OF A STOP LOSS INSURANCE POLICY FROM HM LIFE INSURANCE COMPANY TO COVER CITY CIVILIAN EMPLOYEES, NON-MEDICARE ELIGIBLE CIVILIAN RETIREES, UNIFORMED EMPLOYEES, AND THEIR DEPENDENTS WHO ARE COVERED UNDER THE CITY'S MEDICAL INSURANCE PLANS IN AN ESTIMATED AMOUNT OF \$825,453.00 FOR A TERM BEGINNING JANUARY 1, 2019 THROUGH DECEMBER 31, 2019
- 11/29/2018 [Ordinance 2018-11-29-0951](#)
APPROVING AN AMENDMENT OF THE PROFESSIONAL SERVICES CONTRACT WITH ARTHUR J. GALLAGHER & CO., DBA GALLAGHER BENEFITS, TO CREATE A CUSTOM DATA WAREHOUSE TO INCLUDE MEDICAL AND PHARMACY DATA IN AN AMOUNT NOT TO EXCEED \$75,000.00

2018 – Box 11	11/29/2018	Ordinance 2018-11-29-0952 APPROVING A REVENUE AGREEMENT WITH STS ELECTRONIC RECYCLING, INC. TO PROCESS FINAL DISPOSITION OF RETIRED APPLE DEVICES ON AN AS NEEDED BASIS FOR A TERM OF ONE YEAR WITH THREE ONE-YEAR RENEWAL OPTIONS AND AN ANTICIPATED REVENUE OF \$235,125.00 FOR FY 2019
	11/29/2018	Ordinance 2018-11-29-0953 SELECTING HARTNETT ENGINEERED SOLUTIONS, INC., AND STEARNS, CONRAD, AND SCHMIDT, CONSULTING ENGINEERS, INC., DBA SCS ENGINEERS, SCS FIELD SERVICES, AND AWARDDING TWO PROFESSIONAL SERVICES AGREEMENTS FOR STANDBY LANDFILL COMPLIANCE ENVIRONMENTAL REMEDIATION AND CONSULTING SERVICES, FOR AN INITIAL TERM OF ONE YEAR, WITH THE OPTION OF TWO ADDITIONAL ONE-YEAR RENEWAL TERMS, IN AN AMOUNT NOT TO EXCEED \$165,000.00 ANNUALLY FOR EACH FIRM, FOR VARIOUS CLOSED CITY LANDFILLS AND OTHER ENVIRONMENTAL COMPLIANCE PROJECTS CITYWIDE, FUNDED BY THE SOLID WASTE OPERATING AND MAINTENANCE FUND AND ALLOCATIONS FROM SPECIFIC PROJECT FUNDS
	11/29/2018	Ordinance 2018-11-29-0954 AUTHORIZING THE CITY OF SAN ANTONIO'S EXECUTION OF A DEVELOPMENT AGREEMENT WITH WAYNE LEE BENKE, OWNER OF APPROXIMATELY 222.6 ACRES OF LAND LOCATED IN WEST BEXAR COUNTY NEAR THE INTERSECTION OF CARTWRIGHT TRAIL AND TALLEY ROAD.
2018 – Box 12		December 6, 2018 to December 17, 2018 [Ord. 2018-12-06-0955 to Ord. 2018-12-17-1046]
	12/5/2018	City Council Meeting Minutes B-Session, December 5, 2018
	12/6/2018	City Council Meeting Agenda, December 6, 2018
	12/6/2018	City Council Meeting Minutes, Thursday, December 6, 2018

2018 – Box 12	12/6/2018	<p>Ordinance 2018-12-06-0955 AUTHORIZING THE ESTABLISHMENT OF THE SAN ANTONIO TOURISM PUBLIC IMPROVEMENT DISTRICT; SPECIFYING THE NATURE AND COST OF THE PROPOSED IMPROVEMENTS; ESTABLISHING DISTRICT BOUNDARIES; SPECIFYING THE METHOD OF ASSESSMENT; PROVIDING FOR THE APPORTIONMENT OF COSTS BETWEEN THE CITY AND THE DISTRICT; LEVYING AN ASSESSMENT RATE OF 1.25% OF THE GROSS HOTEL ROOM NIGHT REVENUE OF QUALIFIED HOTELS WITHIN THE DISTRICT; AND PROVIDING THE METHOD OF PAYMENT OF THE ASSESSMENT</p>
	12/6/2018	<p>Ordinance 2018-12-06-0956 APPROVING A CONTRACT WITH CYCLONE TECHNOLOGY, LLC TO PROVIDE AIRPORT RUBBER AND PAINT BUILD-UP REMOVAL SERVICES ON AN AS-NEEDED BASIS FOR THE AVIATION DEPARTMENT FOR AN ESTIMATED ANNUAL COST OF \$204,000.00, FUNDED FROM THE DEPARTMENT'S FY 2019 AIRPORT OPERATIONS AND MAINTENANCE FUND BUDGET</p>
	12/6/2018	<p>Ordinance 2018-12-06-0957 APPROVING A CONTRACT WITH BOOKER'S TREE SERVICE, LLC TO PROVIDE AS NEEDED TREE AND PALM MAINTENANCE AND REMOVAL SERVICES ON AN AS NEEDED BASIS FOR AN ESTIMATED ANNUAL COST OF \$157,000.00, FUNDED FROM THE CENTER CITY DEVELOPMENT AND OPERATIONS FY 2019 ADOPTED GENERAL FUND BUDGET</p>
	12/6/2018	<p>Ordinance 2018-12-06-0958 APPROVING A CONTRACT WITH SELRICO SERVICES, INC. TO PROVIDE CUSTODIAL SERVICES FOR THE DEPARTMENT OF HUMAN SERVICES, SAN ANTONIO FIRE DEPARTMENT, SAN ANTONIO POLICE DEPARTMENT, THE SOLID WASTE MANAGEMENT DEPARTMENT, AND THE TRANSPORTATION AND CAPITAL IMPROVEMENTS DEPARTMENT FOR AN ESTIMATED COST OF \$1,100,000.00 ANNUALLY, FUNDED FROM EACH DEPARTMENT'S RESPECTIVE FY 2019 ADOPTED OPERATING BUDGET</p>

- 2018 – Box 12 12/6/2018 [Ordinance 2018-12-06-0959](#)
 APPROVING THE FOLLOWING CONTRACTS ESTABLISHING UNIT PRICES FOR GOODS AND SERVICES FOR AN ESTIMATED ANNUAL COST OF \$130,000.00, INCLUDED IN THE RESPECTIVE DEPARTMENT'S FY 2019 ADOPTED BUDGET: (A) FUN ABOUNDS, INC. FOR WOOD FIBER PLAYGROUND CHIPS; AND (B) SALT EXCHANGE, INC. FOR SALT PELLETS
- 12/6/2018 [Ordinance 2018-12-06-0960](#)
 AWARDDING A CONSTRUCTION CONTRACT, INCLUDING AN ADDITIVE ALTERNATE, TO J. SANCHEZ CONTRACTING IN THE AMOUNT OF \$2,615,850.21 TO PERFORM CONSTRUCTION WORK IN CONNECTION WITH THE ESPADA TRAIL CONNECTION PROJECT LOCATED IN COUNCIL DISTRICT 3. FUNDING FOR THIS PROJECT IS AVAILABLE FROM THE SALES TAX PROPOSITION 2 LINEAR CREEKWAY PARKS AND INCLUDED IN THE FY 2019 CAPITAL BUDGET
- 12/6/2018 [Ordinance 2018-12-06-0961](#)
 AWARDDING A CONSTRUCTION CONTRACT TO D&G ENERGY CORPORATION IN AN AMOUNT NOT TO EXCEED \$591,989.00 FOR THE FY 2018 TRAFFIC SIGNAL INSTALLATION PACKAGE B TO CONSTRUCT THREE TRAFFIC SIGNALS, A 2018 TAX NOTE FUNDED PROJECT LOCATED IN COUNCIL DISTRICTS 3 AND 5
- 12/6/2018 [Ordinance 2018-12-06-0962](#)
 AUTHORIZING THE SECOND AMENDMENT TO THE FUNDING AGREEMENT WITH THE GUADALUPE CULTURAL ARTS CENTER, INCREASING FUNDING IN AN AMOUNT NOT TO EXCEED \$450,000.00, FOR THE GUADALUPE CULTURAL ARTS CENTER PROJECT, A 2017-2022 BOND FUNDED PROJECT LOCATED IN COUNCIL DISTRICT 5
- 12/6/2018 [Ordinance 2018-12-06-0963](#)
 AWARDDING A CONSTRUCTION CONTRACT TO FRS TRENCHCORE, INC. IN AN AMOUNT NOT TO EXCEED \$204,737.76, TO INCLUDE THE BASE BID AND THREE (3) ADDITIVE ALTERNATES, FOR THE SAN ANTONIO HEAD START HV AC UPGRADES AND PERIMETER FENCE REPLACEMENT PROJECT, A HEAD START FEDERAL GRANTFUNDED PROJECT LOCATED IN COUNCIL DISTRICT 5

- 2018 – Box 12 12/6/2018 [Ordinance 2018-12-06-0964](#)
 AUTHORIZING AMENDMENTS EXTENDING THE 2015 JOB ORDER CONTRACTS TO MARCH 31, 2019 AND INCREASING THE CONTRACT AMOUNT IN AN AMOUNT NOT TO EXCEED \$200,000.00 FOR EACH OF THE FOLLOWING NINE (9) CONTRACTORS: ALPHA BUILDING CORPORATION, CON-COR INC., F.A. NUNNELLY COMPANY, JAMCO VENTURES, LLC, JAMAIL & SMITH CONSTRUCTION, LP, KENCON CONSTRUCTORS/CONSTRUCTION MANAGERS, LTD., STRAIGHT LINE MANAGEMENT, LLC, TEJAS PREMIER BUILDING CONTRACTOR, INC. AND THE SABINAL GROUP
- 12/6/2018 [Ordinance 2018-12-06-0965](#)
 AUTHORIZING THE NEGOTIATION AND EXECUTION OF FOUR CIVIL ENGINEERING SERVICES AGREEMENTS FOR AS NEEDED SERVICES FOR THE STREET MAINTENANCE PROGRAM WITH FORD ENGINEERING, INC., FERNANDEZ, FRAZER, WHITE AND ASSOCIATES, INC., MENDEZ ENGINEERING, PLCC., AND HNTB CORPORATION IN THE AMOUNTS NOT TO EXCEED \$1,500,000.00, \$750,000.00, \$250,000.00 AND \$750,000.00, RESPECTIVELY, EACH FOR A ONE YEAR TERM. FUNDING IS AVAILABLE AND INCLUDED IN THE FY 2019-2024 CAPITAL IMPROVEMENT PROGRAM
- 12/6/2018 [Ordinance 2018-12-06-0966](#)
 APPROVING A FIVE-YEAR LEASE EXTENSION WITH REAL FUTURES, LLC FOR THE SAN ANTONIO METROPOLITAN HEALTH DISTRICT'S CONTINUED OPERATION OF THE WOMEN, INFANTS, AND CHILDREN (WIC) CLINIC LOCATED AT 6723 SOUTH FLORES STREET, SUITE 101
- 12/6/2018 [Ordinance 2018-12-06-0967](#)
 APPROVING AMENDMENT #2 TO THE ANTENNA LICENSE AGREEMENT WITH TEGNA D/B/A KENS TV FOR EQUIPMENT AT THE TOWER OF THE AMERICAS EXTENDING THE AGREEMENT THROUGH DECEMBER 31, 2023 FOR A TOTAL REVENUE OF \$141,314.00 OVER THE FIVE-YEAR RENEWAL TERM

2018 – Box 12	12/6/2018	<p>Ordinance 2018-12-06-0968 AUTHORIZING THE ACQUISITION AND ACCEPTANCE OF BROOKLYN A VENUE BETWEEN BURNET STREET AND LIVE OAK FROM THE TEXAS DEPARTMENT OF TRANSPORTATION UNDER TEXAS TRANSPORTATION CODE 202.021(e) FOR A PUBLIC PURPOSE</p>
	12/6/2018	<p>Ordinance 2018-12-06-0969 DECLARING AS SURPLUS AND AUTHORIZING THE SALE OF A 7-FOOT WIDE SECTION OF UNIMPROVED RIGHT-OF-WAY, CONSISTING OF 0.049 OF AN ACRE ADJACENT TO BROOKLYN A VENUE LOCATED BETWEEN LIVE OAK STREET AND BURNET STREET IN COUNCIL DISTRICT 2 FOR A FEE OF \$26,643.38</p>
	12/6/2018	<p>Ordinance 2018-12-06-0970 AUTHORIZING A FIVE-YEAR CONCESSIONS AGREEMENT WITH JACOBSEN/DANIELS ASSOCIATES, LLC DBA FLY- AWAY VALET TO OPERATE VALET SERVICES AT THE SAN ANTONIO INTERNATIONAL AIRPORT WITH A MINIMUM ANNUAL GUARANTEE OF \$200,000.00 TO BE DEPOSITED INTO THE AVIATION OPERATING AND MAINTENANCE FUND</p>
	12/6/2018	<p>Ordinance 2018-12-06-0971 AWARDING UP TO \$1,250,000.00 OF FY 2019 HOME INVESTMENT PARTNERSHIPS PROGRAM (HOME) FUNDS AND UP TO \$3,250,000.00 OF FY 2019 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS FOR THE FOLLOWING AFFORDABLE HOUSING DEVELOPMENT PROJECTS: UP TO \$1,250,000.00 IN HOME FUNDING AND UP TO \$1,100,000.00 IN CDBG FUNDING TO ALSBURY APARTMENTS; UP TO \$900,000.00 IN CDBG FUNDING TO VILLAGE AT ROOSEVELT; AND UP TO \$1,250,000.00 IN CDBG FUNDING TO MAJESTIC RANCH APARTMENTS</p>
	12/6/2018	<p>Ordinance 2018-12-06-0972 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY</p>

2018 – Box 12	12/6/2018	<p>Ordinance 2018-12-06-0973 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY</p>
	12/6/2018	<p>Ordinance 2018-12-06-0974 AMENDING THE LAND USE PLAN CONTAINED IN THE NEAR NORTHWEST COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 1.6774 ACRES OF LAND LOCATED AT 1414 FREDERICKSBURG ROAD, LEGALLY DESCRIBED AS LOT 2 THRU LOT 10 AND P-100, BLOCK 48, NCB 2742 AND LOT 10, BLOCK 2, NCB 3244 FROM "URBAN LOW DENSITY RESIDENTIAL" AND NEIGHBORHOOD COMMERCIAL" TO "COMMUNITY COMMERCIAL</p>
	12/6/2018	<p>Ordinance 2018-12-06-0975 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY</p>
	12/6/2018	<p>Ordinance 2018-12-06-0976 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY</p>
	12/6/2018	<p>Ordinance 2018-12-06-0977 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY</p>

2018 – Box 12 12/6/2018

[Ordinance 2018-12-06-0978](#)

AMENDING CITY CODE CHAPTER 35, SECTIONS 35-339.04 AND 35-339.05 UNIFIED DEVELOPMENT CODE OF SAN ANTONIO, TEXAS, BY CREATING THE MARTINDALE ARMY AIR FIELD MILITARY LIGHTING OVERLAY DISTRICT 3 (MLOD-3) MILITARY LIGHTING REGION (MLR-1) AND (MLR-2) AND MARTINDALE MILITARY SOUND ATTENUATION OVERLAY DISTRICT (MSA0-2); AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, SECTION 35-304, BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY WITHIN 5 MILES OF THE BOUNDARY OF MARTINDALE ARMY AIR FIELD BY APPLYING MLOD-3 AND MSA0-2

12/6/2018

[Ordinance 2018-12-06-0979](#)

AMENDING THE LAND USE PLAN CONTAINED IN THE 1-10 EAST CORRIDOR PERIMETER PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 586.5710 ACRES OF LAND, GENERALLY LOCATED NORTHWEST OF FOSTER ROAD AND FM 1346, LEGALLY DESCRIBED AS 586.5710 ACRES OUT OF NCB 12867, NCB 17322, NCB 17992, NCB 17993, NCB 35098 FROM "BUSINESS PARK" AND "MEDIUM DENSITY RESIDENTIAL" TO "INDUSTRIAL" ON 414.422 ACRES OUT OF NCB 12867, NCB 17322, NCB 17992, NCB 17993, NCB 35098 AND "MEDIUM DENSITY RESIDENTIAL" ON 172.149 ACRES OUT OF NCB 12867 AND NCB 35098

12/6/2018

[Ordinance 2018-12-06-0980](#)

AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY

12/6/2018

[Ordinance 2018-12-06-0981](#)

AMENDING THE LAND USE PLAN CONTAINED IN THE HIGHLANDS COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 1.136 ACRES OF LAND LOCATED AT 1031 HOT WELLS BOULEVARD, LEGALLY DESCRIBED AS LOT 19, BLOCK 8, NCB 10943 FROM "LOW DENSITY RESIDENTIAL" TO "COMMUNITY COMMERCIAL"

2018 – Box 12	12/6/2018	Ordinance 2018-12-06-0982 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	12/6/2018	Ordinance 2018-12-06-0983 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	12/6/2018	Ordinance 2018-12-06-0984 AMENDING THE LAND USE PLAN CONTAINED IN THE NOGALITOS/SOUTH ZARZAMORA COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.1234 ACRES OF LAND LOCATED AT 6614 SOUTH ZARZAMORA STREET, LEGALLY DESCRIBED AS LOT 408, NCB 7853 FROM "LOW DENSITY RESIDENTIAL" TO "MIXED USE"
	12/6/2018	Ordinance 2018-12-06-0985 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	12/6/2018	Ordinance 2018-12-06-0986 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	12/6/2018	Ordinance 2018-12-06-0987 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY

2018 – Box 12	12/6/2018	<p>Ordinance 2018-12-06-0988 AMENDING THE LAND USE PLAN CONTAINED IN NORTHWEST COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 2.64 ACRES OF LAND LOCATED AT GENERALLY LOCATED ON CULEBRA ROAD BETWEEN LES HARRISON DRIVE AND SELENE DRIVE, LEGALLY DESCRIBED AS 2.64 ACRES OUT OF NCB 15098 FROM "PARKS AND OPEN SPACE" TO "COMMUNITY COMMERCIAL"</p>
	12/6/2018	<p>Ordinance 2018-12-06-0989 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY</p>
	12/6/2018	<p>Ordinance 2018-12-06-0990 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY</p>
	12/6/2018	<p>Ordinance 2018-12-06-0991 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY</p>
	12/6/2018	<p>Ordinance 2018-12-06-0992 AMENDING THE LAND USE PLAN CONTAINED IN THE NORTH SECTOR PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 31.915 ACRES OF LAND LOCATED AT 6940 HEUERMANN ROAD, LEGALLY DESCRIBED AS 31.915 ACRES OUT OF NCB 34727, NCB 34760, AND NCB 18333 FROM "RURAL ESTATE TIER" TO "SUBURBAN TIER"</p>

2018 – Box 12	12/6/2018	Ordinance 2018-12-06-0993 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	12/6/2018	Ordinance 2018-12-06-0994 AMENDING THE LAND USE PLAN CONTAINED IN THE SAN ANTONIO INTERNATIONAL AIRPORT VICINITY PLAN & NORTH SECTOR PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 17.68 ACRES OF LAND GENERALLY LOCATED SOUTHWEST OF THE THOUSAND OAKS DRIVE AND SCHERTZ ROAD INTERSECTION, LEGALLY DESCRIBED AS 17.68 ACRES OUT OF NCB 14945 FROM "PARKS AND OPEN SPACE" AND "SUBURBAN TIER" TO "PUBLIC INSTITUTIONAL" AND "CIVIC CENTER"
	12/6/2018	Ordinance 2018-12-06-0995 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	12/12/2018	City Council Meeting Minutes B-Session, December 12, 2018
	12/13/2018	City Council Meeting Agenda, December 13, 2018
	12/13/2018	City Council Meeting Minutes, Thursday, December 13, 2018
	12/13/2018	Resolution 2018-12-13-0053R DIRECTING STAFF TO INITIATE CHANGES TO THE LAND USE PLANS AND ZONING DISTRICT BOUNDARIES OF PROPERTY LOCATED ALONG VANCE JACKSON ROAD BETWEEN BERYL DRIVE, SCALES STREET AND FREILING DRIVE
	12/13/2018	Resolution 2018-12-13-0054R APPROVING THE ISSUANCE OF A NOTE BY THE CAPITAL AREA CULTURAL EDUCATION FACILITIES FINANCE CORPORATION FOR TEXAS ORGAN SHARING ALLIANCE

- 2018 – Box 12 12/13/2018 [Resolution 2018-12-13-0055R](#)
 DIRECTING THE DEVELOPMENT SERVICES DEPARTMENT TO DEVELOP A ZONING OVERLAY DISTRICT WITH BUILDING DESIGN STANDARDS FOR STRUCTURES IN PROXIMITY TO WOODLAWN LAKE LOCATED IN CITY COUNCIL DISTRICTS 1 AND 7
- 12/13/2018 [Resolution 2018-12-13-0056R](#)
 SUPPORTING RAIL PASSENGERS ASSOCIATION'S REQUEST FOR AMTRAK TO INCREASE THE FREQUENCY OF SERVICE OF THE SUNSET LIMITED TO DAILY AS SOON AS PRACTICABLE
- 12/13/2018 [Resolution 2018-12-13-0057R](#)
 GRANTING THE CITY OF SAN ANTONIO'S CONSENT TO BEXAR COUNTY'S CREATION OF A PUBLIC IMPROVEMENT DISTRICT ("PID") PURSUANT TO THE PETITION OF SPH CULEBRA, LTD., A TEXAS LIMITED PARTNERSHIP, VISE OAKS I LTD., A TEXAS LIMITED PARTNERSHIP, CAMPBELTON ROAD, LTD., A TEXAS LIMITED PARTNERSHIP, BECKER RANCH, LTD., A TEXAS LIMITED PARTNERSHIP; ("WESTPOINTE OWNERS"), OWNERS OF APPROXIMATELY 2,382.9 ACRES OF LAND LOCATED IN WEST BEXAR COUNTY, WEST OF LOOP 1604 SOUTH AND NORTH OF U.S. HIGHWAY 90 WEST TO BE NAMED THE WESTPOINTE SPECIAL IMPROVEMENT DISTRICT ("DISTRICT") AND ESTABLISHING CONDITIONS WITH RESPECT THERETO
- 12/13/2018 [Resolution 2018-12-13-0058R](#)
 A RESOLUTION REQUESTING FINANCIAL ASSISTANCE IN THE AMOUNT OF \$25,285,000 FROM THE TEXAS WATER DEVELOPMENT BOARD UNDER ITS CLEAN WATER STATE REVOLVING FUND PROGRAM FOR THE DESIGN AND CONSTRUCTION OF IMPROVEMENTS TO THE CITY'S WATER UTILITY SYSTEM; AUTHORIZING THE SYSTEM'S CO-FINANCIAL ADVISORS, BOND COUNSEL, AND ENGINEERS TO COORDINATE THE SUBMISSION OF THE APPLICATION TO THE TEXAS WATER DEVELOPMENT BOARD FOR FUNDING FROM ITS CLEAN WATER STATE REVOLVING FUND; AND OTHER MATTERS IN CONNECTION THEREWITH

2018 – Box 12	12/13/2018	<p>Resolution 2018-12-13-0059R A RESOLUTION ESTABLISHING THE CITY'S INTENTION TO REIMBURSE ITSELF, IN AN AMOUNT NOT TO EXCEED \$25,285,000, FOR THE PRIOR LAWFUL EXPENDITURE OF FUNDS OF THE SAN ANTONIO WATER SYSTEM RELATING TO CONSTRUCTING VARIO US CAPITAL INFRASTRUCTURE IMPROVEMENTS TO THE CITY'S COMBINED WATER AND WASTEWATER SYSTEM</p>
	12/13/2018	<p>Ordinance 2018-12-13-0996 AMENDING THE CENTER CITY HOUSING INCENTIVE POLICY (CCHIP) AND EXTENDING THE CCHIP PROGRAM FOR A PERIOD OF TWO (2) YEARS; AND REPLACING THE CITY'S INNER CITY REINVESTMENT/INFILL POLICY (ICRIP) WITH THE CITY OF SAN ANTONIO FEE WAIVER POLICY</p>
	12/13/2018	<p>Ordinance 2018-12-13-0997 APPROVING A CONTRACT WITH CANTU CONTRACTING, INC. TO PROVIDE MOWING SERVICES FOR THE PARKS AND RECREATION DEPARTMENT FOR AN ESTIMATED AMOUNT OF \$1,860,000.00 ANNUALLY, OF WHICH \$230,800.00 WILL BE FUNDED THROUGH THE PARKS AND RECREATION GENERAL FUND FY 2019 ADOPTED BUDGET, AND \$1,629,200.00 WILL BE FUNDED FROM THE ENVIRONMENTAL FUND FY 2019 ADOPTED BUDGET</p>
	12/13/2018	<p>Ordinance 2018-12-13-0998 AUTHORIZING A CONTRACT WITH CORTEZ LIQUID WASTE SERVICES, INC. FOR RENTAL AND MAINTENANCE SERVICES OF STANDARD AND ADA COMPLIANT PORTABLE CHEMICAL TOILETS FOR THE PARKS AND RECREATION DEPARTMENT, SOLID WASTE MANAGEMENT DEPARTMENT, AVIATION DEPARTMENT AND THE CENTER CITY DEVELOPMENT AND OPERATIONS DEPARTMENT FOR AN ESTIMATED COST OF \$440,000.00 ANNUALLY, FUNDED FROM THE DEPARTMENTS' FY 2019 ADOPTED BUDGETS</p>
	12/13/2018	<p>Ordinance 2018-12-13-0999 APPROVING A CONTRACT BETWEEN THE CITY OF SAN ANTONIO AND AT&T CORP. FOR COMMUNICATIONS PRODUCTS AND SERVICES AT CUSTOMER SPECIFIC PRICING WITH AN ESTIMATED COST OF UP TO \$3.8 MILLION ANNUALLY</p>

- 2018 – Box 12** 12/13/2018 [Ordinance 2018-12-13-1000](#)
 APPROVING THE PURCHASE OF THREE REPLACEMENT 4X4 CREW CAB TRUCKS FROM GRAPEVINE DCJ, LLC FOR A TOTAL COST OF \$83,061.00, FUNDED FROM THE EQUIPMENT RENEWAL AND REPLACEMENT FUND
- 12/13/2018 [Ordinance 2018-12-13-1001](#)
 APPROVING THE PURCHASE OF MIDSIZED GASOLINE/ELECTRIC POWERED HYBRID ADMINISTRATIVE SEDANS FROM JIM BASS FORD, INC. FOR AN ESTIMATED TOTAL CONTRACT VALUE OF \$702,716.00, FUNDED FROM THE EQUIPMENT RENEWAL AND REPLACEMENT FUND, PARKING OPERATION AND MAINTENANCE FUND, AND THE GENERAL FUND
- 12/13/2018 [Ordinance 2018-12-13-1002](#)
 APPROVING THE PURCHASE OF THIRTEEN BRUSH TRUCKS WITH GRAPPLER LOADER FROM HOUSTON FREIGHTLINER, INC., FOR THE SOLID WASTE MANAGEMENT DEPARTMENT AND TRANSPORTATION AND CAPITAL IMPROVEMENTS FOR A TOTAL COST OF \$2,409,242.66, FUNDED FROM THE EQUIPMENT RENEWAL AND REPLACEMENT FUND (ERRF)
- 12/13/2018 [Ordinance 2018-12-13-1003](#)
 ACCEPTING THE OFFER FROM SAFETY SUPPLY, INC. FOR THE PURCHASE OF BALLISTIC RESPONSE EQUIPMENT FOR THE SAN ANTONIO FIRE DEPARTMENT FOR A TOTAL COST OF \$136,498.50, FUNDED FROM THE FY 2019 GENERAL FUND.
- 12/13/2018 [Ordinance 2018-12-13-1004](#)
 AWARDING TWO 2018-2019 PAVEMENT MARKING TASK ORDER CONTRACTS TOM & M STRIPPING & POWER WASHING, LLC AND FLASHER LIMITED IN THE AMOUNTS NOT TO EXCEED \$2,555,452.30 AND \$2,455,431.50, RESPECTIVELY, FOR PACKAGES A & B FOR CITYWIDE ROADWAY PAVEMENT MARKINGS; FUNDING IS AVAILABLE AND INCLUDED IN THE FY 2019-2024 CAPITAL IMPROVEMENTS PROGRAM

2018 – Box 12 12/13/2018

[Ordinance 2018-12-13-1005](#)

AWARDING THREE 2019 CITYWIDE TASK ORDER CONTRACTS FOR FLATWORK AND STREET IMPROVEMENTS, PACKAGE 3, TO FD CONCRETE, LLC, BLUETEX IRRIGATION & CONSTRUCTION, LLC, AND CAL-TEX INTERIORS INCORPORATED EACH IN AN AMOUNT NOT TO EXCEED \$980,000.00 FOR A TOTAL NOT TO EXCEED OF \$2,940,000.00, OF WHICH \$146,833.00 WILL BE REIMBURSED BY SAN ANTONIO WATER SYSTEM (SAWS); FUNDING IS AVAILABLE AND INCLUDED IN THE FY 2019-2024 CAPITAL IMPROVEMENTS PROGRAM (CIP) AND IDENTIFIED IN THE FY 2019 INFRASTRUCTURE MANAGEMENT PROGRAM (IMP) AND NEIGHBORHOOD ACCESS AND MOBILITY (NAMP) PROGRAM

12/13/2018

[Ordinance 2018-12-13-1006](#)

APPROVING A CONSTRUCTION CONTRACT WITH PARK ASSIST, LLC IN AN AMOUNT NOT TO EXCEED \$3,291,476.00 FOR CONSTRUCTION OF A NEW PARKING SPACE INDICATOR SYSTEM AT THE LONG TERM GARAGE AT SAN ANTONIO INTERNATIONAL AIRPORT (SAT), AN AIRPORT IMPROVEMENT & CONTINGENCY FUNDED PROJECT

12/13/2018

[Ordinance 2018-12-13-1007](#)

AUTHORIZING AN AMENDMENT TO A PROFESSIONAL SERVICES AGREEMENT WITH CNG ENGINEERING, PLLC IN AN AMOUNT NOT TO EXCEED \$445,000.00 FOR ADDITIONAL DESIGN AND CONSTRUCTION ADMINISTRATION SERVICES RELATED TO THE RENOVATION AND EXPANSION OF THE COMMERCIAL FEDERAL INSPECTION STATION FACILITY PROJECT AT SAN ANTONIO INTERNATIONAL AIRPORT; APPROPRIATING FUNDING FROM THE AIRPORT IMPROVEMENT AND CONTINGENCY FUNDS; AND AMENDING THE FY 2019 - FY 2024 CAPITAL IMPROVEMENT PROGRAM

- 2018 – Box 12** 12/13/2018 [Ordinance 2018-12-13-1008](#)
 AUTHORIZING AN AMENDMENT TO A CONSTRUCTION MANAGER AT RISK CONTRACT WITH TURNER CONSTRUCTION COMPANY IN AN AMOUNT NOT TO \$2,150,000.00 FOR ADDITIONAL CONSTRUCTION SERVICES RELATED TO THE RENOVATION AND EXPANSION OF THE COMMERCIAL FEDERAL INSPECTIONSTATION FACILITY PROJECT AT SAN ANTONIO INTERNATIONAL AIRPORT; APPROPRIATING FUNDING FROM THE AIRPORT IMPROVEMENT AND CONTINGENCY FUNDS; AND AMENDING THE FY 2019 - FY 2024 CAPITAL IMPROVEMENT PROGRAM
- 12/13/2018 [Ordinance 2018-12-13-1009](#)
 AWARDING A CONSTRUCTION CONTRACT TO CLARK CONSTRUCTION OF TEXAS, INC. IN AN AMOUNT NOT TO EXCEED \$10,286,038.60 FOR THE 2019 ASPHALT OVERLAY CONTRACT PACKAGE 9, OF WHICH FUNDS IN THE AMOUNT NOT TO EXCEED \$160,050.00 WILL BE REIMBURSED BY SAN ANTONIO WATER SYSTEM (SAWS) AND \$40,000.00 WILL BE REIMBURSED BY CPS ENERGY FOR NECESSARY ADJUSTMENTS TO EXISTING INFRASTRUCTURE
- 12/13/2018 [Ordinance 2018-12-13-1010](#)
 AWARDING A CONSTRUCTION CONTRACT TO CLARK CONSTRUCTION OF TEXAS, INC. IN AN AMOUNT NOT TO EXCEED \$10,481,502.00 FOR THE 2019 ASPHALT OVERLAY CONTRACT PACKAGE 10, OF WHICH FUNDS IN THE AMOUNT NOT TO EXCEED \$120,050.00 WILL BE REIMBURSED BY SAN ANTONIO WATER SYSTEM (SAWS) AND \$40,000.00 WILL BE REIMBURSED BY CPS ENERGY FOR NECESSARY ADJUSTMENTS TO EXISTING INFRASTRUCTURE
- 12/13/2018 [Ordinance 2018-12-13-1011](#)
 AWARDING A CONSTRUCTION CONTRACT TO ASPHALT INC., LLC D/B/A LONE STAR PAVING \$10,897,808.60 FOR THE 2019 ASPHALT OVERLAY CONTRACT PACKAGE 11, OF WHICH FUNDS IN THE AMOUNT NOT TO EXCEED \$242,125.00 WILL BE REIMBURSED BY SAN ANTONIO WATER SYSTEM (SAWS) AND \$29,000.00 WILL BE REIMBURSED BY CPS ENERGY FOR NECESSARY ADJUSTMENTS TO EXISTING INFRASTRUCTURE

2018 – Box 12 12/13/2018

[Ordinance 2018-12-13-1012](#)

AUTHORIZING A LEASE AGREEMENT WITH CIVIL AIR PATROL FOR 13,307 SQUARE FEET OF GROUND SPACE AND 10,621 SQUARE FEET OF HANGAR SPACE AT 8500 MISSION ROAD AT STINSON MUNICIPAL AIRPORT TO HOUSE EMERGENCY OPERATIONS AND RELATED ADMINISTRATIVE AND TRAINING FUNCTIONS OF THEIR TEXAS WING; A MONTHLY RENT IS NOT REQUIRED UNDER THE PROVISIONS AUTHORIZED BY THE FEDERAL AVIATION ADMINISTRATION BUT IMPROVEMENTS TO THE LEASEHOLD BY CIVIL AIR PATROL IN THE AMOUNT OF \$47,000.00 WILL BE REQUIRED

12/13/2018

[Ordinance 2018-12-13-1013](#)

AMENDING A LEASE WITH THE BROOKS DEVELOPMENT AUTHORITY TO EXPAND THE USE OF OFFICE AND LAB SPACE LOCATED AT 2509 KENNEDY CIRCLE TO SUPPORT OF SAN ANTONIO METROPOLITAN HEALTH DISTRICT PROGRAMS. FUNDING FOR THE REMAINDER OF FY 2019 IS AVAILABLE FROM PUBLIC HEALTH EMERGENCY PREPAREDNESS AND PUBLIC CENTER FOR ENVIRONMENTAL HEALTH GRANT FUNDS AND THE GENERAL FUND

12/13/2018

[Ordinance 2018-12-13-1014](#)

AUTHORIZING THE ACCEPTANCE OF A GRANT IN AN AMOUNT UP TO \$30,914.00 FROM THE SOUTHWEST TEXAS REGIONAL ADVISORY COUNCIL FOR TRAUMA FOR USE BY THE SAN ANTONIO FIRE DEPARTMENT FOR GOODS AND SERVICES; AND APPROVING A PROGRAM BUDGET

12/13/2018

[Ordinance 2018-12-13-1015](#)

AUTHORIZING THE ACCEPTANCE OF AN ADDITIONAL \$13,145.00 FROM THE OFFICE OF NATIONAL DRUG CONTROL POLICY FOR THE HIGH INTENSITY DRUG TRAFFICKING AREA (HIDTA) GRANT TO INCREASE ORIGINAL FUND A WARD TO THE SAN ANTONIO HIDTA INITIATIVE FOR THE GRANT PERIOD JANUARY 1, 2018, THROUGH DECEMBER 31, 2019

12/13/2018

[Ordinance 2018-12-13-1016](#)

APPROVING THE SUBMISSION OF GRANT APPLICATIONS FOR THE MAXIMUM AMOUNT AVAILABLE, AND ACCEPTANCE OF GRANT FUNDS IF A WARDED, TO THE TEXAS COMMISSION ON ENVIRONMENTAL QUALITY FOR PROJECTS ELIGIBLE THROUGH THE VOLKSWAGEN BENEFICIARY MITIGATION PLAN FOR TEXAS

2018 – Box 12	12/13/2018	<p>Ordinance 2018-12-13-1017 AMENDING CHAPTER 19, ARTICLE XVIII OF THE CITY CODE OF SAN ANTONIO, TEXAS, RELATING TO AUTOMATED TRAFFIC ENFORCEMENT DEVICES ON SCHOOL BUSES, MODIFYING THE OBLIGATIONS OF SCHOOL DISTRICTS AND THE INFORMATION TO BE INCLUDED ON CITATIONS</p>
	12/13/2018	<p>Ordinance 2018-12-13-1018 APPROVING A CONTRACT WITH BLACKMON MOORING IN THE AMOUNT OF \$76,770.57 FOR MOLD/ASBESTOS REMEDIATION AND RESTORATION AND BATHROOM BUILD-OUT IN THE MAINTENANCE OFFICE AT 10223 JOHN SAUNDERS AT THE SAN ANTONIO INTERNATIONAL AIRPORT, FUNDED BY THE AVIATION OPERATING AND MAINTENANCE FUND</p>
	12/13/2018	<p>Ordinance 2018-12-13-1019 AUTHORIZING A 10 YEAR AGREEMENT WITH THE FIESTA SAN ANTONIO COMMISSION TO PLAN, COORDINATE, AND SUPPORT SAN ANTONIO'S ANNUAL FIESTA CELEBRATION FROM 2019-2028, INCLUDING USE OF CITY PROPERTY FOR THE RIVER PARADE, BATTLE OF FLOWERS PARADE, AND FIESTA FLAMBEAU PARADE</p>
	12/13/2018	<p>Ordinance 2018-12-13-1020 ADOPTING THE CITY OF SAN ANTONIO TAX ABATEMENT GUIDELINES EFFECTIVE JANUARY 1, 2019 THROUGH DECEMBER 31, 2020</p>
	12/13/2018	<p>Ordinance 2018-12-13-1021 APPROVING AN AMENDMENT TO THE SOUTHWEST TEXAS REGIONAL ADVISORY COUNCIL (STRAC) INTERLOCAL AGREEMENT FOR CONTINUED ACCESS AND MAINTENANCE TO VARIOUS STRAC-HOSTED SOFTWARE APPLICATIONS FOR THE FIRE DEPARTMENT. FUNDING FOR FY 2019 IS AVAILABLE IN THE AMOUNT OF \$612,690.90 OF WHICH \$392,085.67 IS AVAILABLE FROM THE FY 2019 INFORMATION TECHNOLOGY SERVICES FUND BUDGET AND \$220,605.23 IS AVAILABLE FROM THE FY 2019 GENERAL FUND BUDGET. ADDITIONAL FUNDING FOR FUTURE FISCAL YEARS IS SUBJECT TO APPROPRIATION OF FUNDS</p>

- 2018 – Box 12 12/13/2018 [Ordinance 2018-12-13-1022](#)
 APPROVING THE EXTENSION OF THE CITY OF SAN ANTONIO ARBITRAGE REBATE COMPLIANCE SERVICES CONTRACT WITH THE BANK OF NEW YORK MELLON TRUST COMPANY, N.A. FOR ARBITRAGE REBATE COMPLIANCE SERVICES IN CONNECTION WITH THE CITY'S FINANCINGS, FOR A TWO (2) YEAR TERM COMMENCING APRIL 1, 2019 AND TERMINATING MARCH 31, 2021, UNDER THE SAME TERMS AND CONDITIONS
- 12/13/2018 [Ordinance 2018-12-13-1023](#)
 APPROVING AN ADMINISTRATIVE SERVICES CONTRACT WITH THE FIRE AND POLICE PENSION FUND, SAN ANTONIO FOR A ONE (1) YEAR TERM BEGINNING OCTOBER 1, 2018 AND ENDING SEPTEMBER 30, 2019, WITH FOUR (4) ONE (1) YEAR RENEWAL TERMS AT THE CITY'S OPTION, WITH THE CITY TO RECEIVE \$16,000.00 PER YEAR FOR PROVIDING CERTAIN ADMINISTRATIVE SERVICES TO THE PENSION FUND; AND ESTABLISHING PROVISIONS FOR THE USE OF ADMINISTRATIVE LEA VE BY ACTIVE MEMBER TRUSTEES, AND TO ESTABLISH PROVISIONS FOR CITY ACCESS TO INFORMATION REGARDING THE PENSION FUND
- 12/13/2018 [Ordinance 2018-12-13-1024](#)
 AMENDING THE CITY OF SAN ANTONIO'S LEGISLATIVE PROGRAM FOR THE 86TH REGULAR SESSION OF THE TEXAS STATE LEGISLATURE WHICH CONVENES ON JANUARY 08, 2019
- 12/13/2018 [Ordinance 2018-12-13-1025](#)
 AUTHORIZING APPROVAL OF A MASTER INTERLOCAL AGREEMENT WITH BEXAR COUNTY FOR COOPERATIVE PURCHASING, CRIME LAB, HOTEL OCCUPANCY TAX COLLECTION, JURY POOL, LIBRARY, PLATTING, AND THE TRUANCY CASE MANAGEMENT PROGRAM FOR A ONE-YEAR TERM WITH THE OPTION TO EXTEND THE TERM FOR UP TO FOUR ADDITIONAL ONE-YEAR PERIODS

2018 – Box 12	12/13/2018	<p><u>Ordinance 2018-12-13-1026</u> AUTHORIZING THE SUBMISSION OF SIX APPLICATIONS TO THE CENTERS FOR DISEASE CONTROL AND PREVENTION PUBLIC HEALTH ASSOCIATE PROGRAM, AND AUTHORIZING THE ASSIGNMENT OF UP TO SIX PUBLIC HEALTH ASSOCIATES IN THE SAN ANTONIO METROPOLITAN HEALTH DISTRICT FOR A TWO-YEAR PERIOD BEGINNING OCTOBER 2019, AND THE EXECUTION OF NECESSARY DOCUMENTS</p>
	12/13/2018	<p><u>Ordinance 2018-12-13-1027</u> APPROVING A REVISED PROGRAM BUDGET AND INCREASE TO THE PERSONNEL COMPLEMENT TO CONVERT 12 CITY TEMPORARY POSITIONS TO PART-TIME GRANT FUNDED POSITIONS FOR THE STAND UP SA PROGRAM FUNDED BY THE MEDICAID 1115 WAIVER PROGRAM FOR THE FY 2019 PERIOD</p>
	12/13/2018	<p><u>Ordinance 2018-12-13-1028</u> AMENDING THE CITY OF SAN ANTONIO HISTORIC DESIGN GUIDELINES TO INCLUDE THE MISSION HISTORIC DISTRICT DESIGN MANUAL FOR THE MISSION HISTORIC DISTRICT AND DESIGNATED STRUCTURES IN THE WORLD HERITAGE BUFFER ZONE</p>
	12/13/2018	<p><u>Ordinance 2018-12-13-1029</u> AUTHORIZING THE EXECUTION OF AN INTEGRATION AGREEMENT WITH DEER OAKS EAP SERVICES TO UTILIZE THE BEXAR COUNTY CONTRACT FOR EMPLOYEE ASSISTANCE PROGRAM SERVICES FOR ALL CIVILIAN CITY EMPLOYEES AND FIRE UNIFORMED AND THEIR FAMILIES</p>
	12/13/2018	<p><u>Ordinance 2018-12-13-1030</u> APPROVING FUNDING RECOMMENDATIONS IN THE CHILD ABUSE, YOUTH DATA, YOUTH SUCCESS, SENIOR INDEPENDENCE, AND WORKFORCE DEVELOPMENT FUNDING PRIORITIES FOR THE FY 2019 & FY 2020 HUMAN AND WORKFORCE DEVELOPMENT SERVICES CONSOLIDATED FUNDING II PROCESS TO SEVEN DELEGATE AGENCIES IN THE AMOUNT OF \$774,359.00 FOR THE PERIOD OF DECEMBER 1, 2018 THROUGH SEPTEMBER 30, 2019 FUNDED THROUGH THE DELEGATE AGENCY FY 2019 GENERAL FUND ADOPTED BUDGET</p>

2018 – Box 12 12/13/2018

[Ordinance 2018-12-13-1031](#)

AUTHORIZING AN AGREEMENT WITH THE SAN ANTONIO EDUCATION PARTNERSHIP FOR THE OPERATION AND MANAGEMENT OF THE DR. MANUEL P. BERRIOZA.BAL CAFECOLLEGE FOR AN AMOUNT UP TO \$675,000.00 FOR THE PERIOD OF JANUARY 1, 2019 THROUGH SEPTEMBER 30, 2019 FUNDED FROM THE CITY'S FY 2018 AND FY 2019 GENERAL FUND BUDGET, WITH FOUR ONE-YEAR RENEWAL OPTIONS AND WITH A BASE CONTRACT AMOUNT IN THE FIRST YEAR OF \$890,000.00 ADJUSTED UPWARD TO CORRESPOND TO ANY INCREASES IN THE CONSUMER PRICE INDEX (CPI) FOR THE FY 2020 RENEWAL TERM, AND ADJUSTED ANNUALLY THEREAFTER

12/13/2018

[Ordinance 2018-12-13-1032](#)

DESIGNATING THE TARASCO GARDENS TAX INCREMENT REINVESTMENT ZONE ("TIRZ"), A PETITION-INITIATED TIRZ TO BE NAMED TAX INCREMENT REINVESTMENT ZONE NUMBER THIRTY-FIVE, TARASCO GARDENS, CITY OF SAN ANTONIO, TEXAS, LOCATED IN COUNCIL DISTRICT 4 AND BOUNDED ON THE NORTH BY ZABRA STREET, ON THE EAST BY TARASCO STREET, ON THE WEST BY TOMAR DRIVE, AND ON THE SOUTH BY CABLE DRIVE, AUTHORIZING THE CREATION OF A NINE (9) MEMBER BOARD OF DIRECTORS, ESTABLISHING THE EFFECTIVE START DATE AND TERMINATION DATE, APPROVING THE PRELIMINARY FINANCE PLAN, AND ESTABLISHING A TAX INCREMENT FUND

12/13/2018

[Ordinance 2018-12-13-1033](#)

APPROVING EXECUTION OF A DEVELOPMENT AGREEMENT WITH SAM MAVERICK SPIRITS, LLC FOR THE MAVERICK WHISKEY PROJECT LOCATED AT 115 BROADWAY STREET IN CITY COUNCIL DISTRICT 1 AND WITHIN THE HOUSTON STREET TAX INCREMENT REINVESTMENT ZONE ("TIRZ"), IN AN AMOUNT NOT TO EXCEED \$15,000.00. PROJECTS FUNDED THROUGH THE HOUSTON STREET TIRZ ARE PAID SOLELY FROM THE TAX INCREMENT GENERATED

12/13/2018

[Ordinance 2018-12-13-1034](#)

APPROVING A SPORTS LICENSE AGREEMENT WITH MCALLISTER PARK LITTLE LEAGUE FOR OPERATIONS AND MAINTENANCE OF THE LOWER BASEBALL FIELDS AT MCALLISTER PARK FOR A FIVE YEAR TERM

- 2018 – Box 12 12/13/2018 [Ordinance 2018-12-13-1035](#)
 APPROVING AMENDMENT NO. 2 TO THE LICENSE AGREEMENT WITH CLASSICS ELITE SOCCER ACADEMY FOR OPERATIONS AND MAINTENANCE OF THE DESIGNATED SPORTS FIELDS AT MCALLISTER PARK FOR AN ADDITIONAL FIVE YEARS
- 12/13/2018 [Ordinance 2018-12-13-1037](#)
 APPROVING A DEVELOPMENT AGREEMENT BETWEEN THE CITY OF SAN ANTONIO AND SPH CULEBRA, LTD., A TEXAS LIMITED PARTNERSHIP, VISE OAKS I LTD., A TEXAS LIMITED PARTNERSHIP, CAMPBEL TON ROAD, LTD., A TEXAS LIMITED PARTNERSHIP, BECKER RANCH, LTD., A TEXAS LIMITED PARTNERSHIP; ("WESTPOINTE OWNERS"), OWNERS OF APPROXIMATELY 2,382.9 ACRES OF LAND LOCATED IN WEST BEXAR COUNTY, WEST OF LOOP 1604 SOUTH AND NORTH OF U.S. HIGHWAY 90 WEST TO BE NAMED THE WESTPOINTE SPECIAL IMPROVEMENT DISTRICT; AND PEOPLES VERDE RANCH HOLDING, CO., LTD., A TEXAS LIMITED PARTNERSHIP AND VISE SPH, LTD., A TEXAS LIMITED PARTNERSHIP ("WESTLAKES OWNERS"), OWNERS OF APPROXIMATELY 359.282 ACRES OF LAND GENERALLY LOCATED ALONG LOOP 1604 SOUTH KNOWN AS THE "WESTLAKES PROPERTIES"; AND PROVIDING TERMS AND CONDITIONS WITH RESPECT TO THE CITY OF SAN ANTONIO'S CONSENT TO BEXAR COUNTY'S CREATION OF THE WESTPOINTE SPECIAL IMPROVEMENT DISTRICT
- 12/13/2018 [Ordinance 2018-12-13-1038](#)
 APPROVING A DEVELOPMENT AGREEMENT WITH 401 EAST HOUSTON STREET, LLC FOR THE BURNS BUILDING PROJECT LOCATED AT 401 EAST HOUSTON STREET IN CITY COUNCIL DISTRICT 1 AND WITHIN THE HOUSTON STREET TAX INCREMENT REINVESTMENT ZONE ("TIRZ"), IN AN AMOUNT NOT TO EXCEED \$255,880.00. PROJECTS FUNDED THROUGH THE HOUSTON STREET TIRZ ARE PAID SOLELY FROM THE TAX INCREMENT GENERATED
- 12/13/2018 [Ordinance 2018-12-13-1039](#)
 AUTHORIZING THE EXECUTION OF A CHAPTER 380 ECONOMIC DEVELOPMENT LOAN AGREEMENT UP TO \$446,895 TO 401 EAST HOUSTON STREET, LLC FOR THE BURNS BUILDING REDEVELOPMENT PROJECT LOCATED AT 401 EAST HOUSTON STREET IN COUNCIL DISTRICT 1

2018 – Box 12	12/13/2018	<p>Ordinance 2018-12-13-1040 AUTHORIZING THE EXTENSION OF THE SIDEWALK ON APPROXIMATELY 1,100 SQUARE FEET OF ON-STREET RIGHT-OF-WAY ALONG THE EAST SIDE OF JERFFERSON STREET BETWEEN HOUSTON STREET AND PEACOCK ALLEY AND FACILITATE THE EXECUTION OF A PARKLET AGREEMENT BETWEEN THE CITY OF SAN ANTONIO AND 401 HOUSTON STREET,LLC</p>
	12/13/2018	<p>Ordinance 2018-12-13-1041 Authorizing the issuance of obligations designated as "City of San Antonio, Texas Water System Junior Lien Revenue Bonds, Series 2019B" (Series 2019B Bonds), in an amount not to exceed \$33,550,000 to be sold to the TWDB through the Drinking Water State Revolving Fund Program.</p>
	12/13/2018	<p>Ordinance 2018-12-13-1042 PROVIDING FOR THE EXTENSION OF THE CITY LIMITS BY THE FULL PURPOSE ANNEXATION OF APPROXIMATELY 15.99 ACRES OF LAND, AS REQUESTED BY THE PROPERTY OWNER, HERLINDA CANTU FAMILY LP, GENERALLY LOCATED SOUHWEST OF THE INTERSECTION OF NORTHWIND BOULEVARD AND US HIGHWAY 281 NORTH, CONTIGUOUS TO THE CITY OF SAN ANTONIO LIMITS AND LOCATED WITHIN THE SAN ANTONIO EXTRA TERRITORIAL JURISDICTION IN BEXAR COUNTY, ADOPTING A SERVICE AGREEMENT FOR THE AREA, AND ESTABLISHING AN EFFECTIVE DATE OF DECEMBER 13, 2018</p>
	12/13/2018	<p>Ordinance 2018-12-13-1043 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY</p>
	12/13/2018	<p>Ordinance 2018-12-13-1044 PROVIDING FOR THE EXTENSION OF THE CITY LIMITS BY THE FULL PURPOSE ANNEXATION OF APPROXIMATELY 90.5065 ACRES OF LAND, AS REQUESTED BY HAND-UP HOMES, LLC., GENERALLY LOCATED IN COUNTY BLOCK 4298, ADJACENT TO WATSON ROAD, CONTIGUOUS TO THE CITY OF SAN ANTONIO LIMITS AND LOCATED WITHIN THE SAN ANTONIO EXTRATERRITORIAL JURISDICTION IN BEXAR COUNTY, ADOPTING A SERVICE AGREEMENT FOR THE AREA, AND ESTABLISHING AN EFFECTIVE DATE OF DECEMBER 13, 2018</p>

2018 – Box 12	12/13/2018	Ordinance 2018-12-13-1045 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY
	12/17/2018	City Council Meeting Agenda, December 17, 2018
	12/17/2018	City Council Meeting Minutes, Monday, December 17, 2018
	12/17/2018	Ordinance 2018-12-17-1046 ACKNOWLEDGING THE RESIGNATION OF COUNCIL MEMBER WILLIAM "CRUZ" SHAW, DISTRICT 2; AND INITIATING PROCEDURES TO SELECT A REPLACEMENT COUNCIL MEMBER