The City of San Antonio’s Green and Healthy Homes program (SAGHH), under the Department of Neighborhood and Housing Services, provides assistance to owners and landlords of residential properties in creating healthy, safe, and sustainable homes for families and children. The SAGHH’s main focus is to address lead-based paint, health and safety hazards.

You must qualify for the services to receive assistance. Upon receipt of the completed application, the City will determine your eligibility. If your house meets the eligibility criteria, the City will determine the timeline for assistance based accordingly. When your application is reviewed, SAGHH will determine what additional services you may qualify such as weatherization or asthma interventions. The extent of the work and the approximate time required to accomplish the work will be explained in detail once a project is deemed to be eligible for assistance. The funding is limited, which restricts the SAN ANTONIO’S GREEN AND HEALTHY HOMES to a minimum number of residential structures. The projects will be chosen on the basis of priority such as children with lead poisoning. Please complete and return the application as soon as possible.

Eligibility Requirements

1. House must be built prior to 1978;  AND
2. House must be located within the City of San Antonio;  AND
3. House must be structurally sound to receive assistance;  AND
4. A child age 5 and under must reside in the home or spend at least 6 hours per week in the home;  AND
5. Have a clear title to property;  AND
6. Must be current with property taxes;  AND
7. Household must meet FY 2018 HUD established Income Guidelines for families earning 80% or below of Area Median Income.

<table>
<thead>
<tr>
<th>Size of Family</th>
<th>Income Limit</th>
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<tbody>
<tr>
<td>1</td>
<td>$37,450</td>
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<tr>
<td>2</td>
<td>$42,800</td>
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<tr>
<td>3</td>
<td>$48,150</td>
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<tr>
<td>4</td>
<td>$53,450</td>
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<td>5</td>
<td>$57,750</td>
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<tr>
<td>6</td>
<td>$62,050</td>
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<td>7</td>
<td>$66,300</td>
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The following documents MUST accompany your application before it can be processed.

☐ Current Picture I.D. (Texas Driver’s License or Texas Department of Public Safety I.D.)

☐ Copies of pay stubs for the last three months for both husband and wife, and all members in household who are working or receiving any source of income.

☐ Copy of all award letters dated for the current year from Social Security (i.e. SSI, Survivor Benefits, Disability, etc.) and/ or retirement checks (Social Security, Civil Service, Pension, etc.). (IF APPLICABLE).

☐ If you are divorced, and the property is still under both names, a copy of the divorce decree and the Deed from your spouse is required.

☐ If you receive Child support, verification is required.

☐ Copy of child(ren)’s lead test results for children between 1 and 5 years old (if available).

☐ A copy of the child(ren)’s birth certificate.

☐ For owner-occupied properties, a copy of your social security card must accompany your application.

☐ 6 months of checking and savings bank statements.

☐ For rental properties, please provide copy of lease or proof of rent.

All applications should be sent to: SAN ANTONIO’S GREEN AND HEALTHY HOMES, Neighborhood and Housing Services, 1400 S. Flores, San Antonio, TX 78204. Please call (210) 207-GHHI (4444) if you need assistance in completing this application. If you wish to speak to someone in person regarding the application, please visit our office at 1400 South Flores (between Cevallos and S. Alamo), Monday - Friday, between the hours of 8:00 a.m. to 4:30 p.m. YOU MUST SCHEDULE AN APPOINTMENT FIRST TO ENSURE THAT SOMEONE WILL BE THERE TO ASSIST YOU. Hablamos Español.
Will this program assist with renovations needed on the property?
Answer: No, this program only addresses lead hazards and minor safety hazards within the home or apartment unit.

What if my property does not test positive for lead?
Answer: If your property does not test positive for lead, you will receive a copy of the Lead-Based Paint Inspection/Risk Assessment and any other reports on items tested. No further action will be taken.

Will I have to pay back a loan?
Answer: This is a grant program for those who qualify. There is no loan to pay back. However, there are legal documents in the form of a Restricted Covenant the owner needs to sign which, for the next 5 years: allow annual inspections by SAGHH staff, ensures low income families with children under age six remain a priority when renting units and if the property is sold or transferred during the Covenant Period, the owner must repay the CITY a prorated portion of the grant funds.

What if I rent the house I live in?
If you rent the home, you can still qualify if the owner of the property signs the consent form in order for the house to qualify for SAGHH.

What if my property is located in a historical/conservation district?
Answer: If your property is located within this area, the State Historical Preservation Office and the local historic commission will determine the final scope of work.

For multi-family properties, will each resident need to apply individually?
Answer: Yes, we will need and application from each tenant. Our staff will set up appointments to assist the tenants in filling out the applications.

What happens after the applications have been approved?
Answer: Once your application has been approved, your file will be transferred to an Environmental Assessor. Our lead firms will conduct a comprehensive lead inspection/ risk assessment of the property. Once the results are received, the Environmental Assessor will review the results with you and remain your contact person throughout the duration of the project.

Will each resident have to move out during the duration of the work?
Answer: This depends on the extent of lead hazards or health and safety issues. The goal is to make the property safe while disrupting the residents as little as possible.

What if my property is located in a flood zone?
Answer: If your property is located within a flood zone, proof of flood insurance is required.
**APPLICATION FOR SA GREEN AND HEALTHY HOMES**

**DATE OF APPLICATION _____**

**REFFERED BY _____**

<table>
<thead>
<tr>
<th>APPLICANT'S NAME</th>
<th>DATE OF BIRTH</th>
<th>SPOUSE</th>
<th>DATE OF BIRTH</th>
</tr>
</thead>
<tbody>
<tr>
<td>ADDRESS (Number, Street, Zip)</td>
<td>Phone Number</td>
<td>NAME, ADDRESS &amp; PHONE NUMBER OF EMPLOYER (SPOUSE'S)</td>
<td></td>
</tr>
</tbody>
</table>

**POSITION OR TITLE** | **NUMBER OF YEARS** | **POSITION OR TITLE** | **NUMBER OF YEARS** |
|---------------------|---------------------|---------------------|---------------------|

**PROPERTY OWNER NAME (IF DIFFERENT):**

**ADDRESS:**

**PHONE NUMBER:**

Does the applicant(s) have smoke alarms?

- Yes
- No

Has applicant(s) received Weatherization Services?

- Yes
- No

If so, when

By AACOG or Casa Verde?

Has applicant(s) received assistance through SAWS?

- Yes
- No

What type of energy is used to heat the home?

- Natural Gas
- Electricity
- Bottled Gas
- Propane
- Other:

What type of heating unit is used in the home?

- Central
- Unvented Space Heater
- Wall Furnace
- Electric Heat Pump
- None

How many cooling units?

- Window units
- Evaporative Cooler
- Central
- None

Existing Water Heater?

- Yes
- No

- Natural Gas
- Electricity
- Other
- Leaking

Stove Type?

- Natural Gas
- Electric

Does the home have insulation?

- Yes
- No

- Attic
- Wall

Does the home need repairs?

- Yes
- No

- Roof Leaks
- Foundation Issues
- Water Stains
- Broken Windows

**DEPENDENTS LIVING IN HOUSEHOLD:**

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<tr>
<th>Name</th>
<th>Date of Birth</th>
<th>Receives Income?</th>
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**OTHER INDIVIDUALS IN HOUSEHOLD:**

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<tr>
<th>Name</th>
<th>Date of Birth</th>
<th>Receives Income?</th>
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<td>Yes   No</td>
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<td>Yes   No</td>
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**CHILDREN BEING CARED FOR:**

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<tr>
<th>Name</th>
<th>Date of Birth</th>
<th>Receives Income?</th>
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**Family Size:**

<table>
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<tr>
<th>Family Size</th>
<th>Yes</th>
<th>No</th>
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Are there children under the age of 6?

- Yes
- No

Do the children in the home have asthma?

- Yes
- No

Have the children been tested for lead?

- Yes
- No

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**Child's BLL:** __________ µg/dL

**FOR OFFICE USE ONLY**

**Rev. 8/3/2018**
CONSENT TO RELEASE INFORMATION
My answers to all of the previous questions and to the statements I have made are true and correct to the best of my knowledge. I authorize the City of San Antonio’s Green and Healthy Homes Program to contact any source in order to solicit/verify information necessary for an eligibility determination. I also agree to provide the SAGHH with any information necessary to verify my eligibility.

I will cooperate fully with SAGHH personnel to obtain information from any source to verify statements I made. I have been advised and understand that this application will be considered without regard to race, color, religion, creed, national origin, sex, or political belief.

CONSENT TO CONDUCT A RISK ASSESSMENT/COMPREHENSIVE LEAD INSPECTION
(Upon approval for SAGHH services only) I hereby authorize the City of San Antonio’s Green and Healthy Homes, to have a Texas State Certified Lead Firm conduct a Risk Assessment/Comprehensive Lead Inspection on the address listed below.

CONSENT FOR AGENCY REFERRAL
SAGHH partners with agencies in order to better serve our clients. I hereby authorize the City of San Antonio’s Green and Healthy Homes to provide my contact information to City Public Service (CPS), Alamo Area Council of Governments Weatherization Assistance Program (WAP), and San Antonio’s Water System (SAWS) for possible weatherization and water saving assistance.

APPLICANT’S CERTIFICATIONS
The applicant (whether one or more) certifies that all information in the application and all information furnished in support of this application, is true and complete to the best of the applicant’s knowledge and belief.

APPLICANT’S SIGNATURE ___________________________ DATE

SPOUSE’S SIGNATURE ___________________________ DATE

OWNER/LANDLORD ___________________________ DATE

PENALTY FOR FALSE OR FRAUDULENT STATEMENT. USC Title 18, Sec. 1001, provides; “Whomever, in any matter within the jurisdiction of any department or agency of the United States knowingly and willfully falsifies, conceals or covers up by any trick, scheme, or device a material fact, or makes any false, fictitious or fraudulent statement or representations, or makes or uses any false writing or document knowing the same to contain any false, fictitious or fraudulent statement or entry, shall be fined not more than $10,000 or imprisoned not more than five years, or both.

INITIAL ________________ ________________