

REVISED
Military Transformation Task Force
Wednesday, February 24, 2016, 1:30 PM
Plaza De Armas Bldg. Suite 110
115 Plaza De Armas
San Antonio, TX 78205

-NOTICE OF PUBLIC MEETING-

A MEETING OF THE MILITARY TRANSFORMATION TASK FORCE WILL BE HELD AT THE PLAZA DE ARMAS BLDG., 2ND FLOOR CONFERENCE ROOM, SUITE 110 ON WEDNESDAY, FEBRUARY 24, 2016 AT 1:30 PM TO DISCUSS THE FOLLOWING MATTERS:

AGENDA

1. Citizens to be Heard
2. Review and Approval of Minutes from October 13, 2015.
3. Administrative Business
 - a) MTTF/Office of Military Affairs (Jeff Coyle, City of San Antonio)
4. Information Items (Jeff Coyle, City of San Antonio)
 - a) Texas Mayors of Military Communities
 - b) Status of Approved DEAAG for SAWS Water Projects to the Military
 - c) Discussion of applications for FY 2017 DEAAG Program
5. Action on Letter of Support for the FY 2017 DEAAG Application
6. Community Military Partnership Update (Brig. Gen. LaBrutta)
7. SA TO DC Trip Program Update (Dave Petersen)
8. Enhanced Use Lease (EUL) Program at Fort Sam Houston (Thomas Chandler, President and COO, Orion Partners, Inc.)
9. Update from MTTF Committee Chairs, Joint Base San Antonio, and Other MTTF Organizational Representatives
10. Adjourn

2016 FEB 19 PM 3:18

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CITY OF SAN ANTONIO
CITY CLERK

At any time during the Military Transformation Task Force meeting, the Task Force may meet in executive session regarding any of the matters posted in compliance with the TEXAS OPEN MEETINGS ACT (Attorney-Client, Personnel, Security, Real Estate).

DISABILITY ACCESS STATEMENT



This meeting site is wheelchair accessible. The accessible entrance is located at the Plaza De Armas Building main entrance. Accessible visitor parking spaces are located at City Hall, 100 Military Plaza, north side. Auxiliary aids and services, including deaf interpreters, must be requested forty-eight (48) hours prior to the meeting.

MILITARY TRANSFORMATION TASK FORCE TRI-CHAIRS

Carroll Schubert
San Antonio Chamber of Commerce

Joe Krier
City of San Antonio, District 9

Kevin Wolff
Bexar County Commissioner, Precinct 3